

## ISSUES OF EDUCATIONAL AND SPIRITUAL FORMATION OF THE YOUNGER GENERATION IN THE WORK OF MUKHAMMAD AZ-ZAMAKHSHARI "ATVOK-UZ-ZAHAB"

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The sunlight does not stop; the candle of truth does not fade.

### ABSTRACT

This article explores the issues of Education and spiritual formation of the younger generation in the work of Mukhammad az-Zamakhshari "Atvok-uz-zahab". In addition, the work of Mukhammad az-Zamakhshari "Atvok-uz-zahab" highlights the need to educate the younger generation from youth, for which the example of upbringing, parents, murabians is important, their upbringing of their own children is scientific, intelligent.

**Keywords:** Mukhammad az-Zamakhshar, "Atwok-uz-zahab", "Nawabig ul-kalim" ("subtle phrases"), "Atwok, uz-zahab" ("Golden shodas"), "Al-fotsh Fi Karib il-hadis" ("a wonderful work in the Khaki of the rarib Khadis"), "Makrmoti az-Zamahshariy" ("az - Zamaxshariy makrmlari"), "Al-Kashshof" ("interpretation written on Kuran Karim")

When the Republic of Uzbekistan moved to its new path of development, the interest of our society in realizing its historical past increased sharply. This case made it possible to correctly and objectively assess certain periods of our great history, enjoy the heritage of our ancestors, who made a significant contribution to the spiritual treasure of the peoples of the world, and, on this basis, determine a new direction of the historical development of our country. The formation of historical consciousness and historical memory in our people through the impartial study and knowledge of the historical heritage of our ancestors strengthens the sense of pride in their past, the responsibility of being worthy of it. That is why in our Republic today it is a requirement of the present day to rely on modern factors in the upbringing of the younger generation, especially national values, traditions, great scholars, spiritual heritage of our ancestors, which are the main historical basis of the idea of national freedom.

Traditions of educational institutions and a rich spiritual heritage created by mankind in relation to upbringing in the family, great respect for our values, attention, their use in the upbringing of the younger generation are important. And for this, each educator was a great ancestor of Yusuf Khos Khojib, Ahmad Yugnaki, az-Zamakhshari". The opinions of great-grandfathers such as Abu Nasr al-Farabi, Abu Rayhon Beruniy, Abu Ali Ibn Sina, Amir Temur, Ulughbek, Alisher Navoi, Zahiriddin Muhammad Babur on morality are required to teach young people who are rebelling, introduce them to surroundings, use their oghit-admonitions in their socio-humanitarian lessons.

Because the human factor always occupies a decisive place in society, the idea of educating a person, being a perfect person, in the work of great scientists and thinkers, in the pandemics, was expressed as the main idea, considered the norm of morality.

One of the great allomas and thinkers of Central Asia is az-Zamakhshari.

Abul-Qasim Makhmud ibn Umar ibn Mukhammad az-Zamakhshari (1075-1143yil) was a major scholar who created valuable ideas for his time in linguistics, lexicology, geography, Khadis, fiction, tafsir, Mantic, aruz, and literature, rather than seeking a blessed creation.

AZ-Zamahshari's treatises, such as "Nawabig ul-kalim" ("subtle phrases"), "Atwok, uz-zahab" ("Golden shodas"), "Al-fotsh Fi Carib il-hadith" ("a wonderful work in the Khag of the rarib hadiths"), "Makrmoti az-Zamahshariy" ("AZ - Zamahshariy makoms"), "Al-Pioneer" ("Tafsir written in Kuroni Karim"), describe man and his urn in society, ideas such as morality, virtue of Faith, Justice, faith-faith dividing are expressed in the form of admonition, instructive phrases.

His trip to the Eastern countries, based on his own life experiences, produced "Atwok-uz-zahab fil-ma-Ecclesiastes va-l-khutab" ("the Golden Shoda of oghit and exhortations"). The work consists of exhortations, exclamations, signs and wisdom that call the younger generation to good, goodness, in which the virtues of humanity, goodness, kindness are glorified. In the work, each person's possession of a humanistic, human quality, the need to be empathetic, sincere, extortionist, hypocritical, ignominious, despicable people are useless to man, to society, "a good - natured human community", which encourages people to be honest, truthful, truthful and just: "the sun does not fade, the candle of truth does not fade".

The great thinker considers that it is the best quality for a person to master the etiquette of speech, the culture of speech, to be able to speak, that is, to know the beauty of the word, to encourage not to say harsh words, not to speak jerkily, not to shout.

The need to bring up such qualities from a young age, for which the lesson of parents, teachers is important in upbringing, that they should educate their children in a scientific, intelligent way: "any difficult work will be reformed by the owner of reason." "Look at the knowledge of man, as opposed to his dress." He believes that science, reason, humility, perseverance, politeness, companionship determine a person's place in society, value: "arrogance does not increase the dignity and grandeur of any person", "whoever holds the foot of the happy, righteous, he will be overcome, Khari will be blessed".

During the conversation, the parties expressed satisfaction with the development of cooperation between Tajikistan and China.

Therefore, at present, a humanist thinker, an ethically minded person is a person who possesses the highest virtues of the high, a highly valued person. Humiliation education-upbringing, morality-long-term education, exhortation, exhortation, exhortation, education in Uzbekistan and assistance to the youth of the strawberry man.

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