

ENVIRONMENTAL CULTURE IN FUTURE PRIMARY CLASSES CONTENT AND PHILOSOPHICAL FEATURES OF FORMATION

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ABSTRACT

Through the communicative approach, students are activated, their communication skills are developed, and they are directed to independent thinking. The article also analyzes the integration of this approach into the teaching process and its compatibility with pedagogical methods, and provides examples of effective experiences. The results of the study show that the use of the communicative approach in education is an important tool for improving students' communication culture.

Keywords : Ecologist, culture, school, student, anthropologist, heart.

INTRODUCTION

Global environmental problems increasing going under the circumstances young generation to nature relatively conscious attitude formation modern of education the most important from the duties to one has become. Especially the beginning class of the students ecological culture development, their worldview and social responsibility the feeling in formation important importance profession Ecological upbringing process only knowledge to give with not limited to, but human and nature between harmony understand it appreciation and to protect circle philosophical views also absorb inside This in the article start education in the phase ecological culture development content, methodology basics and his/her philosophical and moral aspects Today 's on the day environment protection, human and nature between harmony provision current from issues one is considered.

Population ecological mind and culture promotion, especially young generation ecological upbringing through done This view is from the perspective of, initially education in the phase ecological culture formation important importance has. Because exactly this young during of the students to nature was attitude towards him/her care to do responsibility take shape begins. This in the article elementary class in the students ecological culture of formation effective methodology, educational approaches and pedagogical styles analysis Society development current in the phase of humanity man-made from civilization noosphere to the period passing trend is being observed, this if own in turn VI Vernadsky interpretation with in other words, the biosphere in development human mental potential importance increase with description This process is necessary. human on the ground his life save to stay aspiration with each other opposite in unity reflection will come. At this point saying transition many people foreign of scientists to the mind than, than since nuclear disaster humanity to destruction the only leading risk as not being considered, on the contrary of humanity land from the face no become to leave leading main factor as human nature to oneself subjugation on the way mankind in the interest of contrary was behavior, nature in the laws of balance to the violation take arrived scientific and technical of progress destructive consequences as a result to the surface global environmental problems forward is coming out.

UN human environment according to first World conference in Stockholm in 1972, which adopted universal approaches formation and international ecological infrastructure of creation beginning is international ecological politics main principles announcement was done. Exactly this from the conference then " Human " and biosphere ", " World climate program" and " International "geosphere-biosphere program " large world ecological programs done increase started, environment status about regular publish reports started, wide Comprehensive Global System activity show started [5]. This is not only humanity for danger giving birth, maybe whole alive of the world land from the face disappeared departure danger is creating. Example for, N. N. Moiseev ecological problems solution to do was traditional approaches sharp criticism under He thinks the world community approaching coming risk objective I will evaluate. This is not possible. misunderstanding how much significant that in 1992 in Rio de Janeiro to be past conference results showing gave. This at the conference as a main issue humanity not only some biological types save stay with without engaging, but ecosystems also pay attention to conservation focus necessary and this for demographic politics of conduct main principles working exit necessary said idea previously This is what was pushed own in turn human by take to go all scientific of research based on society and of nature mutual in solidarity development to take necessary and the only planetary in society social of relationships new structure working exit and social values structure again seeing to go out necessary. Such approach own in turn humanity ecological culture organization doer the basics new approach based on analysis to do and him/her person to their values of absorption new under the conditions under requires improvement.

Home Part. Ecology and culture in the middle directly communication exists : ecology status society culture development level reflection That is why people from nature use culture unchanged standing, environment, ecology positive to changes It is impossible to achieve. Exactly culture human activity of life biospheric and social to the laws adapt possible. Culture this human of existence so frontal his/her based on universal - life content determinant values lies and this values own in turn absolute calculated, lifelong values, otherwise as in other words universal to values is based on. This values to the person to absorb if education and of upbringing priority is the task of education. culture from generation to the generation during the transfer and each person's cultural experience in formation participation Ecological of the situation deterioration, the elderly, their activity how much to nature damage to deliver about idea did not without, possible until fast on occasion benefit to take aspiration, legal standards ignorance and to them action not to do, young people between of violence increasing progress and others general of culture and, this including kindness aspiration, others to the pain indifferent not to be, oneself limit and under observation to conduct such as to values based ecological of culture how low that shows Current at the time humanity increasingly number increasing going ecological problems with face to face is coming. Human and nature between mutual to the relationship related scientific literature analysis this shows that the current in the period society stable development philosophy basis ecological culture formation organization does.

Ecological culture to form aimed at education and upbringing on the road to put ecological culture of humanity stable development to move bringer and his/her the future determinant leader to power rotating from solutions is one. Ecological civilized human from others

difference is that he himself internal world and external universe with to harmony reach Childhood during the times this characteristics special knowledge through, that is emotional upbringing and ecological to activity related practical training using is formed. Human in the family seen upbringing in it ecological of culture to the formation incomparable impact conducts. Because, since ancient times in our people "bird" in the nest what he saw "will do" transfer there is is, this directly child's ecological culture also important in the formation has. Parents and in the family maiden of people natural resources, water, air, soil, food etc. human in life caught instead of them appreciation and clean and free catch need about educational advice in children unconscious accordingly this to resources was noble their relationship, life during main postulate task farmer ecological of culture practical reflection as remains. Ecological culture this general of culture inseparable part to be, to be human natural environment with to contact incoming thinking and in the activity reflection In philosophy to culture human social norms, moral values in the system vital activity organization and development and material and spiritual labor in their products reflection deliverable to oneself typical method as is considered.

The research purpose and tasks Ecological culture and spiritual cultural concepts essence Definition : Ecological of culture human moral and aesthetic to their values the impact study. Modern in society ecological of culture formation and development factors analysis to do. Research methods

In the study following from methods use possible Theoretical analysis Philosophical and cultural research analysis – ecological culture and spiritual of values scientific the basics study. Historical approach – different in periods ecological of culture formation and development analysis to do. Empirical research Survey and interview – various young in groups ecological culture level detection. Monitoring – public in places, school and supreme education in institutions ecological mind and culture in practice observation. Experiment – ecological education and propaganda of events efficiency determination. Statistical and analytical Methods Data again work and comparison – ecological culture level determination for statistic information analysis to do

Diagram and graphs creation – research the results visual in the form presented The research practical importance This methodology based on held research ecological culture develop according to recommendations working to go out help It also gives results education in the system ecological consciousness formation, in society stable development ideas previously push for application possible. Culture and activity together dialectical unity organization does. Activity culture creates and to him/her life lucky Culture if so, this activity organizes and control does it, it done increase methods, effectiveness and him/her improvement approximate roads and to approaches accuracy Culture this of the activity, its quality and efficiency determinant to oneself typical is the criterion of activity. quality indicator as a rule culture thought and line of action was without own inside activity and his/her to the results was relationship, that is to the leaf relatively to values based normative relationship embodies.

Culture nature, society and person with connection own inside to activity based and to values based aspects there is So culture known one aspect within human social activity describes, this of activity human person as formation, maturity to find and his/her basis organization doer of forces, that is society by organization assigned subjective opportunity and needs in the

form of social adjectives progressive to be able and to the surface output how much hand to come accuracy introduces. Cited culture in the definitions and his/her to oneself typical aspects in discussion culture nature with in opposition description observed. Because, man culture manifestation to be human thinking of products nature and in the environment left on the trail reflection will reach.

However human cultural skills only natural to the environment impact transfer and artificial environment create only with On the contrary, man own of existence whole history during or this natural in the environment residence did without from it many things learned. Today on the day high culture and ecological of culture obvious manifestation to be their sociality and from nature differentiation at the level it's not maybe their This is considered to be in harmony. through nature someone's human to the existence rotating, nature preservation if society and man as a species preserved to stay opportunity creator natural social the system organization natural, natural and in society to balance achieve opportunity gives.

Literature Commentary

Ecological of culture this analysis within this emphasizing to pass must be general from culture ecological culture separate show scientific to the character has. Actually culture indivisible and one whole is a phenomenon. Cultural studies point of view from the point of view ecological culture known one society culture component counted, self inside human to nature influence, nature spiritual and material mastery tools (knowledge, worldview, cultural traditions, values etc.) is a set. Note that something record to grow necessary, ecological culture concept scientific to circles relatively close in the past enter arrived and this because of still hanuzekological culture concept of general acceptance made definition and description there is it's not.

Below ecological of culture original the essence, in our opinion, is possible until right reflection provider definitions We bring. To B. T. Likhachev according to ecological of culture content ecological progressive reached consciousness, emotional-psychic situation and utilitarian practical of activity unanimity and in unity reflection V. K. Nazarov in my opinion ecological culture through humanity nature and to the environment so impact that this impact through human high good quality life in style was need satisfied and suitable ecological consciousness, thinking, behavior through from generation to the generation to nature reasonable in a relationship to be ideas passing goes. Russian scientist Y. I. Zelesskaya ecological culture in the formation education and of upbringing importance accent would give that's it to him/her known one the goal in sight catcher ecological education and upbringing product as definition gives and in person ecological of culture existence his/her ecological upbringing level with connects. V. A. Sitarov and V.V.Pustovoytov ecological culture human of activity moral-cultural facade as describing this facade human nature with mutual attitude defines and own inside mutual related was elements : ecological consciousness, ecological attitude and ecological activity takes. In this main element as ecological culture social mind and, in particular, the person at the level to develop responsible was ecologist institutes This will come out. to the definition only one condition with joining possible, that is ecological culture human of life only moral-spiritual the facade cover just take it without remaining maybe his/her practical aspects of their own inside to receive necessary.

So modern scientific in literature ecological of culture two aspect : material (of humanity nature with each other to the relationship of entry all forms) and spiritual (ecological knowledge, skill, qualification and views) are separated. Some authors ecology, ecological culture and to culture dedicated works through ecosystem humanity in development caught place, person ecosystem in progress caught instead explaining passed and human nature with mutual attitude in practice how manifestation to be understandably Ecological anthropology point of view from the point of view approacher scientists to the mind because, human ecosystem inseparable part is considered and human to the ecosystem relatively attitude, his environment and the ecosystem understand his/her his/her own to develop impact The authors also ecological culture, environment according to reality and environment ecological degradation brought release possible was risks discussion Biological anthropology point of view from the point of view French anthropologist scientist George Olive is a human being and nature between relationship discussion would do that's it cultural the environment people and nature, people and society and people and people between relationships own inside recipient cultural width that to prove tries. To Olive see ecological to culture human in nature role or of nature human in life place as consideration possible. A. Blake own at work human nature with mutual in relation to ecological anthropology point of view from the point of view grade gives. Gives a lot researchers ecological culture about basic their views brings. To them see of humanity stable development for in humans ecological culture development global environmental to problems against in the fight important importance has. This authors own at work human nature with mutual attitude history systematic accordingly study through this of the relationship stable to develop how much impact to conduct to prove tries. With this together this researchers human and nature between attitude direction, attitude intended goals from what consists of to be necessary showing they pass Various in periods scientists by ecological culture theories about views shaped and ecological of culture society stable in progress caught place and importance about views Some authors ecological culture the problem theoretical aspects economic development in problems human and nature between mutual of the relationship caught place point of view from the point of view research Culture concept various point of view from the eyes learning possible. Current At that time, the concept of " culture " was 400 years old. close definition there is each culture to describe was aspiration behind known one rational point of view look In this respect, culture to the concept various aspects in consideration recipient complete, unanimous definition working unpublished. Philosophical point of view from the point of view when viewed as " culture" this of humanity socio-historical development during human by created all material and spiritual values set social development " is a product of culture. " The word " culture " in our language to the etymology attention giving " culture " (Arabic - Medina, city, education) seen) original meaning nature with and of people mutual in relation to manifestation divider human of activity to oneself typical method meaning our vision possible. Culture word initial in the meanings of mankind to nature impact, for example, on the ground processing give it to him own from needs come came out without change input expressed if, then culture word to educate, to teach meanings started earning. Next in periods culture when humanity to civilization related activity types and their results understand Russian and other many western to languages looking if we are culture the words " culture " (Russian), "culture" (

English), " culturae " (French) with The word " culture " (Latin - to grow, to cultivate) also has the same meaning as the first in line to the ground processing to give, to him human own interest he is dead use for change input meanings what it means our vision possible. Both It is understood that the words " culture " and " culture " etymologically to each other very close to the point has. That is human directly to nature impact to transfer and to him/her own interest intended without change input In the West, the word " culture " means humanity of civilization intellectual characteristic in the sense of manually beginning in the 19th century it will be stuck

Ecology of the word to the etymology Apparently, from the Greek word "oikos" taken be, house, fortress, all creatures residence place to do and also human surrounded standing environment meaning gives. Ecological environment when natural The environment is also understood, and all alive creatures resident environment and all alive organisms life to the activity impact indicative conditions understood. Ecological environment inorganic elements (air, soil, water, resources) and b.), organic elements (microorganisms, animals, plants) etc.) and mankind own inside takes. Ecological in the environment elements each other with permanent each other in a relationship are, they are between attitude dialectical to the character has and ecology main rules organization doer laws based on This in the ecosystem people born, living remains and develops and only only human, other alive from creatures different accordingly, this to the ecosystem his/her elements one from the place to another move, one from the form to another transfer and their in general without a trace disappeared departure to the level of impact to spend to receive possible Culture from nature difference does not on the contrary from nature inseparable without exists. If culture human social development level product if it is, a person nature product and social of connections dynamic Nature humanity development start point and development to move bringer main power is considered. Nature not only to live for use possible was product just like that not, maybe human cultural of activity main tool and condition Human and nature between unity local to oneself identity, history and even known social external appearance reflection provider cultural age creates.

CONCLUSION

So. culture this first in place human and nature between mutual is a relationship. Nature humanity of creation not only start point, maybe he lived to remain for necessary was environment, conditions It is also unnatural. human his/ her own physical and spiritual needs satisfy cannot. For this reason people consumption for product create for the purpose when combined they this to the product cultural meaningful too They will. understanding possibly ecological culture human activity during his/her nature with each other in relation to manifestation will be. His own many century-old life during humanity progressive underage ecological culture with to live, ecological morality and ecology to preserve directed inactive to live having studied left. This again thing separately attention to give necessary, ecological culture ecological mind and behavior all of them cover cannot, on the contrary years during root shot to the crowd typical was ecological mind and behavior own inside take came from. Ecological of culture spiritual original in essence, in the beginning ecological mind lies. Ecological culture society, social group, person ecological consciousness progressive of arrival known one 2 types at level in the form to come true comes out : 1) ideas, ideals, views,

imagination, goal, value, norm, tradition, example and stereotypes own inside recipient theoretical knowledge; 2) own feelings, emotions, views, instructions recipient and theoretical and daily consciousness recipient of mind socio-psychological elements Ecological mind term usually in the "man - nature" system, nature in itself passing and human nature with mutual to the relationship to start suitable strategy and technologies set means.

Ecological mind and his/her formation ecological of culture socio-psychological aspect organization does. So so, anthropological to activity ecological imperative by previously pusher strict to restrictions action to do through ecological of the disaster prevent to take, society and nature between harmony progressive towards and noosphere to the period transition It is possible. new ecocentric ecological uncultured - new the world of understanding new ecocentric without approach and human of activity new nature for harmless method and without tools - new immoral, immoral done increasing It won't be. It exists. ideals and values, that is humanism, democracy, freedom and equality like new content, nature and to the environment cautious in a relationship to be principles with content to be rich necessary.

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