EDUCATION OF YOUTH IN THE SPIRIT OF PATRIOTISM DEVELOPMENT OF THE CULTURE OF LEGAL CONSCIOUSNESS

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ANNONTATION

This article is devoted to teaching youth legal education and the formation of a culture of legal education.

Keywords: youth, culture, homeland, thinking, worldview, social, life, pedagogy, formation, development.

INTRODUCTION

A person, first of all, begins to receive education from the moment he is in the womb. In the womb, she goes through the first stage of development, that is, the formation of a person. His formation as a person creates self-discipline. When a child is born, he receives his first education from parents and family. The role of parents and families in the formation of a child's upbringing is invaluable. Discipline is the highest value, showing that a person is a person. A person's upbringing reflects his spirituality, culture, worldview. Achieving high goals in the future also depends on education. The basis of upbringing is the family. Parents should pay special attention to raising their children, and not superficially. In raising a child, it is less effective to beat him, to be sharp, on the contrary, it is more effective to educate a child with kindness and affectionate words.

Because a kind word is not only understandable, but also has a positive effect. The child understands what is patriotism, humanity, good and bad in a family. When raising a child, the parent must also have good manners. If a parent is uneducated, he can never give his child a good upbringing. This is why parents play an important role in raising children. After all, "he does what he sees in the bird's nest." In short, discipline determines who a person will be in the future. The first Uzbek professor Abdurauf Fitrat divided education into three parts: physical education, mental education and moral education.

When we think about education, I remember the deep words of Abdullah Avloni: "Education for us is a matter of life or death, salvation or destruction, happiness or disaster." These words of our great enlightened ancestor are as important and relevant today as in past centuries, but even more important and relevant today.

The upbringing of the younger generation for the future, the implementation of vocational training is an important socio-political and national problem. Therefore, this issue has always attracted the attention of progressive, intelligent and patriotic people in society. Therefore, the development and future of any state and society cannot be imagined without educated and educated youth. Along with teaching young people, instilling in them the ideas of national independence, educating them on the basis of the rich spiritual values of our people, the formation of moral ideas is one of the urgent tasks of today.

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The main goal of the laws "On Education" and "On the National Program for Personnel Training" is to radically improve the educational process, to train specialists who meet the requirements of world standards. The main task of secondary schools is to teach the younger generation the basics of modern technologies, to prepare them for production. A special place and significance in the fulfillment of this task is occupied by the lessons of labor education.

As you know, the main idea of the "National Model of Education" is to bring up a harmoniously developed person. For this reason, labor education lessons taught in general secondary schools are of great importance in preparing young people for life and career. Therefore, in the lessons of labor education, especially in practical classes, it is advisable to make wider use of methods and forms of teaching that develop students' independent thinking and working skills.

As far as we know, labor education lessons are one of the longest school subjects. The subject of labor education is the process of mental and physical actions performed by students under the guidance of a teacher - the process of labor activity, which ultimately leads to their knowledge of the tools, means and processes of labor and practical work necessary to perform productive work. work in a certain field, is a subject aimed at developing personal qualities and thinking, which allows them to acquire skills and abilities, consciously choose a profession, and also participate in labor activities for the benefit of society and the individual. ... This subject is of particular importance in the activities of students and school life, since it has been taught in general education schools for a long time, from the first to the last ninth grade.

Legal education is a complex of organized, systematic, purposeful activities that form legal consciousness, legal instructions, law-abiding behavioral skills and habits of a person. Legal education is a person's legal consciousness, a legal base. an organized, systematic, goal-oriented image that forms instructions, law-abiding behavioral skills and habits.

It should be noted that in the recent past, legal education has not received as much attention as it should. Pedagogy textbooks speak of mental development, labor, physical, spiritual, aesthetic education of the individual, but they do not mention legal education. The lack of separation of legal education as an independent direction of educational work had a negative impact on the state of legal consciousness of some layers of the younger generation. In Uzbekistan, steps are being taken to build a rule-of-law state, and in this regard, much attention is paid to the issues of legal education and raising legal awareness. In this responsible position, multifaceted work is carried out in working communities, in educational institutions and in the behavior of each person.

To receive a legal education, everyone must have sufficient legal knowledge in the field of law, their conscious acceptance and application of a separate legal culture. However, the concept of legal education and the methods of its explanation have not yet been fully disclosed by our scientists. Legal education can be viewed both broadly and narrowly. In a broad sense, this is education aimed at influencing the consciousness of the entire society, and in a narrow sense at ways of influencing a person, his consciousness. As a result of legal education, if he tries not to violate the law, he will be able to manage himself consciously and in accordance with the law. This is an action that creates in them the qualities of legal consciousness, legal knowledge, law abidance.

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National education as an important factor in the formation of national identity among students Man and humanity can never live without feeling the changes, development, events, processes taking place in the world around them. States, peoples, nations, socio-political forces of the world, relations between them, especially ideological influences on social processes, inevitably affect the consciousness, thinking and worldview of people. In this sense, any society can see its future in a certain idea, which has become the level of convictions. Because, "if a society does not have a strong and clear ideology, if it does not have a clear goal, it will inevitably face a crisis."

In turn, ideas and ideologies that occupy the minds and hearts of people cannot be formed without education and upbringing, cannot become a powerful internal force serving the development of society, the future of the nation and people. After all, the ideology of a society is a collection of social ideas that can serve to connect, connect and strengthen the connection between past and present and future, past and future. The defining principle of priority in these ideas is humanity, which is inherent in the nature of our society, the mentality of our nation and is the fundamental basis for the formation of our national idea. Therefore, instilling in the psyche of our youth a feeling of love for people, it is important to make this principle of the national idea the main goal of the education system.

As President I.A. Karimov, "the issue of the formation of a free civil spirit, a free person is one of the most urgent tasks facing us. In other words, we are free to recognize our rights, rely on our strengths and capabilities, independently approach the events taking place around us and at the same time see our personal interests in accordance with the interests of the country. and the people., it is necessary to educate people who are versatile in all respects "2.

Today's need is to educate young people in the spirit of faith, devotion to the national idea, kindness to each other, respect for their homeland, nation, religion, language, history, cultural traditions. By teaching citizens on the basis of new thinking, it is possible to form and develop behavior that corresponds to the vital humanistic principles of the national idea and ideology, universal values, that is, to form a culture of kindness in society. In our opinion, compassion is the main thrust of the idea of national independence from a humanitarian point of view. Therefore, it is necessary to pay serious attention to one and the same direction in the educational process.

It is known that education by its nature is used in a broad and narrow sense and is used in public life. In the broadest sense, upbringing is a special process that transfers socio-cultural experience from generation to generation with a clear goal and creates conditions for the development of the individual. In a narrow sense, the cultivation of a culture of kindness refers to the joint purposeful activity of adults to adapt young people to difficult situations of social life, that is, the process of creating the necessary conditions for the development of a responsive personality. These processes are inextricably linked.

For the same reason, it is necessary to develop and implement effective organizational and pedagogical methods and tools for the formation of a culture of kindness. Such forms and means should be based on national cultural and historical traditions, customs and human values of our people, ensuring the implementation of the national idea, the formation of a harmoniously developed generation. decided. It is also based on people's current experiences, achievements,

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customs and traditions. We have many traditions and eternal traditions of raising children. Even today, it is recommended that they be widely used in teaching youth. Therefore, as President I.A. Karimov, "the future of our country depends on how our young generation is brought up, with what spiritual qualities they grow up, how active our children are in life, what lofty goals they serve. We must always remember that this is true.

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The work carried out in the country on reforming the education system is aimed at the same goal. From an ideological point of view, this issue is fully consistent with the principles of the "National Curriculum" and the Law "On Education". It should be noted that the content of the concept of our national model is national life, with our style and spiritual and moral traditions. These features of national education can be combined with the modern education system, and also have a positive effect only if they are associated with our national traditions and values. The problems of education are even more important than the system of ideas and ideologies in all periods of human history. The struggle for human consciousness and faith also manifests itself in the form of influencing young people through educational means. Therefore, the upbringing of a physically healthy, spiritually mature person remains one of the basic principles of the ideology of the national independence of Uzbekistan.

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