

THE NEED TO STRENGTHEN IDEOLOGICAL IMMUNITY AMONG YOUNG PEOPLE IN THE PROCESS OF GLOBALIZATION

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ABSTRACT

The article focuses on the laws of thought, logical thinking, logical consistency and common features of human thinking, and the study of the first stage of the science of logic.

Keywords: Thought, rationality, thinking, event, element, relation, consistency, contradiction, exception, human, thought, contradiction, being, action, sophistry, and process.

INTRODUCTION

One of the main features of human development at present is the intensification of the process of globalization. As we know, spiritual threats in various shapes and forms are mostly inflicted on the youth. Of course, the main reason for this is that young people are the most active layer in society and are exposed to various ideas and influences. Meanwhile, winning the minds of young people is of strategic importance for any ideological force. After all, the country's prospects are determined precisely by the needs, interests of young people and the goals arising from them. That is why our first president I.A. Karimov emphasizes that "such aggressive actions are especially dangerous because they are aimed primarily at instilling an ideology and worldview that is completely alien to us in the hearts and minds of our impeccable youth."

In a general sense, globalization is the process of forming a single political and economic space throughout the world based on the development of modern scientific technology, the development of technology, technology and connections between peoples.

As you know, in any society the youth layer occupies an important place. Therefore, the youth layer is the object of study of philosophy, history, political science, sociology, ethics, aesthetics, anthropology, medicine, law, pedagogy, demography and other sciences. Currently, in order to understand the reasons why young people become the object of spiritual and ideological attacks on a global scale, first of all, their role in the social structure of society, the definition of the socio-philosophical content of the category "youth" is of great methodological importance.

After all, as our first president Islam Karimov noted, the term "globalization" today has a very broad meaning as a scientific-philosophical, vitally important concept. From a general point of view, this process expresses a completely new meaning - the formation of an economic, socio-political, natural and biological global environment and at the same time the transformation of existing national and regional problems into problems of a global scale."

This process permeates many spheres of activity of regions, people and society to such an extent that its political consequences are consciously pushed to a new level and interpreted primarily

in the form of an economic process. "Meanwhile, the fact of life shows," writes I.A. Karimov, "any product of progress can be used for two different purposes - on the path to good and evil. If we consider the history of mankind, the development of its thinking, we will see that in life There has long been a struggle between good ideas and teachings that call a person to perfection, to higher levels, and evil and harmful ideas, and this struggle continues today."²

The process of globalization becomes a sharp instrument for transmitting an ideological and spiritual threat to a person in a different light; this threat strangles human freedom and supports his mental mutualism; through various seductive slogans touches his psyche in the form of ideological, ideological and information attacks, threatens the national and religious roots of peoples, in the most dangerous, alien idea and harmful way he tries to penetrate the hearts and minds of young people. "Why, as thousands of years of experience show, violent and aggressive forces in the world, seeking to subjugate and subjugate any people or country, to take possession of its wealth, first of all, try to disarm it, that is, to deprive it of national dignity, history and spirituality, which are its greatest asset"³.

After our country gained independence, fundamental changes took place in our socio-political life, the ideology of despotism, alien to the nature and worldview of our people, disappeared. As the President of our country, Islam Karimov, noted, until a progressive and creative ideology is formed in place of the old ideology, expressing new social relations, the true goals and objectives of the people, an ideological vacuum-emptiness will form in society.

When such a void is not filled with progressive ideas necessary for the development of society, it can be captured by ideological influences that are alien and alien to the life of the people. Therefore, today the duty of each of us should be to raise a harmonious generation of young people with strong ideological immunity, capable of resisting alien and harmful ideas from the outside.

As we know, an ideological gap is an unformed state of a progressive ideological system, which, in the process of transition from the old regime to the new, when the previously dominant ideology becomes a thing of the past, replaces it in accordance with the needs of students for progress. Under these conditions, various ideologies are trying to transfer their sphere of influence to this territory. Just as there cannot be a vacuum or emptiness either in nature or in society, emptiness cannot be allowed to exist in the sphere of ideology.

Indeed, "paying attention to the fact that trade relations predominate in all spheres of social life, under the motto "crawl and spectacle," the consumer spirit flares up in people, and the destructive idea is instilled that "where a person's wallet is, there is his soul." And it is quite natural that the suppression of mentality and egoism as a generally accepted value impoverishes spirituality and creates fertile ground for the establishment of cultural hegemony."

Especially taking into account the fact that currently throughout the world, including in the world of information, there is a process of globalization, that is, in short, the rapid spread of events and actions taking place at one end of the world, the significance and relevance of this issue is even more increases, ⁵ I said. A. Karimov.

One of the important conditions for strengthening independence is strengthening ideological education. In this regard, it is necessary to develop ideological immunity among the population to combat alien and harmful ideas. Of course, the formation of ideological immunity does not

mean imposing the same idea in the minds of people, but instilling in people black-and-white lines of division, instilling vigilance and vigilance against harmful ideas. Such a nation cannot be defeated if the society, the nation, can firmly stand its ground and not be afraid of ideological threats.

On the contrary, the ideological paradigm within society gives way to enemies, their alien ideologies, if there is disagreement. Such a nation is easy to defeat and colonize. Therefore, stability and security are based on the consciousness of society, active adherence to correct concepts and knowledge, conscious, ideological unity, and this is education on security issues. In the National Encyclopedia of Uzbekistan, the meaning of the word “Immunity” is given as follows: (from Latin - get rid of, get rid of, get rid of, - maintain constant internal stability of the body, its protection from various properties and influences, resist, resist.) In the “Explanatory Dictionary of Philosophy” - ideological immunity is a system of ideological and theoretical views and values that serves to protect the individual, social group, nation, society from various harmful ideological influences,” 6, it says.

Thus, “ideological immunity - spiritually perfect, strong-willed, Faith - will be useful in educating an entire personality, in educating young people capable of withstanding any reactionary, ideological endeavors that are destructive in nature” - is defined in the philosophical dictionary of the Kamus. Immunity, in turn, protects a person from “losing” the right path, getting lost in different ways, and then from regrets, misfortunes, while the nation is saved from paroxysms, fragmentation, class or local differences.

Hence ideological immunity - the spiritual unity of the state and nation, acting as an ideological shield that protects their spiritual health. Therefore, our President I. Karimov especially emphasized the idea that “it is necessary to find in the hearts of our children a healthy attitude towards the Motherland, towards our rich history, towards the sacred religion of our ancestors, to strengthen, so to speak, their ideological immunity.”

To summarize, we can say that today, when the ideological struggle has intensified, in the hearts of young people it is necessary to determine a healthy attitude towards the Motherland, towards the rich history, national values, towards the native language, which is the immortal spirit of the nation, towards the sacred religion inherited from their ancestors, to form they have ideological immunity. After all, as our head said, before treating any disease, the human body first develops immunity to it.

If we can form ideological immunity to harmful ideas in the hearts and minds of our youth, we can raise people who do not fall for various deceptions and selflessly defend their country, homeland and their people.

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