

THE MAIN FEATURES OF THE FORMATION OF A SENSE OF PATRIOTISM IN THE FAMILY IN STUDENTS

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ANNOTATION

The article points to the fact that the right organization of the life of children in family education is the main guarantee of their correct and productive use of time, parents should educate their children.

Basic phrases: family problems, family stability, the right organization of the life of children in family education, issues of Family Education, the right way of upbringing in the family.

INTRODUCTION

The views of folk wisdom on the problem and upbringing of the family have a very long historical root. In the oral and written monuments of the people: Proverbs, Proverbs, fairy tales, sayings, family, parents, family stability paid special attention to the issue of mutual relations.

In this pronoun this poem, that is:

Happy parents are unfathomable,

Having a child is a worthy child (Ore Zamindar)

we should pay attention to the concept .

Family and upbringing in it method, means and factors more quot; in written pendants; Caicquot; means" Kabusnoma", "Saatnoma",

The issues related to the family problems are scientifically and theoretically and practically based on the book of boburnama of Zahiriddin Muhammad Babur, The Book Of The King, The Book of manners, and The Book of manners. The main place in the creative activity of thinkers and educators was occupied by family problems. The reason will be. Artistic literature, works of Art, national heritage and common human values, which ensure the content of the science of family pedagogy. It is necessary to properly organize the life of children in family education, to educate parents about the fact that they are the main guarantor of the right and productive use of time. Our thinker on the issues of Family Education Abu Ali Ibn Sina wrote his work "event al-manozil". In it, the scientist covered the tasks of parents in the upbringing of children. Stopping at the task and duty of parents and family relations in the family, the game explains important points about teaching the parents their children with a cocktail in the family to both professions and funerals. In the educational views of Ibn Sina, there is a wide range of family and family issues. The father should be an example of correctness and honesty, sincerity in his practical work activities, the most important in the family, in the behavior of his children, in the manners of speech, in the culture of speech, in the process of mutual treatment. The scientist, who believed that the main means of properly establishing the upbringing of a child in the family was the formation of a woman in her spiritual world. Joseph xusik Hodjib pays great attention to the problems of family life in his " well-being knowledge " work. He explains

one by one the most necessary tasks, starting from the marriage of men and the construction of a family, to the upbringing of a child, to the maintenance of the material supply of the family. A child who is under parental control finds a sense of responsibility rivoj. Therefore, the position of parents in the upbringing of the child is of particular importance. For the future and maturity of their children, the right path chosen by them, Mirzo Ulugbek's environment plays an important role in raising the winter mood of her daughter for the child's acquisition of knowledge. Therefore, first of all, the family environment in the upbringing of children

it is necessary to properly organize. Unsurul Mauni Kaykovus in the pendants "Kabusnoma" ask how your own child will be in your yes Qing, You and your parents yes food so be it, nedinkim if you do your parents yes food ne, your child will also do the same in your Qing, because the child is like fruit, the parent is like a fruit tree" that encourages young people to respect their parents, to be respected mexr-o. The parent claims that he is ready for his child even to die. Every Child o do and wise

while parents do not refuse to fulfill mexr-love. Muhammad Sadiq Qashgariy points out that it is necessary to see his daughter who had a marriage winter before the young man nikoh, who married in the work of "odab as-solihan", to be a Virgin of his daughter, and four things to be a wife from the Earth in life, in a coma, in a mole and lineage, and four things, in This idea is of great importance in the relationship of the couple in the family, to live peacefully and in harmony in life. Davoni said: "the parent should help the child to absorb the rules of behavior that exist in society, to walk, to eat and drink, to feel responsibility for his own actions, to be sweet, to master such rules of conduct as kindness, kindness." In the rudaki family, the upbringing of a child, the duty of parents in the younger generation perfection yes food is also important

he puts forward thoughts. Most people in the time of the chunanchi ruboi, even enlightened beings, also look with indifference to the upbringing of their children, regretting that the child of the wise man remains envious. For this, it will be possible to achieve good results in upbringing, when there is mutual respect between parents and children in the family atmosphere. A person needs upbringing from the moment of his birth. His first educators were of course his parents. In the sections of the textbook "family members" of enlightener Munawwar Karin, such ideas as honoring parents, veneration of brother-in-law seeds take a special place. The father and mother's prayer to the child since the birth of a child in the family, the responsibility of the family in front of society increases day by day, as long as the father and mother receive their consent under God. Because the fate of the growing generation is inextricably linked with the solution of this problem. Abdurauf Fitrat wrote his philosophical work "family" in 1916 year the writer argued about the reform of family life and promoted the idea of universal brotherhood in the solution of the problem by looking for ways of salvation. The innate family's social functions are such components as "upbringing of generation", "intellectual upbringing", "moral upbringing". He believed that the spiritual and intellectual qualities of a person, mainly the upbringing he received, determine the environment in which he lived. If, good upbringing is the most valuable asset of a person, then the wrong upbringing has inspired him to become truly unhappy, even, a crowd. For this reason, it has also attached great importance to family education in the same Kator with school education.

In the family, a very close and sincere relationship between the child and the educator should be distinguished by his naturalness and simplicity, content, warmth, lack of any formality. The family is the most important sphere in which mankind takes its first social path. In such a family there will be such a border between parents and children as self-esteem and sincere trust in a certain sense. The family should not allow children to lie down in a family with a stranger, the place where the child lies is a thematic acquaintance and an exception can be in a fate that is trusted. Family child good upbringing is the happiness of parents, and a bad child is a misfortune to parents

will bring. Family and community cooperation is one of the main conditions for the successful upbringing of the younger generation, the main thing that parents should pay attention to is that it is necessary to teach the child from a young age to some kind of work, giving him a specific approach and adapting to work. Waholanki the child learns both work and tries to find his place in society, in the family. The attitude to labor in a child, his attitude to his father, his opinion towards family members, his worldview changes. The head of the family should have enough practical and theoretical knowledge about the upbringing of the parent child. If they do not have enough cognitive skills and qualifications, he can give a good education to a family member, that is, to his children can not. Bad upbringing in the family only without the elegance of the family itself but it also negatively affects the Aries and the upbringing in the neighborhood. Family dynasty traditions:

-In the formation of patriotism in children, it is necessary to begin with the upbringing in them of a simple love for their family, family members, relatives and close people. Such love should be filled with love for their family, place of Birth, people, their native language.

-Usually Vatan means first of all family. Therefore, understanding the position of the family, maintaining its Honor, reputation, raising its pride to a higher level is considered the simplest duty of each person. The upbringing given in the family environment teaches children to glorify blood-kinship, to unite in the interests of the family dynasty, to preserve its dignity. Only a person who has become a fiduciary for his family, who can appreciate him, can appreciate his homeland, his people.

-Family traditions are important when determining the honor, status of families. The celebration of various family holidays in the family, the memorization of the past, the organization of Labor events, in which there is a bright view of joint action, contributes to the awareness of selfishness by young people. Therefore, serious attention should be paid to the conduct of such activities. Consequently, such actions will allow children to understand what the interests of the family are, to learn about the values that are inherent in the life of the family dynasty.

-Household or decorative items, books, Chronicles, genealogies inherited by the descendants of the family dynasty are important factors that ensure that students have a sense of national pride.

It is of particular importance that educational institutions establish strong communication with families, achieve active participation of parents in various activities, conduct contests (for example, essays, competitions on the awareness of the dynastic genealogy) aimed at revealing family traditions and their role and role in the perfection of personality.

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