

## CHARACTERISTICS OF SOCIAL AND SPIRITUAL ASPECTS SPECIFIC TO RADICAL PERSONS APPEARING IN THE LIFE OF HUMANITY

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### ABSTRACT

This article describes the socio-spiritual aspects of radical individuals in human life. The article also talks about the manifestations of the socio-spiritual aspects characteristic of radical individuals in the modernizing Uzbekistan.

**Keywords:** radicalism, constant, social philosophy, computerophobia, telephobia, information attack, telecommunications, information security

### INTRODUCTION

"It is known that during the last five or six years humanity has faced all the trials that it could have faced during the last hundred years. Whether it is spiritual decline or economic crises, pandemics or natural disasters, armed conflicts, global warming and drought - all of them have tested and are testing humanity.

This complicated situation can be compared to a strong and severe flood, so to speak. "As a result of such disasters, the leaves of the "Manaman" trees may be cut off, branches may break, buds may fall, and even the fruits may die. But trees with strong and deep roots do not fall. On the contrary, it is more tightly connected to the earth with those veins. Buds write again, fruits finish. This is the law of life." [1]

Below, we found it necessary to comment on the characteristics of social and spiritual aspects characteristic of radical individuals in the life of humanity in social philosophy.

This quote from President Shavkat Mirziyoyev's speech at the expanded meeting of the Republican Spirituality and Enlightenment Council held on December 22, 2023, entitled "Spirituality should become a new force, a new movement in our lives" is for this part of our research work. serves as an epigraph, and there are a number of reasons for this:

Firstly, the globalization covering the whole world has brought positive, but at the same time, certain negative consequences, the problem of the security of individuals and society has become urgent.

Fear of increasingly globalized and complex processes (computerophobia and telephobia), electromagnetic radiation and increased fatigue of people when working on information communication tools, harmful effects of mobile devices and computer viruses, dehumanization and militarization of the information process, manipulation of social consciousness, people increasing isolation tendencies in behavior, weakening of social and family ties, loneliness in the virtual world, the formation of new spiritual and cultural goals, mental illnesses, attempts to replace the real world with the virtual world - all these influence the origin of today's radicalism are the events showing [3].

Secondly, noting the connection between the radicalization of a person and the development of science and technology, information and communications in today's globalizing world, it is

impossible to ignore the complex relationship between them. Naturally, in the conditions of today's globalization, it is extremely difficult to have absolutely the same mechanism for all countries and everyone in the interaction of radical processes affecting them with various forms of science and technology, information media and communications.

On the other hand, their global or regional interaction is inevitably a very complex phenomenon, which reflects different qualitative aspects, from each nation or a specific young person to the most complex technological process.

Thirdly, throughout the entire period of the development of human civilization, radical fanatics are distinguished by the manifestation of hatred towards people who do not like radical ideas, "unjust" reality and the existing world.

When starting to consider the issue of the characteristics of a radical person, it should be noted that they are a topic of interest not only to law enforcement officers, but also to science, culture and art figures. In works of art, news reports, and scientific studies, attempts are made to identify the personal characteristics and actions of radicals.

Fourthly, in order to diagnose the readiness of a person for radical actions, together with these aspects, it is possible to use methods that allow to take into account the low level of tolerance, as well as to evaluate the characteristics of the manifestations of destructiveness and adaptation.

The subjective position and opinion of a person in this direction is manifested in spreading his views, planning them, and actually preparing for radical actions. Radical activity should be a constant motivation, because it is non-social by its nature, and its implementation is manifested along with certain difficulties.

The source of radical motivation is often a group of people important to the individual, and in some cases, the referent can be an informational resource (text) that reinforces the individual's destructive orientation. For example, some religious texts that have a subversive nature, when religious people turn to them, the desire for radical movements, even self-sacrifice, increases. [2].

In general, the motivation for radical actions can be divided into "internal" types formed by the individual and "external" types learned under the influence of a group of people who are authoritative for him. At the same time, it is necessary to emphasize the problem of determining the real motivation for committing radical acts, as opposed to a false one, which serves as a mask for committing malicious and violent crimes or for the reasonable realization of individual needs. .

In differentiating the types of motivation for radical movements, it is important that external motivation, as opposed to internal motivation, needs to be constantly strengthened and strengthened, and that external social groups actually lose their intensity.

In order to form and support a radical attitude, special technologies are used that can maladapt (reduce neuropsychic stability and mental health) of group members. Creating a favorable environment for influencing the personality of the participant through group (massification of consciousness) or individual (alienation of the subject) integration practices (dances, songs, joint readings, group meetings, walks) or deprivation is done. (fasting, sleep deprivation) type, through which influence on attitudes, beliefs and value orientations is provided.

At the same time, in the context of radical identification practice, a person may not develop paranoid beliefs, but may maintain a new identity only for a short time without spreading radicalist ideas.

The greatest danger of this nature arises from the internal (internal) attitude to committing radical acts, because by its nature it is deeply integrated into the system of relationships and values of the individual and does not require external reinforcement. For example, the cult of self-sacrifice of the kamikaze, the religious stereotype of the martyr who endures all kinds of violence and torture in Orthodoxy, the image of the fighter for Islam - the martyr is an example of this.

Under the significant influence of a radical attitude, influencing the worldview of a person, which helps to move away from the socially important values, interests and ideals of traditional culture; such things as the narrowing of the radical's consciousness, the overemphasis of certain values and meanings.

Radicalist consciousness is limited to a set of specific mental structures united by a dogmatic, direct, and generally destructive orientation. This is especially evident among representatives of religious totalitarian currents or sacrificial type radicals, especially among women. Researchers say that women are more dependent on the social environment and the environment they are in than men.

It is necessary to develop the "Program of Actions" to further optimize and increase the effectiveness of the system of spiritual and educational work in all regions of the republic and to spread it widely among the population.

The presentation of the project of the innovative educational module "Spirituality of New Uzbekistan" among the part of the population outside the educational system will also help to increase the effectiveness of this process. According to experts, the main requirement is to take into account the characteristics of all layers of the population and cover the activities of all state and non-state organizations.

At the time of current globalization, intense struggle for human heart and mind, the gradually developing spiritual life of our society is bound to be threatened by various ideological attacks. [4]. In this regard, in building a threat-resistant society, the following require special attention:

- taking into account the high impact of visualization on social consciousness, continuous publication of visual tools promoting high spirituality under a certain column;
- to increase and distribute scientific and popular publications on educational topics in order to mentally "weaponize" our people, especially our youth, against destructive ideas and actions of various forms;
- proper organization of advertising work in the field of publications, exhibition collections, presentation of brochures and attracting public attention;
- preparing social videos with effective methods of spiritual and educational education and achieving their placement on TV screens;
- creation of a mechanism of activity based on modern science and aimed at ensuring stability in strengthening ideological immunity in society in order to eliminate vices such as localism and tendency to vandalism, which are the result of various negative factors [6].

Summary. If lectures, roundtable discussions and meetings are organized on the topic of



"Uzbekistan society's implementation of the principles of spiritual development and the effective provision of this activity" as part of the campaigns carried out with the part of the population outside the educational system, steps are taken towards the set goals.

At the same time, organizations responsible for the promotion of spirituality, in cooperation with creators, publishers, newspaper and magazine editors, prepare articles, books, albums, and media products on the topic under the heading "Spiritual life of Uzbekistan" and take measures to deliver them to the public. should be reached. Mass media, especially using modern information technologies, presenting news and changes in different languages, creating a "website" on the topic of "Spiritual life of society" and posting information also form objective views on the work in the field [5].

In today's turbulent times, when various threats and dangers are increasing in the world and in our region, it is crucial to raise our children in the spirit of high patriotism. For this purpose, it is necessary to give more importance to increasing the love and loyalty of our youth to our motherland and people, and this has undoubtedly become a requirement of the current era.

In this way, living and working with the deep understanding that it is our acute responsibility to mobilize all the forces and opportunities to further strengthen the environment of inter-ethnic friendship, harmony between religious denominations, and social tolerance in our country can bring the expected results.

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