

FEATURES OF THE DEVELOPMENT OF MODERN FAMILIES

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ABSTRACT

This article provides a detailed account of the role of the family in society. It is about family law and the relationship in it. It is also noted about the development of modern families and its peculiarities.

Keywords: Family, marriage, child, society, custom, value, family law

INTRODUCTION

In 1998 there were 3.8 million families in Uzbekistan, of which 58.7% were families with 5 or more children. Over the next 35 years, the number of families increased by 1.8 million, of which about 1 mln.ga were urban and 950,000 were rural families. Or in the last 10-15 years, about 250,000 young families a year have been formed. Today, there are about 4-5 children for every family in the republic. Young families make up over 35% of households in Uzbekistan. Young families are defined as families whose age does not exceed 26-30 years, respectively, who have been married for up to 5 years, with or without children. Those under the age of 15 make up 43% of the country's population. Kashkadarya, Djizak, Khorezm and Namangan regions especially play a special role in the growth of the number of families. In general, family and society are closely related concepts, and society itself is made up of families. And the family is formed and develops in its place in the bosom of society. At the same time, the family has its own functions in society. The essence and functions of the family are the same for all peoples in the world. But the processes of its formation, development and performance of family duties have a separate, distinctive feature in each ring. In connection with independence, the issue of restoring some features of the family life of Uzbeks that were banned during the years of independence is being resolved. For example, the division of the courtyard into an outer and an inner courtyard reflects the national spirit of the people, the belief and the obedience prayer. The division of courtyards into internal and external courtyards allowed women to form a sense of enlightenment and enlightenment, to keep children away from the eyes of different people, not to hear unnecessary gossip, not to interfere in the work of adults. Especially since this national custom made it very convenient to conduct weddings and ceremonies. The sometimes blind promotion of European culture was reflected in the family, led to a decrease in educational influence, weakening, and increased spiritual impoverishment. After the country gained national independence, the family values of the people were gradually restored, and some family ceremonies that were artificially introduced remained in the eyes of the people.

The Constitution of the Republic of Uzbekistan states: "The family is the main link of society and has the right to be protected by society and the state." According to the new "Family Code" and Article 63, Part 2 of our Constitution, "Marriage shall be based on the voluntary consent

and equal rights of the parties. The new family was adopted by the UN on December 10, 1948. Article 16 of the "Universal Declaration of Human Rights" contains the following clauses:

1. Men and women who have reached the age of puberty have the right to marry and start a family without any restrictions on race, nationality and religion.
2. They exercise the same right during the marriage, during their stay in the marriage and at the time of its annulment;
3. Marriage can be concluded only on the basis of the free and full consent of both parties going through marriage;
4. The family is considered the natural and basic cell of society and has the right to protection by society and the state.

At the same time, family law — the procedure and conditions for entering into marriage and annulling marriage; guardianship and sponsorship between a couple, parents and children, the relationship arising from adoption; It consists of a set of legal norms that govern the manner in which acts of civil status are recorded. It is impossible to live well and dignified without mutual respect and strict discipline, without all members of the family fulfilling their duties, showing kindness and affection to each other. The family is built on the basis of the laws of life and conscience, has its centuries-old strong and spiritual foundations, the family is founded on democratic foundations, people's needs and values are formed. The majority of Uzbeks are concerned not about their personal well-being, but about the welfare of their family, relatives and loved ones, neighbors. This is the highest spiritual value, the treasure of the human heart." The French writer Victor Hugo (1802-1885) put it very well: "Whoever defends a woman's right defends the right of the child, in other words, he defends the future." Later, non-governmental organizations aimed at putting women in the public life of the country began to emerge. In this regard, it is necessary to describe the issues related to the establishment of the Institute "Woman and Society" in Tashkent in 1997. Listed by the Department of Justice, the institute has research and political education departments. In the East, family is considered sacred, and it is forbidden to be married without marriage. The only way for a nation to multiply is for a man and a woman to have a marriage and family relationship. While the Western family is ruled by the world of ideas, in the East the family is regulated by tradition and religious rules. Family relations in the East are also distinguished by the formation of a religious, national and universal culture, the priority of human dignity in any circumstances, and the basis of national morality. The peculiarity of the Eastern family is manifested in the strength of families, the inability of people to imagine living outside family life, family harmony, the superiority of living in a community, fertility, childhood, and the sacredness of the family. When choosing a mate, every young man and woman should take into account the personal qualities of the father or mother of future children. Because the morality of the father, the manners, the transmission of the virtues of the mother to the child is a fact that does not require proof. Thus, both a son and a girl will first and foremost bloom in a family environment. It is this gem that shines in his spirituality, in his heart, like a guiding star of a lifetime. Rizouddin ibn Fahriddin's pamphlet "The Family" states: "A well-mannered wife satisfies her parents, husband and child, the whole family, friends and neighbors, employees and employees with respect to the family." An example from the experience of a woman named Amoma binti Haris. She watched her daughters as brides and

gave them advice on the foundations of a good family before they were moved to the bridegroom's house: "My daughter, if it were not for the virtues and manners of the family, I would not have advised you. (Hebrews 1:1) It is a reminder to the one who is heedless, a help to the wise. If a girl child had to be given to the husband because of her parents' poverty, you would never have been handed over. Because your father has plenty of wealth and career. But according to the laws of life, women are made for men, and vice versa, men are created for women. Oh my gosh, now you've lost the air you grew up in. When you leave the food you have flourished, you go to an unfamiliar place and meet a partner you did not know before. So now he is your master, friend and dearest. If you become his servant, he will be your slave. If you are a husband to him, he will be heaven to you. If you do 10 things for him, you will live a responsible and happy life in the family:

1. Be content, be content with it, accept with courtesy and courtesy whatever your husband brings home, and give thanks.
2. Always be obedient to your husband, and listen carefully to his commandments and observe them.
3. Pay attention to the places where your husband's gaze falls. Keep your home and yard incredibly tidy and tidy.
4. Be pleasant to your husband's nose, so that a bad smell does not enter his nose, let the smell smell.
5. Prepare meals on time, never delay, write a table with the arrival.
6. Know the time of his hunting and awakening, for hunger and the breakdown of domestic violence provoke the anger of men.
7. Be attentive to your master's possessions and possessions, do not waste them. Be careful because his wealth is yours.
8. Respect your husband's friends and relatives. By doing so, you show respect for your lord.
9. Don't be the one to tell your husband's secrets, you'll lose his trust.
10. Do not disobey the command of your master, but obey all the commands that are in accordance with his religion. Know that you should be careful not to look happy when your boss is upset, and not to be sad when he is happy.

In 1980, 173,628 marriages were registered in Uzbekistan, in 1989 - 200,661, in 1996 - 171,700. It is known that in rural areas, almost twice as many young people are married than in our cities.

Hence, the family plays a large role in the formation of human beings. Because spirituality is absorbed in man along with mother's milk, the example of the father, the teachings of ancestors. Everyone, with his experience, knowledge, manners, behavior, enriches his spiritual world. As he matures mentally, morally and physically, he sets different goals for himself and tries to achieve them. Man's existence is determined not by his physical existence, but by his spiritual richness. In later times, among certain strata of our people, the pursuit of false fame and the presumption of fame, self-grooming, extravagant weddings, and waste were more common. This began to discredit our sacred traditions and hurt the ego of ordinary people. Many families were broken as a result. It is necessary to strengthen the influence of neighborhood committees and women's activists in introducing new order and new patterns at weddings. In each neighborhood it is necessary to organize a group of talented women,

musicians, prepare various programs to make the wedding memorable for a lifetime, think of ways to increase the activity of the wedding participants.

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