

EDUCATION OF YOUTH IN THE SPIRIT OF HUMANITY

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ABSTRACT

This article talks about the importance of educating young people in the spirit of humanism, providing them with religious and secular education.

Keywords: humanity, perfect person, religion, hadith, education, parents, religious and secular sciences.

INTRODUCTION

The Law of the Republic of Uzbekistan “On Education” defines the humanism of education and upbringing as one of the basic principles in the field of education in our country [1; Article 4]. Also, in the work of President Shavkat Mirziyoyev “Humanity, kindness and creativity are the main foundations of our national idea,” the modern educational process set the task of educating the younger generation in the spirit of national values and humanism. [2]. Based on these tasks, we will not allow that evil that is alien to our national education, culture, traditions, such as the fact that our youth becomes victims of various religious movements, treats their parents, relatives and people around them with disrespect and disrespect, and we will talk about than to pay. attention so that such situations do not arise.

MAIN PART

Before talking about humanism, it is necessary to know the true meaning of this term. Philanthropy (Arabic inson + Persian parvar + Uzbek -lik - care for a person, humanism) determines the high social status of a person, and in this regard, religious and secular, ideological, national and universal views, criteria, feelings and concepts, value system and traditions, teachings that justify the level of activity, in general, activity and behavior based on humanity [4; p. 98]. Humanism is a concept that expresses concern for human dignity, freedom, happiness, equal rights, and the creation of conditions for the manifestation of all the principles of humanity. In his opinion, the most valuable thing in the world is man; all beings should serve man and his happiness.

The humanitarian idea of education is an important concept in which the fate of a person or personality is contained. The idea of humanity is the eternal and common value of every people. Since the center of education is man, everyone should strive to become a perfect person, only then we can achieve the expected result. In order for our children to grow up to be accomplished human beings and humanitarians, we must pay special attention to their education from infancy. Isn't the fact that some of our young people fall prey to various trends, making friends with people who drink and smoke, a sign of the lack of care and attention we pay to them? Our Sharia pays special attention to the education of youth. So, when should youth education begin? The answer to the question is - Before creating a family, that is, before choosing (mother or father). Our scientists also insist on paying attention to the people from whom a child can be born even before it is born.

The mother or father are the obvious founders of the unborn child's upbringing. Because when a child is born, his nature is born pure and he is influenced by the environment in which he is brought up and grows.

The Messenger of Allah (peace and blessings of Allaah be upon him) said: Every child is born with an Islamic nature (i.e. a pure nature). But it is his parents who will turn him into a Jew, a Christian or a pagan. (Narrated by Imam Bukhari) [3; p. 51].

If a parent is religious, he will raise his child to be religious.

In a hadith narrated by Abu Huraira (RA), the Prophet (peace and blessings of Allaah be upon him) said: "A woman marries because of her wealth, origin, beauty and religion." So, they said, choose your religion and you will be safe. (Imam Bukhari, Muslim, Abu Daud, Termizi, Nasai) [3; p. 26]. If we want our children to be scholars and scholars, then as mentioned in the above hadith, we should look for mothers of our future children who are believers, believers, intelligent, understanding and loving to their children and family. A child who receives love and attention from his family is one of the children who obeys his parents first.

In a hadith transmitted from Said ibn Ossa (ra), "The Messenger of Allah, may God bless him and grant him peace, said: "Parents cannot give their children anything better than good manners" [7; p. 16]. Therefore, a person must educate his children from childhood and teach them manners. Once they reach a certain age, some children find it difficult to accept this. Therefore, the head of the family must forgive some of the children's sins and raise them by forgiving, not threatening.

In the 6th verse of Surah Tahrim of the Holy Quran, Allah Almighty says: "O you who believe! Protect yourself and your family members from Hell, the fuel of which is people and stones" [6; With. 204], he says. In doing so, we must instill good and bad, black and white, haram and halal into the minds of our families and children and teach them religious and worldly knowledge along with education. Narrated from Ibn Umar (ra): "The Messenger of Allah (saw) said: "Each of you is an authority and each of you is responsible for his subordinates. The imam is the authority and is responsible for his subordinates. A man is an authority in his family and is responsible for his subordinates. A woman is an official in her husband's house and is responsible for her subordinates. The worker is an official in the property of his master and is responsible for his subordinates." (Reported by Imam Bukhari and Imam Muslim) [5; 255-c]. Yes, dear ones, if each of us asks from the people under our hands, then we will have to realize their rights.

SUMMARY

The conclusions drawn from the above-mentioned verses and hadiths of the Quran are that we must keep our youth aware of every step they take, what they do, who they hang out with and even what they do in their free time. If we are always busy with work and family worries, without devoting time to our children, if we are not aware of what they are doing, if we create the opportunity for them to look for affection on the street, who can guarantee that they will not do this? become a victim of various currents? Besides, how do you teach a child who is looking for kindness on the street about Humanity? Before we talk about humanity, we must be worthy of this word. As we have already mentioned above, if we create a framework for our youth to acquire knowledge and train them in religious and secular sciences, we will achieve

the expected result and save our children from becoming victims of various trends. A child who has received such an excellent education and brought up in the spirit of love for mankind will grow up obedient first of all to God, and in the future to his parents. Only the owner of good behavior and good upbringing can reach the level of a humane, perfect person and become one of the scientists and scientists who will benefit their homeland, country, nation. We must also remember that we should not oppress our children by not listening to them strictly because they need to be educated.

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