

## **THE ROLE OF LITERATURE IN THE RECOVERY OF THE SPIRITUALITY OF THE YOUNGER GENERATION**

Shodiyev Ergashali Qudratshoyevich  
Kokand State University, Uzbekistan

### **ABSTRACT**

In this article, a serious work is being carried out on the way to competently educate the younger generation, to create all the necessary conditions for them to take an independent step into life, in this sense, to form a healthy citizen of faith, who has his own vision in the conditions of renewed pedagogical thinking in the educational process of our country, and

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### **INTRODUCTION**

The embellishment of the spirituality of the younger generation with the qualities that favor this property, today glorified by the term "spirituality", has been the basis of healthy education for thousands of years. In each person, this spirit, which is quality in its own way, faces towards perfection within its possibility, that is, it seeks to unite with its original, to be worthy of it.

It seems that a person's quest for spiritual fulfillment is a natural process. Ensuring the freedom of its citizens, relying on this natural progress, striving for the spiritual fulfillment of its people is a guarantee that any country will be strong. In this sense, serious work is being carried out on the way to the formation of a healthy citizen of faith, who has his own vision in the conditions of renewed pedagogical thinking in the educational process of our country. That is, the approach to entertainment education, the wellness of human spirituality, its saturation with good qualities as a primary First is gaining priority. Certain changes are also taking place in educational practice.

The educational night became humanized, the content humanized. The educational process was directed to a comprehensive goal, such as the formation of a harmonious personality, the upbringing of a harmonious personality with a healthy spirituality, instead of a narrow approach to training an incoming applicant or future specialist. Those who are brought up are raised from the object of Education, which must be taught by others, to the level of a subject who himself is directly actively involved in the night of training and upbringing. That is, the educator is becoming the performer of the course process, just like the teacher.

The issue of student-students' own participation in the provision of spiritual maturation, their direct participation in the path of learning and upbringing is gaining relevance in the updated national pedagogy. Today it was realized that no educational system in the science and practice of pedagogy is capable enough to educate anyone and give him knowledge. The task of any educational system was understood as the need to awaken the inner possibility in students and make it readable and nurtured, in the process it is necessary to achieve its own initiative, needlessness, and to direct the entire force to this.

It is known that spiritual perfection relies on social thinking, which is decided in a person. The socialization of each person, his intervention in society, occurs primarily in the bosom of the family, at home. The fact that this process is carried out with the support of works of art has a very positive effect. Because a work of art affects a person's senses along with his thinking. The concepts and truths learned with the help of thinking can be absorbed into the nature of the individual with the help of feelings and dissolved into faith. Therefore, fiction is of decisive importance in the socialization of each individual.

Literature can carry out all of the socio-political functions, such as awakening the opinion of the younger generation, opening its eyes, encouraging the public to activities, in addition to thinking about the surrounding world, society and itself. In all times, the work of art reflects the description of social relations, marital problems, fervent fistsLiterature can carry out all of the socio-political functions, such as awakening the opinion of the younger generation, opening its eyes, encouraging the public to activities, in addition to thinking about the surrounding world, society and itself. In all times, the work.

But the chief objective: to signify the state of the human mind to any major-minor life problem, if its psyche is seen as a means of describing the delusions, will not be imbued with the original nature of literature.

In Islamic philosophy, the existence of three manifestations of patriotism, such as social, philosophical and characteristic of perfection (abstinence, satisfaction with the existing state), is justified. Social patriotism is manifested in the human psyche in the form of the formation of political consciousness in an independent country, the achievement of qualitative changes through the spiritual growth of the individual. This feeling is determined on the basis of factors such as the individual's freedom of belief, the possession of worldview turbulence. That is to say, large, small works of art occupy an important place in the formation of the concept of patriotism in a person.

In order to make a child a lover of fiction, first of all, it is necessary that the predisposition to this is strong in the parents themselves, especially in the mother. In the formation of the spiritual world of each person, the mother plays an important role, at the same time, the attitude towards the mother is also considered the main factor determining her spiritual image. It is no secret that we see that development, blessing and luck in personal and professional activities depend precisely on the attitude towards the mother.

Today, the idea that "young people did not read books" remained dominant among the intelligentsia. There is also a reasonable basis for this, that is, the gap in the morale of the citizens of the country, as well as the transition from order in one economic system to another, certainly left its mark. In addition, the change in spelling in the country did not affect the process. For this reason, there was a slight delay in the spiritual progress of the nation. But one can't turn a blind eye to reality: the family that reads is always read, read, read. The possibilities of today's youth in reading books are so great that they can read Not only Uzbek literature in book form or through the Internet, but also the work they want from foreign literature, "kindle"s (Kindles) – with the support of e-books-in asliyat.

Many of today's young people may not know Russian, but have mastered English, a computer very well. With their knowledge in both directions, our generation is only amazed by the work that young people are doing. It is a requirement of the period that our children are becoming

smarter, more educated than us. Today, Uzbek Youth also went out into the worlds with their knowledge. The only way to get information in that circle was through the periodical press, radio - television, while the source of spiritual nourishment was only paper books. Writing from young people is, which is in all times.

Hero Of Uzbekistan E. Vohidov said that in the 50s of the last century, from the language of the grandfathers, "the other came out of the present youth." Today's grandfathers repeat the same. The reason is, young people always think more often than adults during the development in society, approach any situation more often than adults. The most important thing is to be able to instill the values of Uzbekistan, to place the sacred national values in the hearts of young people at the time of increased information flow, the development of technology in the holy space of the family.

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