

IDEOLOGICAL THREATS AND THEIR THREAT TO HUMANITY

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ABSTRACT

The destructive contents of the ideological threats, the destructive contents, regardless of various names, concepts, were one of the central problems, which are located in religious-philosophical teachings. The article focuses on the threat of terrorism to the historical development of humanity, the genesis of terrorism, the combination of international terrorism and religious extremism that poses a serious threat to international security, peace and tranquility in regions and countries.

Keywords: Youth, globalization, terrorism, region, genesis, humanism, democracy, society, humanity, threat, aggression, crime, religion.

In particular, the invaluable cultural heritage of our people, the Avesto, is a classic example of condemning evil ideas, leading human and society into goodness. 2700 years ago, it is inevitable that it was at least two years of life, scientific knowledge and philosophical observation before it was created. After all, the nature of such a doctrine is the nature of the development of certain socio-philosophical idea, which is a reflection of the spiritualistic ideological interests of that period.

This chrescester at the Avesto expresses the essence of the ideology of Zoroastrianism: "I have any self-thought, good words, and good deeds with good thoughts, good words, and good deeds. I am gonna good thought, good words, good deeds, and I will turn away from all evil thoughts, bad words and bad things" [1].

Taking into account the fact that the evil and the meaning is emerged, Akrrri I mean at the Avesto, it is a scientific fact that he interpreted as an ideological threat that threatens the spirituality of society. From the divine nature of a kind man in the Bible, the belief of God is created by God's shape and his image, and evil is described in a belief that evil is revealed from his animal nature. According to Christianity and in the authority, the "seven deadly sin" is discussed. Violates such as perfection, lust, jealousy, arrogance, laziness are explained to the destruction of men that occur in human morals and behavior [2].

In general, religious teachings are interpreted as the primary threats of humility, animality, and violence against the essence of man, the "Satan's incorruptible." A person who aspires to God must be free of these qualities.

According to Islamic philosophy, the consequences that cause evil, evil ideas are "the ball of the nafs" and the desire. It is acknowledged that there are 7 different nafs in the teachings of the doctrine [3]. These are: 1. An-nasful-ammora, 2. An-nasful-lavvoma, 3. An-nasful-mulhama, 4. An-nasful-mutmayinna, 5. An-nasfur-ridya, 6. An-nasful-mardiyya, 7. An-nasful-komila. It is taught that it is specific to the first and the other is not to perfection. For example, an-nasful-ammora - a sharp soul, the nafs (lust) that encourages a person to a miserable way. He embodies the characteristics of a person's physical nature, animal emotion, and various vices. According to the teachings of Sufism, ignorance, greed, arrogance, rage, jealousy, gossip, gossip, gossip, and others are signs of these lusts.

The second is the An-Boshsul-Lawsu - the criticism, the symptoms, the inclinations to blame others: to blame others, proud words, intolerance, hypocritical, glory, and fulfillment.

According to the teachings of mysticism, all the qualities in man are goodness and evil, the source of evil, and the source of virtue and vices. The purpose of the leech is determined that the nafs consists of nafs, animal passion, cleaning, from animal life, and advancing.

In general, in religious teachings, the religious teachings are clearly highlighted through the spiritual and ideology of the community, the ways of religiously, and their ways, and methods against them religious beliefs and instructions. In this sense, pure religious teachers are special in the struggle against spiritual and ideological threats and is an integral part of human spirituality.

Abu Nasr Farobi, Gardchand, did not use his concept of "wicked, corrupt idea", believed that evil happiness was the biggest obstacle to human happiness and the wise of society. In his opinion, education and education is an important tool to achieve perfection. For example, training teaches theoretical wisdom, and the upbringing shapes clean moral qualities. The essence of goodness and happiness is a concept with attention. According to Forobi, Happiness is absolutely good, for only good happiness, and good will fulfill good happiness, and evil hinders it.

A French philosopher Destough De TRA was based on timely operation and wanted to create the Idees. Its "Elements of the Idees and Elements" Idolology" in 1801 have included important views on the appearance, types and evolution, general laws. However, the concept of "Idolology" was often used in the sense of political threat, philosophical idealism, and the content of this term did not meet the primary interpretation of the author. For example, evil, corrupt ideas are not described in this work.

The new and latest period philosophers, despite the concomising social science, expressed a complex social phenomenon, did not give a special description of the concept of ideas and ideologies for ideology or a "wicked idea". In recent years, it is said that in recent years, the conceptual views described in the scientific works, dedicated to the scientific work, and the first President I.Karimov, philosophical generalizations are being on the basis. After all, after the independence of our country, the first President of the Republic of Uzbekistan Islam Karimov also appeared as a political leader, but also as the spiritual leader and the ideological leader of our people [4, 5, 6]. Their speeches and reports, books and interviews ideological and ideological issues were scored, and the tasks and challenges in this field were covered in detail. Protection issues play a wide position. It can be said that the concept of destruction of Islam Karimov and the concept of combating them was created, its theoretical and methodological and practical aspects were substantiated. "In fact, in my opinion" Karimov said, "two efforts - creativity and destruction will always fight. Sorry to emphasize that History experience shows that it is easier to cause aid, urgeous instincts, or actions" he said [7, 8, 9].

The above opinion shows the social, biological, basics of the transgressions. They are not primarily to analyze the consequences and manifestation of foreign, destructive ideas, but to reveal their original causes and deep roots. Also, the social risk of the corrupt ideas, which is displayed in new forms and images, the process of globalization of spiritual and psychological losses cover almost all areas of society. His future, the spiritual unity of his people, every State of the future, is realizing that society cannot be indifferent in this regard. The essence of

ideological threats as a system of devastating ideas in different directions will be clearly visible when their historically changing properties are revealed. After all, ideological threats that are reflected in different ideas and views in the system of views are changed and improved by the content of space and time. Political, economic, social and spiritual development ensures their historical changing, but permanent nature.

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