

TOLERANCE OF WOMEN IN ISLAM

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ANNOTATION

The article scientifically analyzes the leading role of tolerance towards women in Islam. In the Ancient East, women played an invaluable role in the development of spirituality and enlightenment. Turning over the pages of history, testifying to the ancient labyrinth, we see that the names of people and heroes are glorified in all spheres of our society. It is scientifically studied that the greatest scientists of mankind have always tried their best to make women's labor easier and improve their living conditions, while great poets and writers have portrayed women in elegant works.

Keywords: Islam, woman, tolerance, past, future, peace, abilities, potential, gender equality, human heart, discipline, intellect.

INTRODUCTION

Humanity, you are looking for a bright path to yourself from the succession of eras of the past and the future. You just strive for heights. You are trying to take your place in life. Sometimes you could not do it, and you became a victim of the wrong world, oh man. However, no force could overcome the striving in you. On the bright pages of history, your courage is written in gold letters. The next generation will read and read this. Oh man! When you are physically dead, you live spiritually in the hearts of people.

You may be wondering what we are thinking, dear reader. The fact is that one day I came across these verses. It said: "During the time of the Red Empire, the women of the East in the past were vulnerable because of Islam." After reading these words, I took a pen in my hand to expose such a bitter lie and to contribute as much as possible to this good deed in order to preserve the names of women of the East who have made a worthy contribution to world social life. development and progress of mankind in certain areas.

In the Middle Ages, which lasted for almost one and a half thousand years, the names of thousands of women of great ability and potential remained unknown, especially during the tragic Red Empire, when the past of women was discriminated against. After independence, thank God, as our spirituality and values became more and more important, the dust deposited on these sacred names began to wear off and they returned to their original state like pure pearls.

One of the oldest sources of Asian culture, the Avesto, equates a woman with sacred land, land and its value, which is the greatest cradle and condition for the implementation of human activity.

Khazrat Mir Alisher Navoi described a woman as follows: if it is bad, it is heartbreaking, if it is bad, it is black. "

Since ancient times, the Uzbek people have been famous for their secular craft. Before Alexander the Great conquered Central Asia, indigenous peoples maintained economic and cultural ties with Greece and the Middle East. Greek and Arab historians have written about the rich culture of Movarounnahr, economically prosperous people, their customs and the activity of women in public life.

Symbols of human love, true love, beauty and devotion, Zuhra, Leyli, Shirin and Barchina are legendary heroes of people's love and dreams. Tumaris, who proved what the anger of the people is capable of, the courage of a woman who pushed her compatriots against the leader of the Arab army Ubaydullo ibn Ziyad, who attacked Movarounnahr and saved Bukhara from enemy occupation several times, is captured on the pages of history.

Turkish scholar Bahriya Uchak in his book "Women Rulers in Muslim Countries" provides interesting information about more than 20 brave women living in Movarounnahr and Khorasan. It says that the Seljuk widow Fakhriddin Daul sent an envoy of Mahmud Ghaznavi to Sayyida Khotun, the ruler of Rhei, in order to conquer his province. Sayyida Khotun replied to the ambassador: "Tell Sultan Mahmud that my husband was afraid of his attack during his lifetime, but I am not afraid, I will fight bravely, it will be one of two things. The tiger is also dangerous. If I lose, the news spreads that "Sultan Mahmud defeated the woman." Hearing this, Sultan Mahmud Sayyida could not attack his province during the life of Khotun.

Tolerance means the duty and responsibility of people towards each other and encourages cooperation and solidarity without exaggerating various religious differences. This, in turn, creates a spiritual factor for human improvement. Taking into account the specificity of religious ideas, without trying to show the superiority of one over the other, the main attention is paid to identifying their essential unity, unity, community, which is one of the urgent problems of today.

Tolerance towards women, mothers and wives, cultural attitude towards them and the manifestation of respect and kindness towards them are also mentioned in Islam, especially in the Qur'an and hadith. At this stage, we considered it necessary to conduct an interview about the values of Islam's tolerance towards women, about the place and role of women in the family. Islam emphasizes the equality of men and women in humanity and defines them as equal in all rights associated with the human body, which is reflected in the sources of Islam. One of the first suras of the Qur'an reads: "Muslim men and women, obedient men and women, believing men and women, truthful, patient, humble, merciful, fasting men and women, chaste. For men and women who will always remember Allah, Allah has prepared His forgiveness and His great reward for all of them" (Surat al-Azhab, 25) [1].

An example of Islamic tolerance is that, like all people in Islam, women should be rewarded equally for their deeds, and that those who do good deeds, be they men or women, should go to Paradise if they are believers, and that no one should be neglected. Islam, first of all, considers a woman to be human and considers her to have the same human spirit and soul as men. "O people, fear your Lord, who created you from one soul, and from it created her companion, and from these couples all men and women parted" (Surat an-Nisa, 1)

Man and woman are equal. Just as it is haram to shed a man's blood, ride a bad horse, talk badly about his honor, gossip about him, look at his wealth, follow in his footsteps, so it is

haraam for a woman. ... To own property and spend it as much as you like, mortgage, rent, give, receive, sell, use - in all this, the rights of men and women are officially equal according to Islamic teachings and Sharia. "Men own what they earn. Women also have what they earn by their profession "(Surat al-Nisa, 32).

In pre-Islamic times, Arabs did not inherit a wife or small children if they died. Only men who fought in the war could inherit. Islam's tolerance for women is evident in the declaration that a woman has the right to inherit, whether she is a woman, mother, sister or daughter: "Women also have a share in the inheritance left by their parents and relatives." Surat al-Nisa ', 7) [4] Respect for the rights and freedoms of women is also repeated in the hadith.

The Pagan Arabs, when the husbands of women died, added to their possessions and divided themselves by inheritance. Usually, when someone dies, the heir comes, throws his clothes on the widow and says: "I inherited both the property and the wife of the deceased." Or, not taking it himself, not giving it to anyone, and making a condition in front of the woman, saying: "Give me money and free me," or keep it for yourself until she dies, while he also appropriates the woman's inheritance. Islam has declared all these inhuman acts "haram". This is stated in verse 19 of Surat al-Nisa: "O you believers! This is stated in the 19th verse of Sura al-Nisa: "O you believers, you must not inherit wives by force" [4].

The Qur'an and hadith emphasize that men should be honest, godly and kind towards their wives. "This is a sign of the greatness and wisdom of Allah that I created you out of yourself so that you can find circumcision, peace and tranquility in your spouses, and He created friendship, harmony and love between you." They turn away from evil. "(Surat at-Tauba, 71). The above verses say that men and women are friends with each other. In this case, friendship refers to people who cooperate and help each other in what is useful to them. This proves once again that women have the right to prescribe good, forbid evil and do good, which is further proof of Islamic tolerance.

In the field of education, Islam makes no distinction between nation and religion, and Islam considers men and women equal. The hadith "Both Muslims and non-Muslims are obliged to seek knowledge" is a vivid example of this.

In the past, during the dictatorship, it was customary in Islam to distort the treatment of women, discriminate against women and interpret them as illegitimate in the eyes of men and society at large. In fact, in our religion and national traditions, the attitude towards women is completely different: from the physical and spiritual purity of women to their rights in the family and society, it is comprehensively justified. According to Abu Huraira, it is narrated that the Messenger of Allah said: "Widows cannot marry without consulting him and asking for his permission." Such qualities as consulting with women, asking their permission, are the women of the East Muslims and a high symbol of tolerance for them ?!

Tolerance means not only respecting the point of view of others, but also the ability to partially change your point of view when the need arises. But tolerance does not mean passive patience with any harmful views. Perhaps this also means an acute struggle with ideas that do not correspond to the norms of society, violate the rights and freedoms of others. According to Sharia, a marriage contracted without the consent and permission of a woman is not considered valid. If the girl protests, the marriage will be dissolved.

We noted above that in Islamic teaching, the rights of women and men are equal from a human point of view. Of course, this does not mean that Islam equalizes men and women in all areas. The body of laws on the rights, duties and privileges of women appeared in the Sharia, which is based on the teachings of the Koran, the teachings of the Prophet and hadith. Hidoya Marginoni is one of them. In this unique complex, built on a religious basis, men and women are separated from each other by their own way of life. Emphasizing that this inequality is a natural process, the Arab philosopher and Islamic scholar Muhammad Qutb wrote in his article "Women and Sharia" [6, p. 2]: "We will need to study the spiritual characteristics of Islam, and only then will we do it. we will be able to express the views of Islam. Since the goals and responsibilities of both sexes are completely different, the behavior of men and women will be different. That is why I do not understand those who claim that this gender is equal "Equality between women and men is a much narrower concept than mutual equality within citizens. Many people replace the concept of equality with the concept of equality. In fact, men and women are not equal in nature, in their physical strength, but they are equal.

We did not understand this difference, and since women were considered equal to men, some of the work typical of men was done by women. Men, in turn, began to do the work of women. As a result, a situation has arisen where men forget their identity and women lose their femininity, which in some cases undermines both sexes and their human dignity. However, in the words of the poet Israel Subhani:

Each gender is on its own

Better to stand still.

The man is brave and selfless

The woman is a slave to refinement.

If a man becomes a woman

This is his break.

If a woman becomes a man

Decay of the world.

It is true that from the point of view of humanity, man and woman are equal, that is, two phases on the scale of true humanity. But physically and spiritually they cannot be equated. Not only in Islam, but also in antiquity, that is, the first representatives of human society, although incapable of scientific analysis, followed the unwritten laws of everyday life. A person goes to war, goes hunting, catches fish, finds raw food and prepares the necessary weapons for this. The woman is busy with household chores. Each of them is a master of his craft. A man in the forest, a woman at home. It is this universal value between a man and a woman that Islam adopted in due time and included in its teachings.

Indeed, a woman is entrusted with all the great qualities of motherhood, such as sacred feelings, the ability to endure constant adversity, endless love and compassion for the child. These are factors that make it easy to get pregnant and breastfeed. Even in the absence of one of these qualities, it undermines the essence of femininity and motherhood. Such qualities as kindness, gentleness, meekness, innocence are the only noble feelings inherent in the mother, through which she perceives every action and need of the child. The tendency to be more emotional than rational is necessary enough for a woman to fully fulfill her primary function.

As for man, nature and society have entrusted him with a completely different task, and they were created in order to fulfill this task to the fullest. This refers to the hardships and hardships of men's life. Each person, who for centuries has fully realized his value, feeds his family and overcomes the aggression of his children, whether he fights savages in the forest, or goes against the natural disasters of the Earth and sky, or fights against the dominant order and laws of states.

In conclusion, we can say, in defining family rights, Islam takes into account the delicate nature of women, as well as the feelings and strength of men. One of the important factors in the formation of ideological immunity is to explain to our people, especially our youth, the essence of such national and cultural traditions and values, as well as religious tolerance.

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