

ABU NASR FARABI'S MORAL VIEWS AND HIS ROLE IN SOCIETY

Mo'ydinov Hamidullo Rakhmatillo

Andijan Agriculture and Agrotechnologies

Lecturer, Department of Humanities, Institute

ABSTRACT

In this article, Abu Nasir Farabi's by npr rolan feel and views in the society, the spiritual sense of place, social and political development of the society based on feel by npr views.

Keywords: Ethics, law and justice, philosophy, art, and culture.

Abit Farobi Nasir, the main among the people in uzbekistan, the development of islamic philosophy has historical falsafiy one of my men. His thoughts, in the areas of ethics and spirituality, as well as ma'denmark, economics, and policy in specific areas. Farobi, islam's triumph over the period (ix-x centuries) lived, and philosophy, mathematics, music, and created a number of works on other areas, one of his works Al-madina al-Academy" (fair city) is called brochure.

Farobi, ethics, and the expression of his departure, made in the shape of the ideal society, imagine, and pointed out the importance of respect to a great man justice. "Al-madina al-Academy"at Farobi city (society)and the way in which to imagine in the form of ideal justice, stability, and respect muhimiyatiga will face. He, against all the difference among men show respect, every citizen, according to the description of ancient philosophy, the construction of a system of their power in the city, all men between stability, health, and providing mutual respect.

Farobi, justice, respect, and focuses on human interaction due to the picture of an ideal society gives attention to social stability. The city government, ethics, and social life to protect the basic philosophical principles stressed.

Farobi philosophy seems to be independent of their moral values as part of the role of men in society and treatment forms, and has a strong influence on the justice system among citizens. In the opinion of his men, justice, respect, and mutual assistance given to the importance, in his society good, stable attention shown how important it is to live in a community.

Spiritual, moral visions and goals directly on his human Farobi Abu Nasir (al-he who received fara), abu rayhan, International ethics, "Two debilitating" which is famous as the author of the works of islamic philosophy student. His critique of the idea of ethics and of major importance, it had a big impact to the philosophy of the world.

Abu Nasir Farobi moral vision are described in the following key points:

Spirituality and Creativity:

Authorities learned of the spiritual man should be pointed out that farobi creative and thoughtful. He shows his creativity and ethics that serve as indicator associated with the development of society.

Law and justice:

Farabi, justice and law as part of a major review of the education system. He, the men of the familiar themselves with others, that would be fair and ethical in your country look at education in a stable relationship many times showed.

Religion and culture:

Farabi, religious concepts, scientific documents and fair pointed out that governance should be taught together. It directed to be themselves through religious education and the study of its citizens that may be important in the development of society showed.

International relations and social, as well as united:

Abu Nasir Farabi, international relations, teaching as part of effective cooperation between the state and the education system to consider. In his opinion, the relationship between the state and the important role of cooperation in containing the international community showed up.

On the basis of his moral in society today Farabi Abu Nasir look moral, social, and political development in providing events going out. The protection of human rights, fair management, international relations of mutual respect and effective in the present society will determine the significance of the concept of practical like this.

Farabi Abo Nasir (c. 872-950) Abu Nasr Muhammad ibn muhammad ibn Tarkhan al-fara but he who received the whole world in music, philosophy, social interaction and cultural development scientists and interesting interkultura uzbekistan filosof. One of its main activities - philosophy, the expression of his ethical views to help maintain their specific role in society and this brought. At the same time, society and thoughts on the state of the system and discuss them aside Farabi previously reduced. It, a society in nurturing, training and getting the knowledge to have a broad understanding on the importance of ethical values.

Farabi'nin the ethical views include the following:**Knowledge and Teaching:**

Farabi, science and human knowledge for the enlightenment of one of the tools to bring the most targeted as see from teaching in the nurturing of society, has noted that a large role in the social and economic development.

People knowledge and science Networks:

It is people and their knowledge, as well as philosophy, art, and culture the importance of general education are able to. Farabi, depends on the interaction among the spheres of science and about the role of the word associations held.

Farabi, the independence of the state for the development of culture and science, art, and education to the combination of interest expressed confidence that will come. It was seen as a powerful tool of knowledge and scientific understanding of social development.

Farabi, for the regulation of social life and noted that the state law would be of great importance. He, the rights of man-azoliklarini to protect, ensure justice, and society in order to keep the need for effective state system considered.

It is important to xususiylik unity of people and state and the protection of saw. Uzbek filosof, the interaction between involvement and mutual respect in the community who are able to teach the unit and to protect citizens xususiylik value.

Today, uzbekistan has a high value in historical and cultural enriched nasir farobi thoughts abo. His moral critique, given the importance of science in management bodies and public sectors in society, justice, stability and the enhancement of cooperation, together with the persistent development of uzbekistan, the social and cultural effects.

SUMMARY

Conclusion words Abo Nasir Farobi, in uzbekistan, the main among the people of the earth, taking the development of islamic philosophy has historical and scientific filosof one of my men. His thoughts, in the areas of ethics and spirituality, as well as culture, economy and policy in specific areas. Farobi, in his opinion, imagine the ideal form of society, moral values and social relations between people have contemplated. The development of the philosophy and culture of uzbekistan of his thoughts, stability and enhancing concepts between men, in society and in ensuring social justice and stability ko'paktan effects showed."Ethics," that is, the mutual relations of men, justice, humanity, formed on the principles of peace and spiritual representing your country look many times. In his role ethics, and philosophy and the content of various culture systems may be different, but in general of men against other men and fair muomila that respect human rights requires that.

There are the following important ethics and the concept of critique:

Ethics, justice and respect between peoples muhimiyatini shows. Against other men not put any relationship diverse, and the protection of their rights, and fair to all of the men muozila requires.

Ethics in o'zar help and cooperation is important. The interaction between humans and help each other to complete, has a huge role to the development of the society.

Ethics, knowledge, and enlightenment to the interest, and your own personal interest towards the development of society requires. Express their opinions, share thoughts and new information on the basis of these principles, the study also applies.

Men between national, sexual, ethnic, religious, ethical, and other types of visions is based on the difference against also show respect. External review against fair and reputable muomila to look variability and economic relations support ethical basis to be should go.

Ethics, society and the organization on international peace and amanatlarni storage, private and calming stressed the importance of the protection of the rights of men, much of them.

Combine ethical visions of society, human development, and fair muomila to ensure it is very important.

REFERENCES

1. Assign Sh.M. "New Uzbekistan strategy": Uzbekistan. Tashkent-2021.
2. EURASIAN JOURNAL OF ACADEMIC RESEARCH. Volume 2 Chair On March 3, 2022.
3. Assign Sh.M. "National development in the way of our determination with going he was, the new level will rise" Uzbekistan. Tashkent-2017.

4. Shavkat mirziyoev at "Social stability to ensure, the holy religion of our purity to preserve — period demand" on the theme of the conference so'zlab I talk. 15.06.2017
5. Abu Nasir Farobi "Fozil people of the city" Tashkent 2016
6. Q. Nazarov, X. Hamidov, A.Rustamov "Development Strategy and harmoniously developed generation of education ". Uzbekistan.Tashkent-2019
7. Avloniy A. Turkic gulistan or ethics. T., 1993
8. <https://www.ziyonet.uz>
9. <https://www.senat.gov.uz>
10. Muyassar, Karimova, Arabboyeva Feruza Uchqunovna, and Tojiboyev Muhammadjon Muxitdin o'g'li. "DUNYONING ENG MASHHUR KASHFIYOTLARI." BARQARORLIK VA YETAKCHI TADQIQOTLAR ONLAYN ILMIY JURNALI 2.12 (2022): 162-166.
11. Muyassar, Karimova, and Yulchibayev Omadbek Ulug'bek o'g. "ANDIJON VILOYATIDA XALQARO YUKLARNI TASHISH JARAYONI UCHUN YETKAZIB BERISH ZANJIRINI BOSHQARISHNI TAKOMILLASHTIRISH." MODERN PROBLEMS IN EDUCATION AND THEIR SCIENTIFIC SOLUTIONS 2.2 (2023): 84-93.
12. Muyassar, Karimova, and Muhammadjon Salohiddinov Iqboljon o'g'li. "MEN UCHUN BO'LGAN OLIMLAR." Proceedings of International Conference on Educational Discoveries and Humanities. Vol. 2. No. 5. 2023.
13. Muyassar, Karimova, and Muhammadjon Salohiddinov Iqboljon o'g'li. "DUNYONING ENG MASHHUR KASHFIYOTLARI." Journal of new century innovations 19.5 (2022): 196-199.
14. Karimova, Muyassar, and Sarvarbek Khamidov. "THE CONCEPT OF SCIENTIFIC RESEARCH AND ITS ROLE IN SCIENTIFIC ACTIVITY." International Bulletin of Applied Science and Technology 3.4 (2023): 956-959.
15. Karimova, Muyassar Xamitovna, and Zilolakhon Anvar qizi Khodjayeva. "THE ROLE OF GENETIC FACTORS IN THE PATHOGENESIS OF AGE RELATED MACULAR." SCHOLAR 1.20 (2023): 46-53.
16. Karimova, Muyassar Xamitovna, and Zilolakhon Anvar qizi Khodjayeva. "THE ROLE OF GENETIC FACTORS IN THE PATHOGENESIS OF AGE RELATED MACULAR." SCHOLAR 1.20 (2023): 46-53.
17. Muyassar, Karimova, and Odilov Islombek. "JAMIYATDA HUQUQIY ONG VA HUQUQIY MADANIYATNI YUKSALTIRISH DEMOKRATIK DAVLAT BARPO ETISH ASOSI." FAN, JAMIYAT VA INNOVATSIYALAR 1.1 (2023): 179-182.
18. Валиханова, Гулнора Камилжоновна. "ОБ УЙГУРЕ ФЕРГАНСКОМ ДИАЛЕКТ В УЙГУРСКАЯ ЯЗЫК В ЭТНО-КУЛЬТУРНОМ ПРОЦЕССЕ В ФЕРГАНСКОМ ДОЛИНЕ." Theoretical & Applied Science 10 (2017): 224-227.
19. Валиханова, Гульнора Камилжановна. "ИЗ ИСТОРИИ ПЕРЕСЕЛЕНИЯ УЙГУРОВ ФЕРГАНСКОЙ ДОЛИНЫ." Журнал научных публикаций аспирантов и докторантов 6 (2014): 83-85.
20. Валиханова, Гульнора Камилжановна. "ИЗ ИСТОРИИ ПЕРЕСЕЛЕНИЯ УЙГУРОВ ФЕРГАНСКОЙ ДОЛИНЫ." Журнал научных публикаций аспирантов и докторантов 6 (2014): 83-85.
21. Валиханова, Г. К. "НЕКОТОРЫЕ РАЗМЫШЛЕНИЯ ПО ВОПРОСУ МИГРАЦИИ УЙГУРОВ В АНДИЖАН И ИХ РАССЕЛЕНИЯ." Материалы III Международной научно-практической конференции (28 декабря 2012 г.). Россия-Краснодар. 2012.