

OPPORTUNITIES TO DEVELOP THE SCIENTIFIC WORLDVIEW AND GLOBAL THINKING OF YOUNG PEOPLE IN THE NEW UZBEKISTON CONDITIONS

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ABSTRACT

This article analyzes the spiritual growth of youth, aspects that should be paid attention to when forming the spirituality of the individual, the Motherland, on which its bright future depends, the spirituality of youth. The characteristics of the builders of the new Uzbekistan, spiritual growth, love for the Motherland and responsibility are described.

Keywords: Homeland, spirituality, enlightenment, renaissance, technology, spirituality of the individual, youth.

INTRODUCTION

In New Uzbekistan, it is important to identify the role of national and religious values in the process of developing a scientific worldview and global thinking of young people and to effectively integrate them. National and religious values are an important factor in ensuring the spiritual and moral development of young people for the stability and development of society, and their interaction contributes to the development of social activity and global thinking of young people.

National and religious values play an important role in the personal and social development of young people. National values help young people to preserve the historical and cultural heritage of their nation, as well as lead to their feeling of national bragging and identity. Religious values, on the other hand, support the spiritual development of young people by establishing moral and spiritual norms.

Scientific worldview and global thinking help to expand the role of young people in society, improve their understanding of social and global problems. The integration of secular and religious values in this process helps to ensure the spiritual and moral development of young people, stability and social progress in society.

At the same time, the integration of national and religious values plays an important role in the development of moral and spiritual renewal among young people. The effective implementation of this process serves to ensure peace, stability and social progress in society. This article will try to consider how national and religious values affect the scientific worldview of young people and the development of global thinking in the conditions of the new Uzbekistan and their importance in social development.

In the conditions of the new Uzbekistan, spiritual renewal on the basis of national and religious values in the opportunities for youth to develop a scientific worldview and global thinking is a necessary factor in social development. Global thinking increases youth's ability to respond to global trends and trends. The development of global thinking in the new Uzbekistan will ensure the effective participation of young people in international relations, help prepare for cultural diversity and international dialogue.

In order to develop the scientific worldview of young people in the New Uzbekistan, educational programs based on modern science and technology are being introduced in the educational system. The scientific worldview encourages young people's interest in science and innovation, directing them to find scientific solutions to problems.

The preservation and development of national values helps young people to realize their identity and history. By integrating national values and traditions, young people have the opportunity to preserve and develop their national culture. This, in turn, helps to strengthen national identity and promote social stability in society.

Religious values are important in spiritual renewal. Religious teachings contribute to the formation of the moral and spiritual foundations of youth, the development of a spiritual approach to life. The integration of secular values along with religious values helps to accept the universal point of view of youth and respond to ideological changes.

When it comes to Kezi, it is worth noting that our national and religious values are intertwined, it is difficult to distinguish them from each other. Especially for many centuries, our sacred religion has been a powerful factor in taking a deep place from the hearts of our people and understanding the meaning of life, decorating our national culture, lifestyle, values, traditions and traditions. After all, the qualities that belong to our people, such as humanity, kindness, honesty, thinking about the end, goodness, compassion, take root and develop on this very land.

It is no secret that the question of value is raised to the level of prayer in Islam. And the essence of prayers lies in the protection of values. For example, in the Quran karim and Hadith Sharifs, it is emphasized to do good to the parents. The reward of this value is from great deeds. As the poet noted,

"With your father, your mother will hear Kaaba tavofidin,

This service is also a prayer if you cheer up " [1].

Spiritual renewal based on national and religious values strengthens mutual respect and tolerance among young people. Spiritual renewal ensures the moral and spiritual development of young people, directing them to find solutions to social problems. Spiritual renewal is important in social progress, as it helps to strengthen peace and harmony in society. The development of the scientific worldview and global thinking of young people is an important factor in social progress. Spiritual renewal on the basis of national and religious values plays an important role in reducing the impact of society on social problems, ensuring social justice and strengthening stability.

In the context of the new Uzbekistan, the integration of national and religious values is important in the development of the scientific worldview and global thinking of young people. National values play a central role in the preservation and development of youth identity, while religious values play a central role in spiritual renewal. Spiritual renewal ensures the moral and spiritual development of young people, contributes to social progress. Through the development of scientific and global thinking in the new Uzbekistan, the social activity and stability of young people are strengthened, ensuring the social and spiritual development of society.

The integration of national and religious values encourages innovative activities. Inspired by national traditions and religious principles, it is possible to ensure the participation of young

people in new innovative ideas and projects. For example, solutions to social problems can be found by developing new technologies and social projects based on national cultures and traditions.

Integration of national and religious values in the field of education and research will improve the skills of young people in the field of Science and technology. The new Uzbekistan will be able to conduct innovative research and scientific research through the integration of national and religious values in the educational system. This, in turn, helps to improve the quality of education and scientific work. The development of social projects for young people based on national and religious values is important in finding solutions to social problems in society. Through the social activities of young people and volunteer work, it is possible to ensure their spiritual and moral development. The implementation of social programs and projects for young people through the integration of national and religious values ensures mutual harmony and value added in society.

Educational activities on the basis of national and religious values are important in the development of the scientific worldview and global thinking of young people. Educational events, seminars and conferences enrich the secular and religious knowledge of young people, enhance their social and understanding abilities.

The effective integration of national and religious values in the development of the scientific worldview and global thinking of young people in New Uzbekistan is important in the social development of society. National values play an important role in preserving the national culture and identity of youth, while religious values play an important role in spiritual renewal. Through innovative activities, social projects and educational activities, the development and social activities of young people are ensured. This integration helps to strengthen social stability, peace and harmony in society, is important in enriching the secular and religious knowledge of young people.

"Today we are a yagana people, a single nation, boldly moving towards our lofty goals. We will certainly build a new Uzbekistan, our noble dreams and condolences, as the great power of inheritance from our ancestors in our bodies and blood strikes. Uzbekistan will become a prosperous and prosperous, free democratic country in every way" [2]. President Shavkat Mirziyoyev, in his speech at the solemn ceremony dedicated to the 30th anniversary of the independence of the Republic of Uzbekistan, said that the above thought encourages young people to reflect on what is the power that inspires and leads the future to the Great processes taking place in our country.

Love of the motherland is a higher value. Neither the self nor the human being, who did not love their homeland, did not appreciate their nationality. Therefore, loyalty to the motherland is love for the nation and the beginning of love for the people. Without it, neither justice wins, nor truth comes to the surface, nor the reverence of a person for his own person is formed. A person who has lost the love of the motherland loses the ground under his feet. Love for the motherland fosters feelings of interest in the heritage of ancestors, appreciation of national spirituality, respect for humanity, responsibility before the future. So love for the motherland means responsibility. I examined our president with all his speeches and brochures from the point of view of the topic of interest to me. What surprised me was that the spiritual heritage

created by our ancestors, the glorification of the motherland, the attitude to spirituality, the direction of thought turned out to be harmonious.

The development of the motherland directly depends on the worldview of the most advanced young people, their spiritual and maturation. This required young people to take great responsibility to zimmala, to be a selfless child to the motherland, and means that from today's reforms it is necessary to achieve high heights in the fate of the people, the nation, the motherland.

Destiny is the grace of God. But a person must be able to live worthy of his fate. They call the world a test site. Whichever level of high career he has awarded to anyone he has created in this world, he is also burdened with that level of hard and serious responsibility.

While scientists create theories that fascinate minds, poets write poems that fascinate hearts. While farmers cultivate honest sustenance, the poor find honest defamation by serving others. If entrepreneurs open hundreds of enterprises, but also thousands of workers will create the opportunity to feed the family by working as a profitable worker. In the case of a statesman, Ogi'r of all this takes the burden on his shoulders. How much courage, how much perseverance, how much knowledge and experience, how much courage and respect ... are required for this. Why did some rulers in history hold the throne for a year or two, a few months or even a few days? Because for a while human power cannot stand it.

The years after independence were a period of saving our country from dependence, truly achieving equality, developing diverse spheres and industries. A new era of reforms began in 2016. The fate of the president of Uzbekistan Shavkat Mrziyoyev was the happiness of the Uzbek nation. In testable, threatening situations, our president took responsibility. When the invisible yov coronavirus pulls one after another without choosing anyone, as a result of the violation of the cistern reservoir, yoppasi washes the village ... in such situations, making a practical decision without taking all responsibility is a matter of life and deeds, a lifelong zakhmat is associated with the confession of his part and the feeling of the potential to President Shavkat Mrziyoyev's" strategy of action "and" srtategy of progress " make it possible to get out of complex situations, live with ichonch for tomorrow, to live in connection with the fate of the motherland.

Today, living with new ideas, new goals, raising youth spiritually has become the first issue on the agenda of the head of state. Errors over the past years have been corrected and a new worldview is being formed. This is in keeping with the President's idea of creating a Renaissance Foundation for Uzbekistan. The youth policy covered the growing new generation in all its layers. Necessary opportunities have been created for young people to master modern knowledge, actively participate in the life of our country, glorify their talents. In a world that is developing rapidly today, it is considered very important for young people to have deep knowledge and a broad worldview. Spiritual and moral education of young people it is important to develop, introduce effective forms and methods of spiritual and educational work between them, at the same time to realize the creative, intellectual potential of young people, to form individuals with active civic chastity.

In this regard, a wide range of opportunities has been created for talented youth in our country. In particular, competitions, Olympiads, sports competitions have been organized to encourage talented youth. Training and internship programs are carried out in foreign

countries, conditions for young specialists and scientists are improved, and preferential loans are allocated for young entrepreneur owners.

60% of the 37 million people living in Uzbekistan today are under 30 years of age. According to the Institute of forecasting and macroeconomic research, a sharp increase in fertility has been observed in Uzbekistan in the last 5 years. According to forecasts, the birth rate will continue at one pace (an average of 900-950 thousand) until 2030, and the population will exceed 41 millions[3]. Youth refers to those under the age of thirty. The issue of raising youth morale is in the spotlight of our state. Uzbekistan has a lot of wealth, but the greatest wealth is considered to be talented, learned, confident youth.

Article 79 states that “the state provides conditions for the formation and development of young people intellectually, creatively, physically and morally, for the implementation of their rights to education, health, housing, employment, employment and Recreation”[4]. This confirms that ensuring the legitimate rights and interests of young people who are the owners of our future, bringing their dream aspirations, abilities and potential out of order is the most important priority of state policy. Considering that the population of our country will reach 50 million by 2040 and the issue of youth, it is no secret to anyone that the investments in them are very significant and appropriate.

Each age is a unique asset to our state. A unique ability will be hidden in it. When this ability comes to the surface, the whole society will be interested in the talent in it. By the 21st century, natural raw material resources are almost at the forefront of the world. This is why the attention of the countries of the world needs innovations aimed at the rise through human intelligence. The human factor is rising, and the development of countries goes to the disposal of knowledge-based areas. When the attention is paid, even the richest companies are getting rich in return for intelligence, perception. Today, taking more knowledge and advancing progressive ideas is an ace of success.

The development of society is associated with the development of youth. The state will also progress as the morale and education of young people rise.

Spirituality is a very complex, lush, at the same time incredibly close to the language of the people, an understandable phenomenon. The spiritual maturation of young people reflects the rich heritage created by our ancestors and the chief tamoils of our national spirituality, which are preserved alive in the language of our people, in their language, in their customs and traditions.

Spirituality is the power and power of the state without which the state cannot rise. Spirituality does not go beyond the original person. But each individual is born and lives in a certain space. His psyche, consciousness are formed in this space, and this country is considered a homeland for him, a spiritual attitude towards him occurs in the world of the soul. It is difficult to imagine a person as a person whose heart does not form a sense of Homeland. So, at the beginning of the spiritual maturation of the individual, there is a love for the ground on which the blood of his navel is poured.

Spiritually competent, politically intelligent, legally educated and cultured youth acts with prudence in all matters and practical activities, stands firm in Faith, thinks freely and independently, does not give in to non-profit propaganda, does not believe in harsh rumors

and superstitions, does not temporarily Dare in the face of difficulties and problems, diligently believes in the great future of our homeland.

A person's activity, the ability to look at his work responsibly, how much he feels his duty and responsibility to the state is associated with his spiritual maturity.

The fate of progress is decided by spiritually mature young people. The ability to master complex technologies should go with spiritual perfection, with independent thinking, with intelligence. Mental intelligence and spiritual and spiritual education should be two wings of the founders of the third renosans (awakening of humanity in spiritual and ideological development).

Today, there are a huge number of tools, solutions to prevent complications, vices, such as mass culture, ignorance, spiritual threats, which are shackled to our social progress, youth thinking, spirituality, to eliminate their material, spiritual, mental harmful effects that convey them to the interests of the state and society. One of the most important and necessary solutions to this problem, in my opinion, is spirituality and enlightenment.

At present, the perception of immorality as a culture and, on the contrary, the disregard for original spiritual values is a great obsession with progress, the upbringing of young people in human life. It is necessary to look at the times with an open eye, correctly assess the existing, increasing spiritual threats around us on the side.

Today we all live in a time when new technologies (skills) have developed. Professionals who advance progressive ideas, initiative and creativity have become the most picky, successful people of every time.

It is impossible to build a new Uzbekistan without any member of our country, especially young people, without having a high spirituality and enlightenment, without a thorough knowledge of their right, duty and responsibility to the motherland and the people, without realizing it as a vital need, without changing consciousness, thinking.

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