

THE ROLE OF SPIRITUAL AND EDUCATIONAL ACTIVITIES IN THE FORMATION OF SOCIAL CONSCIOUSNESS AT THE STUDENT AGE

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ANNONTATION

The article examines the role of spiritual and educational activities in the formation of public consciousness of students and the expansion of the worldview of youth.

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INTRODUCTION

It is well known that true creative, positive faith is the ideological basis of human consciousness. Our ideologically invulnerable, conscientious young people believe in the correctness of the domestic and foreign policy of our independent state and will mobilize all their strength, intelligence and experience in this area to build a great country of the future. Only when each student develops ideological immunity, determination and firm faith will he or she be able to succeed in his or her career. The nature of the beliefs of each student depends on the living conditions of the individual, the social environment around him, the nature of his upbringing, the nature of his worldview, the influence of public opinion, education, level of knowledge, life experience of the individual. and much more. determined by factors.

After gaining independence, the process of globalization very quickly began to enter our daily life. The main reason for this is that today the development of any state is so closely linked not only with its neighbors, but also with other regions of the world, that any state is left behind in this process. It is easy to understand and comprehend that it does not lead to any positive results, which is shown by life itself.

In the modern world, where ideological and information attacks, various ideological and spiritual threats are growing, it is important to increase the faith and spirituality of our youth, to form the basis of a healthy worldview in their thinking. The most effective way to do this is to properly organize ideological education. Ideological education is a process aimed at shaping the worldview of a person, social group, nation, society, equipping them with ideological knowledge that expresses specific goals. In this regard, national and human values also play an important role in the formation of ideological immunity. In short, national values determine the possibilities of ideological immunity and serve as a shield against "ideological infections". Ideological prevention, which includes a set of measures aimed at preventing the penetration of other people's ideas and their elimination, plays an important role in the formation of an ideological immune system.

Ideological prevention covers the content of ideological, educational, socio-political, economic, spiritual work, in a word, the entire system of properly organized education. Therefore, love for the motherland is often compared to love for motherhood.

At a time when our independent country is accelerating the process of globalization, it is impossible to borrow faith and ideological immunity from markets and acquaintances. Beliefs are nurtured, ideological immunity is formed. The role of faith in society and in a person's life is very important. There is a saying among our people that "a person without faith is a river without a river."

Because everyone has and must adhere to certain views and beliefs in their public and private life, in their activities. Without faith, a person cannot be independent and creative in anything. Faith is, in our opinion, a set of ideas and views that people sincerely follow and support in their activities, and they are the essence of a worldview that is formed in a person's consciousness under the influence of the conditions in which he works and lives. Faith is an important component.

Beliefs can be strong, unstable, or unstable, depending on whether these factors are positive or negative, constructive or destructive. Experience in educational work shows that it is easier to turn the latter into a strong positive belief. Of course, beliefs come in many different forms. These include "political, legal, moral, aesthetic, philosophical, religious, scientific, environmental, economic, demographic, democratic, ideological beliefs." People who are not strong in faith can often change their beliefs. In today's globalized world, as is the case with rice, there are young people among us who lack strong faith.

It should not be forgotten that even a seemingly insignificant message against human spirituality, historical memory and self-awareness is gaining momentum today due to the intensity of globalization in the world of information. May cause irreparable damage.

If a student does not have strong political and moral convictions, if he changes his views, his life position under various influences, we cannot call this student a spiritually perfect person. For this reason. It is important that the student has a strong and clear position of youth, patriotism, the ability to combine their interests with the interests of the Motherland, free and creative thinking. The national idea and the national idea, its basic concepts and principles (the peace of the country, the well-being of the people, the well-being of the Motherland, the idea of a perfect person, the idea of religious perfection, social cooperation, etc.). interethnic harmony) play an important role in fostering these qualities.

The national idea unites the human mind, worldview, correctly directs the worldview. Therefore, the national idea has a great influence on the formation and development of spirituality. In turn, spirituality, culture, science, literature, art, morality, customs and traditions form and enrich the spiritual world of a person. The formation of ideas and spirituality, their place and function in social life, their educational value are close to each other. Both idea and spirituality require the study of changes in the hearts and minds of students in relation to events in society.

Spirituality has a direct impact on the worldview, political and legal culture, social cohesion and student commitment to a great cause. An undeveloped student can become a participant in sectarianism, segregation and various negative trends in public life. The growth of spirituality enhances the impact on the educational process, consciousness and thinking of people. In shaping the spirituality of students, it is necessary to educate them, to enjoy the achievements of science, literature and art, national and national and universal values. It is also necessary

to educate on the basis of national ideas. Otherwise, in the current era of globalization and information crisis, some people may be distracted by foreign ideas. Today we should be proud of the development of the spiritual sphere in our country.

Because pride in achievements in this area makes today's students a sense of responsibility for the future, as well as a sense of belonging to the fate and future of the Motherland. At a time when ideas become the foundation of the planet, we only make progress through our commitment to our national spirituality. An important layer of spirituality is knowledge. Spirituality is based on knowledge. The essence of science is knowledge. The level of spiritual knowledge acquired from each person at a young age is the basis of those human qualities that will be formed in him later. Human morality can only be achieved if it is based on reason, character, behavior and knowledge. Achieving spiritual maturity depends on deep knowledge and enlightenment.

Today, the perception of immorality as a culture and, conversely, the obsolescence of the original spiritual values poses a serious threat to today's development, human life, family integrity and the upbringing of young people, and many of them are spreading all over the world. Therefore, it is necessary to organize educational activities among young people in order to prevent the influence of other people's ideas on them, a review is an urgent task today.

Professional qualities and development are closely intertwined in the professional development of students: professional qualities are formed in the process of professional development, on the one hand, and on the other, they are an important indicator of the professionalism of a person. In practice, this means that in order to gain prestige in the new socio-economic dynamics, not to disturb competition, to ensure a prosperous future, a future specialist, that is, a student, must constantly develop, must analyze his position. in social and working conditions. Therefore, a modern direction in the study of professional qualities is the study of aspects related to the process of social and professional development of the individual.

CONCLUSION

In conclusion, if we want to educate young people in the spirit of love for the Motherland, respect for our rich history, we must first of all strengthen the ideological immunity in their hearts and minds. So that young people can understand their nationality and at the same time become people who have a deep understanding of the world and keep pace with the times. For this, we must first of all instill the national idea in the hearts and minds of young people through all social sciences and humanities.

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