

## THE IMPORTANCE OF OLDER GENERATION SONS IN PREVENTING WOMEN AND YOUNG PEOPLE FROM BEING GIVEN NEGATIVE ILL EFFECTS

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### ANNOTATION

In this article, we will discuss the increasing socio-political and social activity of women and young people, their role in our lives, family traditions, ethnic culture, moral values, the habit of making a name, preventing negative effects of women and young people on our country, guaranteeing the rights of women and girls, the existence of a number of systemic problems and shortcomings that prevent young people from being given negative ill effects, and the existence of a number of systemic problems and shortcomings that prevent young people from being given negative.

**Keywords:** women, youth, ethnic culture, moral and spiritual values, customs in the family, the elderly, grandfathers, grandmothers.

### INTRODUCTION

Families-in-the-neighborhood, Vatan on the inside! It is in it that the land's future matures. As a result, in our country, families, female girls, young people, and child upbringing receive special attention.

The comprehensive support of motherhood and childhood is to increase the socio-political and social activity of women and young people, to create conditions for the realization of their abilities and opportunities in various spheres and sectors, and to ensure unconditional observance of their rights and legitimate interests.

In our country, significant work is being done to prevent crime, violence against women and youth, improve the effectiveness of work with families on the verge of breakdown and dissolution, and prevent unfavorable situations among women.

It's not unexpected that the Chief Imam, neighborhood activists, and nuronians are working with women and young people who want to commit suicide since they don't know the elderly man because he doesn't work.

I didn't say anything stupid about the elderly. Their importance in our lives cannot be overstated. Representatives of the elder generation require water and anxiety from their sons and Pando progeny in order to protect women and young people from harmful consequences. Family traditions are passed down from generation to generation. Young people raised in the National Rukh are destined to be a cocktail, a family, eager for a cocktail, and devoted to the homeland.

Older family members inspire young people to go to the cocktail party, to appreciate Mother Earth, to duck, and to remember the harsh days that they witnessed many years ago. And it is this figure of Thanksgiving that continues to inspire young people today, as grandmothers educate women to fill their leisure time with meaningful activities rather than letting it go to

waste. The elderly are taught tailoring, sewing, weaving with hand-made drinks, reading books, and supir-sidirga, which prevents ladies from succumbing to harmful vices and falling under their influence.

The family is such a place where a person is produced, ensuring life's continuance. Traditions, moral and spiritual values, and ethnic culture are all preserved. We know that the family serves as a furnace for upbringing, and that when it matures spiritually, society serves as a foundation. In Uzbek families, children are integrated into national traditions and traditions from a young age and are brought up on the basis of these factors.

Furthermore, among other things, our forefathers adopted the tradition of naming from ancient times. The Islamic Pharisee of parents is a term used to describe parents who are having difficulty naming their children. Depending on which breed the child was born from, what sort of offspring the dynasty had, the time of his birth, the place, and the specific indicators in the child's body, the name was first put "Book considered." Elderly, well-educated residents of the village or area who have the legal authority to designate someone. First and foremost, the names Rasul, Akbar, Nabi, and Muhammad were derived from the names of God and the prophets. The nickname was picked in addition to the names of our forefathers and mothers. More birthplaces were reflected in the nickname. The names of modern period also change. Alisher, Babur, Ulugbek, and Oybek, for example, have been popular in recent years. And among the girls can meet the names of Nargiza, Nadira, Gulchehra, Maftuna. The Twins are necessarily Khasan-Khusan, necessarily called Fatima-Zuhra. The couple do not call each other by name, when it is necessary, they call one child by name. The son-daughter, who received the right name, demands that he serve as parents, continuation of the generation.

We have elderly relatives, Nuronians, in our family, who always tell us that our customs are lovely; this is not the case in any other country.

In our state, young people are raised using sharqana etiquette, national traditions, and customs. To shield our nation from some indecent events that harm their self-esteem, we require parents to carry out explanatory work on them in the family.

Unfortunately, where transparency is valued in art, it has been obvious on television screens to broadcast material that is not from the media, foolishness and cynicism, and even moral corruption propaganda. When our leaders ponder such things, how can our younger generation become human? According to our customs, the girls couldn't take the sight of their father, and if the time came before his father, he didn't have a cup of tea. And today there are a variety of serials, even in the family circle, where father and daughter, mother and son see together where we can preserve the National in the family. The role of parenting in a child's upbringing is critical. If the family's mother possesses prime rank, this family is far from being National. According to our customs, only the father would have the highest prestige. As long as elders in the family are respected in modest increments, the child who grows up in this household will be sober and educated.

Our country's president underlined that the family is a lesson-training school for raising a harmonious younger generation, and he provided him a philosophical interpretation of the sermezmun: "Every person in our country's sense of hometown begins with their family. As a result, the concepts of family and ideology are inextricably linked. Without understanding the

function of the family in society, the need of moral education, and its worth, we cannot develop an ideology." The importance of Uzbek families in the raising of a harmonious generation cannot be overstated. Traditions, such as traditions, interaction between parents and children, and hormones that stretch the hands of relatives to help each other, the creation of a reliable environment for young people in caring for children, and the preservation of family, have all become the foundation for the spirituality and morals of the growing younger generation. Parents should know how to apply national customs when training a mature and harmonious family member.

A lot of decisions and actions have been implemented to prevent the imposition of negative ill-effects on women and young people as a result of rising political levels in our country. President of the Republic of Uzbekistan The decision of PD-4235 "on measures to further strengthen the guarantees of labor rights of women and support the entrepreneurial activity" will be the basis of our thoughts above.

It should be highlighted that large-scale work is being done in our country to ensure that women's rights and legitimate interests are unconditionally respected, that the right to work is guaranteed, and that women's entrepreneurship is supported.

The duties of Uzbekistan's women's branch were revised, a specialist position was added to the structure of the District (City) Women's branches for working with women and strengthening moral and moral values in families, the scientific and practical research center "family" and its regional divisions, and the state target fund for women and family support were established.

At the same time, there are a number of structural issues and flaws that obstruct the protection of women's rights and the development of effective entrepreneurship activities.

Work on retraining women who provide long-term child care for occupations with high demand in the job market, in particular, has not been well-organized.

In conclusion, it can be stated that the elder generation's sons play an important role in limiting the transfer of bad vices to women and young people. The reason for this is because the elderly always have a long-awaited employment, and because they are well-educated, they can provide sound counsel.

Furthermore, actions and programs have been devised to secure the protection of women's labor rights, to assist their entrepreneurial endeavors, to boost labor engagement, and to improve the degree of fair trial achievement.

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