

PHILOSOPHICAL ESSENCE OF MORAL VALUES

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ABSTRACT

The article analyzes the philosophical aspects of views on ethics and moral values. Also, the content of thoughts about the philosophical essence of moral values is highlighted.

Keywords. society, morality, value, philosophy.

INTRODUCTION

A person cannot be free from society while living in society. This situation has a direct or indirect impact on all the work of a person, including his morals, sets certain educational and educational requirements for his behavior, and develops rules. Ethics is derived from the Latin words "moralis" and "mores", which means behavior, habit. The word morality is Arabic and is the plural of the word khulq. Morality is one of the forms of social consciousness, a set of stable, specific norms and rules that regulate the historically formed behavior and behavior of people, their relationships in social and private life, as well as with society. . Moral norms are expressed in people's actions. In this case, some actions and behaviors are considered moral, and some are considered immoral.

Ethics is one of the oldest forms of social consciousness. As time changes, morality, like any phenomenon, changes, develops, improves, and becomes one of the manifestations of spiritual culture. Morality is the form and norm of self-management of people existing as individuals in the field of social relations, the manifestation of the level of spiritual maturity characteristic of them in mutual communication and relationships.

Cultural traditions and social norms play a decisive role in the development of moral values in each era. These standards are often based on the depth and breadth of the philosophical worldview of the ancestors, which are passed down from generation to generation, and the wisdom and experiences of the people are concentrated in one point. They appear in the form of instructions for acceptable behavior in a certain cultural or social system. Hegel analyzed such uniqueness, and the spirit of society is formed in the formation of its moral landscape. As societies interact and cultures blend, these norms can lead to a dynamic and ever-changing moral foundation, he says.

Morality is more a reflection of a person's good qualities. Moral values are the principles that determine what is right or wrong in the actions and decisions made by a person or group of people. Moral values may differ from one person to another, and may also differ between one group or society and another group or society. Some examples of common moral values are honesty, justice, tolerance, kindness, and responsibility. In addition, moral values are often associated with a person's religion or belief system, but moral values can also come from other sources, such as philosophy or social norms. Ethical values include nature and ethical relations specific to the processes and events in the social life of a person, society, and nation-states. Moral values have a universal nature and are also rich in national characteristics. In particular, value has a universal character, and national characteristics, with its essence,

position, significance and uniqueness in the development of society and man, with its richness and richness, it is characteristic of our nation's mentality and corresponds to our spirituality, and it is an integral part of our life, that is, the basis of our spiritual life. stands out as

The basic meaning of moral values is aimed at making every society a perfect, mature and perfect person based on the opportunity of justice, unity, goodness, independence, equality and freedom. "Prosperity of every state or society, people's happiness depends on the behavior, moral ideals, aesthetic culture and spiritual maturity of the children of this country".

Morality plays an important role in human development. In the process of moral, spiritual and educational development of a person, he passes through various historical stages - from ignorance, ignorance to knowledge, from evil to goodness, from barbarism to humanity, and society develops in this way. The struggle between two alternative beginnings - evil and goodness, ignorance and perfection - determined the development of man and society, and led to the realization of man as the possessor of intelligence. If these two alternative power struggles are expressed in the existing social relations in the society, they are expressed in the struggle between the ego and the heart, the mind and the stupidity, inherent in the inner world of a person. Morality can change, develop, and disappear in a certain society and era. Then there will be impurity. Immorality is a negative moral and spiritual aspect of a person who expresses unconscious adherence to moral norms and values. In a word, immorality is a violation of the rules of correctness, a failure to recognize social norms.

Morality is a set of principles and norms that govern and regulate the life and activities of every person, arising from the objective relationship between a person and society.

Morality as a social phenomenon emerged simultaneously with the emergence of human society in the form of communication that serves the needs and interests of communities and individuals, and in its historical development:

- a component of universal culture in the form of creative activity that changes the natural characteristics of a person;
- one of the foundations of the spiritual and social factor that makes every person living in the society perfect in all aspects;
- the best way to develop people's inner feelings and emotions, to realize universal material and spiritual values, to preserve them and to pass them on to future generations;
- a means of continuing traditions such as family duty, mutual respect, loyalty, and honor that exist in the family and everyday life based on the transmission from generation to generation, from generation to generation;
- has developed and continues to develop regularly as the idea of building a fair society and living in it richly, peacefully and happily.

The basis of morality is determined by the structural structure of society, in particular, property relations, division of labor, age of the population, and their needs and interests. Therefore, at the time when the basis of the economy of the Republic of Uzbekistan is formed by various forms of property, the spiritual and moral foundations of its development are:

- loyalty to universal values;
- strengthening and developing the spiritual heritage of our people;
- free expression of one's capabilities;
- organizes patriotism.

Undoubtedly, on the basis of these foundations, the new spiritual and moral world of the people of Uzbekistan will be formed and decided. This, in turn, is one of the main factors that determine the basis of the morality of our people.

In conclusion, the relationship between social and political views, including the concepts of inequality, justice and truth in society, plays an important role in understanding the development of moral values in reality. Morality is the form and norm of self-management of an individual, social groups, classes, classes, and society as a whole, regulation, management of interactions and relationships, and the level of spiritual maturity characteristic of them.

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