

FEATURES OF THE INFLUENCE OF A STABLE SOCIO-SPIRITUAL ENVIRONMENT IN THE FAMILY ON CHILDREN'S UPBRINGING

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ABSTRACT

This article discusses the family as the main foundation of society and issues such as creating a healthy, stable socio-spiritual environment in the family, and protecting the health and peace of the mother and child. It is emphasized that parents in the family should be attentive to the processes of giving love and affection to their children and raising children

Keywords: Family, environment, love, parents, children, solidarity, trend.

INTRODUCTION

In order to ensure the implementation of the Resolution of the President of the Republic of Uzbekistan "On measures to improve the socio-spiritual environment in society, further support the makhalla institution, and bring the system of work with families and women to a new level" No. PF-5938 dated February 18, 2020 and the Resolution of the President of the Republic of Uzbekistan "On additional measures to increase the effectiveness of spiritual and educational work" No. PQ-4307 dated May 3, 2019, as well as to educate young people as active citizens with a broad outlook on independent life, the Cabinet of Ministers of 2019 On December 31, the Cabinet of Ministers of the Republic of Uzbekistan adopted a resolution "On approval of the concept of continuous spiritual education and measures for its implementation". According to it, a number of priority tasks were implemented in our republic, aimed at raising our youth with a broad outlook in a socio-spiritual environment in the well-being of our families. From time immemorial, family well-being has been considered the basis of national prosperity. If we look at the history of our people, all human qualities such as honesty, truthfulness, honor, modesty, kindness, and hard work were formed in the family. The family is the main foundation of society. Creating a healthy, stable socio-spiritual environment in our families, protecting the health and peace of mothers and children, and forming a healthy generation have always been considered one of the main priority tasks. The family is considered a sacred homeland. If the family is healthy and strong, peace and harmony will be achieved in the neighborhood. Therefore, only when the family, neighborhood, and country are strong, peace and stability will reign in the state. Kindness and solidarity are feelings that are passed from parents to children both in the process of blood relations and daily socio-spiritual relations. The respect, love, and affection shown by father and mother to each other in the family are instilled in children over the years as an example. Therefore, children learn kindness, first of all, from family upbringing. A baby who comes into the world first gets acquainted with the reality surrounding him in the family. For a child, the most mature, perfect, and high-ranking person in the world is his parents. Naturally, the most beautiful, bright, and happy house seems to be his home. A child gradually begins to move

from family upbringing to community life, which means that his steps towards adulthood take place in a family environment under the auspices of his parents.

Today, continuing these traditions, Uzbek families strive to ensure the stability of the family, in a healthy climate, in the love and respect of parents for each other, in the bosom of the family, so that their children grow up as worthy sons and daughters of the people and true loyal citizens of the Motherland. That is why the Uzbek people say, "A bird does what it sees in its nest," and this has a deep meaning and content. In our holy religion, Islam, great attention is paid to the topic of "family", and answers can be found to all issues related to how to organize it, the rights of family members, the upbringing of children, the elimination of conflicts in the family, and in general, ensuring the socio-spiritual stability of family life. Allah Almighty says in the Holy Quran: "And among His signs is that He created for you mates from among yourselves, that you may find repose in them, and He put between you affection and mercy. Indeed, in that are signs for those who reflect."

Marriage is the true path necessary for the increase of the human race and its survival until the Day of Judgment. In Islam, marriage is a sacred bond that is established by the command of Allah, the Sunnah of the Prophet (peace and blessings of Allah be upon him), and the testimony of the believers. Both parties have equal rights in choosing a life partner. The task of leaving offspring must also be carried out according to its own standards and rules. In this, each of the spouses must not only find peace, tranquility, and sensual pleasure in themselves, but also realize their family duties and responsibilities towards the other party. Especially, they are required to care more about the future of the next generation. The family is a place of education that ensures the eternity of life, the continuity of generations, preserves our sacred traditions, and at the same time directly affects the growth of future generations. Today, we have looked at families to establish a stable socio-spiritual environment in families. Today, in some families, the spiritual environment is deteriorating, kindness and harmony are disappearing, and negative trends in relationships are increasing. In the process of studying the reasons why we are failing in raising children, we can see that the following situations have been identified.

Family members are either forgetting or becoming indifferent to the fact that, from the day a child is born, the mother needs to provide for him, to comb his hair, to provide for his father, and to provide for other life needs. We are also witnessing the fact that after a husband and wife get married and start a family, each of them does not understand or abuses the responsibility of taking on a number of tasks for the other, and in some families, the man's responsibility, his social, physical, financial and spiritual duty to his wife, his share and influence in raising children, the role of an example and role model in stabilizing the family environment, the man's position in the family is declining, in addition, the woman's role in the family, her dignity, obedience and good behavior, her taste in managing the household, her sense of responsibility and potential in raising children are the main reasons for the lack of a stable environment in families. This is a sad situation. Our homeland has long been recognized as the foundation for raising children based on traditions and sacred family values. Keeping these pure and raising children based on beautiful traditions and customs is our duty to our homeland. The family is considered a center of education that ensures the eternity of life, the continuity of generations, preserves our sacred traditions, and at the same time directly affects

the growth of future generations. In the family, parents should not abandon the process of raising children. Isn't it one of the main tasks of parents to take care of their child from infancy, wash him white, comb him white, and grow him up to adulthood, to devote their lives to his development, to make him a professional, a housewife, and a homemaker?

If we look at our history, Ibn Sina answered that it is necessary to engage in child upbringing before his birth, from the mother's womb. In addition to this, the famous educator A. S. Makarenko noted that upbringing up to the age of five is of great importance in the formation of a child's personality. He wrote about this: "... the main basis of upbringing is completed by the age of five, which means that what you did before the age of five makes up 90 percent of the educational process, and subsequent upbringing continues on the basis of re-education." Our ancestors have always attached great importance to the good behavior and decency of boys and girls. Therefore, in Islam, it is believed that morality is included in the ranks of faith. When raising children in a family, usually the father is more involved in the upbringing of boys, and the mother is more involved in the upbringing of girls. Of course, it is important to take into account the level of the child. One should not rush to see the result when a child achieves any success. For example, up to the age of two, he is raised only with sweet words and caresses. Up to the age of five, a child learns the environment, acquires basic knowledge at this age. During this period, we need to try to be a more practical example, create a spiritual and educational family environment. The father's indifference to his children in the family ultimately leads to ugly consequences. Indifference is a bad vice, which paves the way for a child's upbringing to deteriorate. As a result of the father's laziness, failure to fulfill his duty and failure to teach useful knowledge and good deeds, he cannot form the necessary positive qualities in his child, and the child also grows up deprived of his father's good upbringing. The next period requires some demandingness and discipline. This period is adolescence, and the child distinguishes between black and white at this time. It is at this stage that he learns that reward for good and punishment for bad are inevitable. If the child (external and internal environment) is guided correctly during this period, and if he is accompanied by well-mannered friends, an important step is taken for him to become a decent and good person. Usually, mothers try to hide their children's mistakes and shortcomings from their fathers. They beat them, saying that it will hurt their child, and they do not tell their father about their mistakes and bad deeds. As a result, when the child does not receive timely reprimands, it becomes a reason for him to commit increasingly greater crimes without fear. In the family, parents should also be able to maintain moderation in giving love and affection to their children. Doing everything a child says, approving all the right and wrong actions, or even remaining silent, will lead to a child growing up without any upbringing at all. Excessive pampering and pampering will weaken the child in every way, while showing affection will encourage him to be more active. A child who is raised to be a man will grow up to be irresponsible and only care about his own interests. Therefore, the mother's service is very necessary and important in the child's development as a well-rounded, spiritually mature person. During childhood, a child's heart is very soft and impressionable. Therefore, it is necessary to carry out the upbringing process carefully.

For a long time, the father has been the pillar and conscience of the family with his fair opinion, word of truth, and example. It is not for nothing that our people say, "If the father is pleased,

God is pleased.” Today, the role and wisdom of fathers are not felt in some families. The disruption of social, spiritual, and moral balance in family relations, the increase in family divorces, crimes, and property conflicts worries us all. Therefore, the role of the father in the integrity of the family occupies a special place. Because, no matter how kind a mother is to her children, she cannot replace the father in providing for her children and raising children. There are aspects of human will and feelings that can only be formed through the teachings and upbringing of a father. Especially in the upbringing of boys, the influence of fathers is more evident in the formation of the qualities of monotony, hard work, family management, selflessness, and patience. “Only fathers can teach their children to overcome all the hardships of life with intelligence, patience, energy, and will. The will of the father teaches his children not to hesitate or get confused when they find themselves in a difficult situation.”³¹ If we turn to historical sources, we will witness that in the East the position of the father in the family and community occupied a very large place. First of all, in the hadiths, as well as in oral and written literature, we are convinced that the father's careful, thoughtful, balanced, uncompromising, rational and fair judgment, and demanding upbringing have always been in the spotlight of many people. In our wise people, such wise sayings as “The word of the father is the eye of reason”, “The father is pleased - God is pleased”, “The father's command is obligatory” once again confirm how high the position of fathers is in society. Children raised in families where the father is the head develop a positive sense of awe and respect for the father. This is what keeps him from crossing the “drawn line”, violating various social norms accepted in our life and, in turn, from being subjected to various social sanctions. The father can provide for his children economically and satisfy their material needs. However, only the mother herself is powerless to educate them spiritually. As we mentioned above, fatherly upbringing is especially important for a son. Not being short of money or being a student at a prestigious educational institution cannot replace fatherly upbringing. Fathers who are preoccupied with various worries and are disconnected from regular communication with their children will have certain shortcomings in their upbringing. The child may not be able to set the right goal in life and may wander off the right path. Sometimes, due to lack of supervision, the child may run away from home or fall into the trap of various negative influences. This is an unpleasant situation not only for the child, parents or family, but also for the entire society.

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