SOCIAL RISK OF RELIGIOUS BELIEF PROMOTION IN CYBERSPACE

Son of Karimov Nasibjon Ikromiddin
Assistant of Andijan Institute of Agriculture and agrotechnologies

ANNOTATION

Cyberspace as a reality that represents the area of communication carried out through computer networks has been developing and improving on a wide scale since 1990. The concept of cyberspace was originally coined by Canadian writer William Gibson in his 1982 story "Sojjenie Chrome" ("Burning Chrome"). From a social point of view, cyberspace is understood as a community of people who are connected to each other through a computer network and are wrapped in graphic-quality data of any existing computer that intersects at a different geographical point at the same time.

Keywords: cyberspace, cyber terrorism, cyber violence, cyberbullying, information.

Cyberterrorism is cyber attacks that are organized by threat or intimidation, using the internet, with the aim of achieving political or ideological success. Deliberate, large-scale attempts to disrupt computer networks, particularly internet-connected personal computers, using tools such as computer viruses, computer worms, phishing, malware, hardware methods, programming scripts can be a manifestation of internet terrorism. Cyberterrorism is a controversial term. Some authors choose a very narrow definition associated with the violation of attacks against Information Systems with the aim of creating alarms, panic or physical disturbances by certain terrorist organizations. Other authors prefer a broader definition of cybercrime. Participation in cyberattacks, even if not carried out with violence, affects the perception of the threat of terror. According to some definitions, it can be difficult to distinguish which cases of online activity are cyberterrorism or cybercrime. Cyberterrorism can also be recognized as the intentional use of computers, networks, and the public internet to destroy and harm the cause of personal goals. Experienced cyberterrorists, who are highly skilled in subversion, can cause significant damage to government systems and leave the country for fear of further attacks. The goals of such terrorists can be political or ideological, which can be considered a manifestation of terror. Cyberbullying can be carried out by anyone anywhere in the world. Because it has the potential to be implemented even thousands of miles away from the target. The attack can severely damage critical infrastructure.

In the current era, cyberspace, a product of Science, Technology and mainly computer development, and its controlling image of "supercorporation" as a result of the alienation of technologies from humanity, attempts to commit social and cultural corruption in the mask of religion are becoming more and more intense. In particular, today cyberterrorism structures are trying to make extensive use of information and communication technologies in the way of their mercenary goals. In this regard, the first president of the Republic of Uzbekistan I.A.Karimov's" high spirituality is an invincible force "argues:" unfortunately, sometimes circumstances such as the inability to distinguish between the concepts of Islam and religious fanaticism or to put them on an equal footing for a mercenary purpose are also conspicuous. At the same time, the fanatical forces, who are masking Islam and carrying out despicable deeds,

have not yet had consciousness formed, luring inexperienced, gullible young people into their trap, turning their heads and eyes and using them in the path of their unclean goals. It is necessary that we all have a deep understanding and draw conclusions from this that such indecent acts will first stain the honor of our holy religion, and ultimately negatively affect our spiritual life." "Cyberspace "deals with the threat of"cyberattacks" under the guise of religion: extremist sites under the guise of religion primarily focus on coups and the wars of the hunrez. In particular, the information attack and threat from the internet cyberspace of the ISIS group, which today poses the greatest threat in the world, can be cited. They posted videos and photos of ISIS allegedly being "sacrificed" on the way to Islam.

Terrorist propaganda is raging day by day. Instagram Facebook, Twitter, VKontakte are clear evidence of our opinion that there are hundreds of groups on the social networks of Odnoklassniki, Facebook, Twitter, VKontakte that promote destructive and foreign ideas. It is also a misinterpretation of Islam for false, shameful purposes, a political turn to religion, and a seizure of power. Methods of religious propaganda on Internet sites and social networks. The fact that young people are becoming an active social force has led to the fact that today they become the main object of various ideological influences and repressions. It is taken into account that they are the most mobile layer of society, which has not yet had enough experience, are quickly succumbed to external influences, and at the same time. Among the reasons for the penetration of young people into various streams is their knowledge, including their interest and desire to master religious sciences, and their trustworthiness, at once and for everything (wealth, fame, career, etc.).k.) should try to possess, singling out spiritual and spiritual factors such as maximalism in scientific terms. "Thou shalt be engaged in this organization, or in this task, in a special, honorable work, which not everyone can afford, and thou shalt become the saviour of the nation, of religion, of mankind, if necessary!", suggesting that the process of absorption of views is given particular attention to such characteristics. "Whatever mood prevails in the minds of young people, I will tell you what the nature of the next generation will be," wrote one of the political figures. From this point of view, it can be said that religious extremist currents are also working towards the acquisition, control of the generational consciousness that determines the tomorrow of society. Of particular concern are the activities of extremist and missionary movements that are trying to mask religion and trample on our religious values, among the threats that encroach on youth spirituality today, when the struggle of ideas is in full swing. At the same time, the attempt to use religion for political purposes sometimes leads to the occurrence of dire circumstances.

After all, if physical education brings up a child as physically strong, strong, healthy, then through spiritual education the qualities of high morality, goodness, humanity, courage, compassion and hard work are formed in him. Spiritual education serves to preserve the identity of the child, to enrich his botinian world with enlightenment. The great alloma, as our compatriot Abu Rayhon Beruni said, " Man is the highest breed, maturation of nature, the human breed stands above all animals. A person is shown great honor-he is endowed with intelligence and strength. For this reason, it is imperative that a person be highly moral, educated, enlightened so that his spiritual world is suitable for the tasks set before him" . Therefore, the upbringing of a child is determined first of all by how strong its spiritual foundation is. In fact, a child brought up with beautiful behavior behaves prudently in life, is

fixed in faith and Faith, thinks freely and independently, does not fly into all kinds of deceptions and is not given to mercenary propaganda. At the moment, a fact should be noted separately. Islam, the religion of our ancestors, has always called on people to self-control, increase good qualities, get rid of evil, endure hard trials, live in pursuit of bright days, in a word, it has become both faith and morality and enlightenment for our people. Even now, this enlightenment gives people spiritual and spiritual strength and serves the maturation of feelings of mutual affection. Today, the fight against religious extremism and terrorism has become the most pressing issue not only for one state or region, but also for the world community. Including, even in our country, there is a fierce struggle against the construction of the blood of the innocent, the destruction of good places, panic among the population, those who want to carry out such work in order to get old of parochial origin.

To date, the development of the religious and educational sphere in the region, Khusan, Uzbekistan has become an important factor in ensuring the safety of religious fanaticism. But it is natural that the Western powers find new-new styles, cheats in the game on the way to achieving their goals. The emergence of negatives like this and the inability to develop requires constant sympathy. Unfortunately, some people with a low religious Savoie are deceived by the dry promises of representatives of different currents, who pretend to be ardent followers of Islam, and in fact, aim to take power, even reaching the point of sacrificing themselves. Ignorance has also become one of the factors that set the stage for fanatical flows to carry out their mercenary intentions. This is also confirmed by the presence of extremist-spirited literature being smuggled into the territory of our country, those affected by the materials being distributed on the internet and those who are misguided. The absurdity that causes innocent people to perish by exploding itself, and how many children to become orphans, is also a characteristic manifestation of ignorance. Indeed, by now, religious extremist organizations have become a broadband system. This is part of a deeply thought out strategy. Such forces are trying to use any path of evil in order to win the minds and hearts of our youth. The Internet is the result of the development of Science and technology, a derivative of the evolution of culture. Nowadays it is very difficult to imagine our life without the internet. Especially in the life of young people, the role of the global network is growing. The Internet has perfectly facilitated the interaction of people living in different parts of the world, as well as the exchange of information. According to statistics, the most users of the internet in the world are considered precisely young people aged 21 to 30 years. The Internet has great potential to influence youth consciousness and emotions, thinking, behavior. The development of the internet today has led to a sharp increase in the scale and scope of ideological influence on young people.

Just as globalization has its pros and cons, it is necessary to remember that the internet network has such characteristics. Of course, the global network is a huge resource. However, who uses this resource and for what purposes is also among the very serious issues. In particular, the data show that to date, the number of pages promoting spiritual and moral abyss in the internet network has amounted to several hundred million.

These facts and figures suggest that in the current era of the development of the internet industry, people are treated with great care, awareness and elegance in relation to information. In other words, the formation of a culture of information consumption in our people, especially in our youth, is considered one of the important tasks of today.

It is from this tool of progress that the role of the religious factor in the conquest of Hearts is high. That is why various religious-extremist and terrorist associations are using the internet as the most effective tool in promoting their ideas.

In this, religious-extremist currents have become the main task of making extensive use of modern information communications to realize their goals, conducting propaganda in different languages over the internet and building virtual congregations based on a well-worked strategy. For example, today several large terrorist organizations are actively recruiting into their ranks through social networks, mainly people between the ages of 17-35. In order to further improve the effectiveness of psychological impact, the social network carefully studies the pages of its members, the pictures being posted, comments and comments, as well as the topics of the conversation being conducted, and on this basis, materials related to the subject to the "target"are sent and interacted through social networks with a wide audience, such as Facebook, Odnoklassniki, VKontakte, Telegram, Twitter, WhatsApp

The growing popularity of such forums, which are subject to fanaticism among young people, as well as the Giving of disruptive "fatwas"in them of various manifestations, demonstrates how serious the problem is. Because young people make up the bulk of the world's population. Young people are considered a great force. What is absorbed into their now-forming mind is sealed like a pattern carved into that Stone. That is why radical currents try to lure precisely young people into their trap. The persuasiveness, vigor, curiosity in them come into play in the implementation of their goal. Unfortunately, such negative forces are trying to leave their homeland, mainly far from science and enlightenment, seeking to attract those who do not know the true meaning of pure religious concepts, mainly young people, misinterpreting the concepts of "jihad", "takfir", "martyrdom", "emigration" through social networks. Various unsubstantiated information, messages of a religious nature whose source is unclear, or photographs and videos that panic people are also widely promoted by some individuals, purposefully contradicting the essence of Islam. Even more drastic consequences are the fact that some young people, contrary to our national and religious values transmitted through the news media, do not have a clear source, do not trust unreasonable information and information, blindly accept it without reasoning.

Today, as long as information has become a consumable commodity, each person must cultivate a culture of its consumption in himself. It is necessary that young people have knowledge and skills in Information Protection of a personal nature, can be protected from the negative information they use. To this end, since 2011, the teaching of a special course "culture of information consumption" has been introduced in all directions of The Bachelor's and master's degree of Tashkent Islamic University.

The culture of information consumption, in the most general sense, refers to a system of knowledge, ability and competence that serves to receive, sort, understand and interpret information that serves the development of human interests, maturation and society from the flow of information.

When a person hears this or that information so that he can educate such a culture in himself, he asks at least "who is transmitting this information?", "Why is it transmitting?"and" for what purpose is it transmitting?", he must ask the questions to himself, try to find a valid answer to it.

In the younger generation, these aspects must have been formed and decided to such an extent that they can choose information in the vertebrate space that serves the benefit of the nationwide, helping its progress. Young people with a culture of information consumption do not fall under the influence of negative and nonlinear information, since a strong ideological immunity to such information is formed in them.

The idea that" whoever has access to information, owns the world, " has been recognized by all today. As for Sunday, the formation of the qualification of rational use of the possibilities of the world of information in young people today is of vital-practical importance.

Indeed, Islamic guidance also requires that a message is examined and identified before it can be believed. Including The Quran in Karim it is said: O believers! And if any transgressor brings you news, you will be able to identify (the message) so that you do not regret what you have done while you do not know. (Hocurat, 6).

Another verse of the Qur'an, Karim, contains an important instruction for mankind, in which he is also dissuaded from blindly following the messages and information received by various means: (O man!) Do not follow what you do not know. Because the ear, the eye, the heart are responsible for each of them (each human being) (answer) (Isro, 36). This means that a person is also asked before God as a result of his belief in every information he sees, hears, follows it.

A few hadiths narrated from the Prophet Muhammad (peace be upon him)also say: "it is from Allah to investigate the message, and it is from Satan to hurry." Also, Abu Hurayra ().a.and in another hadith narrated from him, The Messenger said, "it is enough for him to speak all that he has heard."

This means that examining each information received without finding out whether it is justified or unjustified, and acting on that information is, in the essence of Islam, tantamount to entering the path of Satan and remaining a liar. Because in this, the ground is laid for the fulfillment of the mercenary purpose of the person spreading the message.

Therefore, it is necessary to increase the sense of a thoughtful look at the socio-political processes taking place in different regions and regions of the world, to organize spiritual and educational work against threats of any appearance on the basis of modern requirements, especially to mobilize our forces and opportunities to protect the young generation, which is considered our future in this regard, in a

REFERENCES

1. https://uz.wikipedia.org/wiki/Kiberterrorchilik
2. Islam Karimov. " High spirituality–invincible power "Tashkent" Manaviyat " 2015, p.37.
3. https://kompy.info/9--mavzu-kibermakonda-din-omili.html?page=3
4. Muratov D., Alimova M., Karimov J. Theology, textbook. - Tashkent, Navruz publishing house, 2019. – 264 b.
5. https://fayllar.org/tarix-kafedrasi-dinshunoslik-fani-boyicha-oquv-uslubiy-majmua.html?page=35
6. Muyassar, Karimova, Arabboyeva Feruza Uchqunovna, and Tojiboyev Muhammadjon Muxitdin o'g'li. "DUNYONING ENG MASHHUR KASHFIYOTLARI." BARQARORLIK VA YETAKCHI TADQIQOTLAR ONLAYN ILMIY JURNALI 2.12 (2022): 162-166.

7. Muyassar, Karimova, and Yulchibayev Omadbek Ulug'bek o'g. "ANDIJON VILOYATIDA XALQARO YUKLARNI TASHISH JARAYONI UCHUN YETKAZIB BERISH ZANJIRIINI BOSHQARISHNI TAKOMILLASHTIRISH." MODERN PROBLEMS IN EDUCATION AND THEIR SCIENTIFIC SOLUTIONS 2.2 (2023): 84-93.

8. Muyassar, Karimova, and Muhammadjon Salohiddinov Iqboljon o'g'li. "MEN UCHUN BO'LGAN OLIMLAR." Proceedings of International Conference on Educational Discoveries and Humanities. Vol. 2. No. 5. 2023.

9. Muyassar, Karimova, and Muhammdjon Salohiddinov Iqboljon o'g'li. "DUNYONING ENG MASHXUR KASHFIYOTLARI." Journal of new century innovations 19.5 (2022): 196-199.

10. Karimova, Muyassar, and Sarvarbek Khamidov. "THE CONCEPT OF SCIENTIFIC RESEARCH AND ITS ROLE IN SCIENTIFIC ACTIVITY." International Bulletin of Applied Science and Technology 3.4 (2023): 956-959.

11. Karimova, Muyassar Xamitovna, and Zilolakhon Anvar qizi Khodjayeva. "THE ROLE OF GENETIC FACTORS IN THE PATHOGENESIS OF AGE RELATED MACULAR." SCHOLAR 1.20 (2023): 46-53.

12. Karimova, Muyassar Xamitovna, and Zilolakhon Anvar qizi Khodjayeva. "THE ROLE OF GENETIC FACTORS IN THE PATHOGENESIS OF AGE RELATED MACULAR." SCHOLAR 1.20 (2023): 46-53.

13. Muyassar, Karimova, and Odilov Islombek. "JAMIYATDA HUQUQIY ONG VA HUQUQIY MADANIYATNI YUKSALTIRISH DEMOKRATIK DAVLAT BARPO ETISH ASOSI." FAN, JAMIYAT VA INNOVATSIYALAR 1.1 (2023): 179-182.

14. Валиханова, Гулнора Комилжоновна. "ОБ УЙГУРЕ ФЕРГАНСКОМ ДИАЛЕКТ В УЙГУРСКАЯ ЯЗЫК В ЭТНО-КУЛЬТУРНОМ ПРОЦЕССЕ В ФЕРГАНСКОМ ДОЛИНЕ." Theoretical & Applied Science 10 (2017): 224-227.

15. Валиханова, Гульнара Камилжановна. "ИЗ ИСТОРИИ ПЕРЕСЕЛЕНИЯ УЙГУРОВ ФЕРГАНСКОЙ ДОЛИНЫ." Журнал научных публикаций аспирантов и докторантов 6 (2014): 83-85.

16. Валиханова, Гульнара Камилжановна. "ИЗ ИСТОРИИ ПЕРЕСЕЛЕНИЯ УЙГУРОВ ФЕРГАНСКОЙ ДОЛИНЫ." Журнал научных публикаций аспирантов и докторантов 6 (2014): 83-85.

17. Валиханова, Г. К. "НЕКОТОРЫЕ РАЗМЫШЛЕНИЯ ПО ВОПРОСУ МИГРАЦИИ УЙГУРОВ В АНДИЖАН И ИХ РАССЕЛЕНИЯ." Материалы III Международной научно-практической конференции (28 декабря 2012 г.). Россия-Краснодар. 2012.