

YOUTH IS THE FORM OF SPIRITUAL MATURITY

Abbas Dolanov

Associate Professor of Karshi State University, Candidate of Philosophy.

ANNOTATION

In this article, the social importance of the spiritual ideal, in particular, its role in the maturation of the young generation, in raising their spirituality, is analyzed in detail.

Keywords: dream, ambition, goal, ideal, spiritual ideal, symbol, perfection, religious position, tradition, historical figures, personality perfection, school of example.

INTRODUCTION

Every person who comes to this bright world lives with dreams and hopes, makes various plans for the future, and makes good intentions. Likewise, it is natural for every nation to have dreams related to peaceful living, prosperous life, and sustainable development.

Today, our society has set itself a very ambitious goal. That is, the issue of creating a new image of our society, establishing New Uzbekistan was defined as a strategic task. To put it more simply, bringing Uzbekistan to the ranks of the most developed countries in the world and creating decent living conditions for our citizens has become the main task of the state. On the way to this noble goal, great changes and updates are being made in all spheres of society's life. "In this sense, New Uzbekistan is the dream of all of us, the dream of our hardworking, peace-loving people ! In it, the ancient hopes and aspirations of our people are reflected in a unique way ¹.

This goal is the highest goal of every citizen who loves his country, cares for its prosperity, and is not indifferent to the country's future. The intention of the majority, the intention of the whole people, the people will not go in vain. If we translate the proverb "a prayer will heal" in modern language, there is a lot to say about impartial intention. After all, the development of any society directly depends on the goals set by its members. By the way, it is not a secret to anyone that people's dreams, goals, and goals determine the goal of society.

There must be no person who does not have a purpose in life. Every person lives with the aim of having something and achieving something throughout his life. Even those who appear to others to be "persons without a goal" have a goal to aim for, even if it is small. Even the so-called bad people become targets of evil.

begins with childhood dreams . The ideal has a great role in the formation of childhood dreams. That is, every child wants to be like someone from the moment he remembers. He begins to aspire to be like a person whose qualities and services have become famous in the country, whose success, prestige, popularity, and even his actions have become an ideal for him, and he begins to imitate his life path and actions. Constant desire eventually turns into a strong desire, and desire at the same time becomes a goal. The effort to achieve this goal becomes the meaning of life, the way of life.

Thus, as they say, only those who look to the mountain can climb the hill, and the success achieved in life depends on the desired goal, dream, and ideal. The concept of "ideal" is derived from the French

¹ Shavkat Mirziyoev. New Uzbekistan strategy. Tashkent, 2021, page 15.

"ideal" and the Latin "idealus" which means "image", "criterion", "perfection". As a term, dream represents the highest goal of aspirations. ²It is an important moral category of social importance. In the "New Philosophical Dictionary" published in Minsk in 1998, the ideal is defined as "methods that define human character, an ideal image of a normative character ³. "

Hence, the ideal becomes a guiding light for the goal and the person who strives to achieve this goal. The brighter the beacon, the more accurately and clearly the person who strives for it will achieve the goal, the more he will do good and positive things while striving for the destination, and benefit his country and people.

The good news is that we have everything that our youth can emulate. Our traditions, our great exemplary history, and our incomparable material and spiritual monuments, which encourage people to goodness and goodness, are just a few. As much as we are proud of our humdars who created a great empire, our great scientists who made a great contribution to world science, literature, and art, we should take their example and strive to be their worthy successors. All these together form the social and spiritual ideal of our nation.

In the essence of all our spiritual heritage created by our ancestors, who sought wisdom from life and never tired of good deeds, the highest goal and great ideals have been expressed. "If we look at the way of life and thinking of our ancestors, they paid a lot of attention to mental maturity, spiritual purity, physical strength and, of course, moral perfection, and saw such individuals as ideals." This can be observed ⁴in the essence of fairy tales, legends and epics, which were created as priceless examples of the genius of the people. Look at their heroes: fireproof, watertight heroes; conscientious, honest, honorable husbands; Iboli, imaginative, loyal women; Patriots, Alp and Humdars. The children of the country grow up with noble goals under the influence of these heroes of fairy tales and epics. Or if we take our immortal epic "Alpomish", it is a unique, bright example of the ideal of the people. Or, if we turn to the work of the great thinker Alisher Navoi, he expresses his ideals in the images of the brave and courageous hero Farhad, the just king Alexander. Otabek ("The Past Days") lovingly depicted by Abdulla Qadiri became the ideal of millions of our youth in the last century.

history is incomparable. Of course, there is soul in the idea that history is created by individuals. In the glorious past of our nation, many great people have passed away and they have rendered valuable services for the happiness and future of their motherland. The services of the great ancestors, regardless of the era in which they lived, are an example for the perfection of future generations. For centuries, the great people who have grown from the nation make their ancestors infinitely proud, make them proud that they are representatives of this nation, and most importantly, instill confidence in their own strength and encourage them to boldly look to the future. The courage of our great ancestors like Tomaris, Shiroq, Jalaluddin Manguberdi, Amir Temur, Ulug'bek, Navoi, Babur, Usman Nasir, Cholpon, Fayzulla Khojaev is an inextinguishable beacon, a great ideal for every representative of this nation. They are guiding stars for their generations today and in the future. As long as the nation exists, it will not stop learning from them, imitating them, striving to be like them.

Not only the past, but also our present day is full of ideals. There are many contemporaries who are worthy of example. Many of our contemporaries are achieving enviable success in management,

² Philosophy: an encyclopedic dictionary. Compiler and responsible editor Q. Nazarov. T., "Sharq", - 2004, p. 142

³ New Philosophical Dictionary. - Mn.: Izd. V.M. Skakun, 1998. - P.252.

⁴ Matluba Kahhorova. Manavi ideal. Tashkent "Manaviyat", 2008, 7 -bet.

science, literature and art, with their achievements and positions in social life, setting an example for others. Their lives and activities are worthy of lessons for young people.

But, unfortunately, recently a sad situation has been noticed. Whether due to the effects of globalization or for some other reason, lately we have become accustomed to looking abroad for the ideal. We do not appreciate the water that flows in front of us. Our situation is like that of a lost wayfarer. Let's say that we have a genius like Ibn Sina and we envy Tangem, and we have deep Alps like Alpomish and we are in love with some Jumongs. We do not appreciate enough the people of the country who stand by us. It is impossible to allow especially young people to become alienated from our identity, to look for heroes and ideals from abroad, and finally to fall under the influence of foreign cultures and foreign ideas. In order for young people to be able to resist foreign ideas and mass culture, and not to worship artificial ideals, they must be informed in detail about the life and activities of our great ancestors, the literal ideals for our people. For this, effective use of methods and tools of education and training is appropriate. In this case, it is desirable to effectively use the most effective mechanisms, not to be limited to the old methods of influencing young people.

It would be important to focus on the following:

- extensive use of communication and information tools, which are used most by young people in propaganda;
- creating a modern interpretation of the activities of historical figures who have become spiritual ideals;
- to demonstrate the value of ordinary human qualities through the image of modern heroes created in artistic creations;
- to convince every person that he has the potential of the person in his spiritual ideal, and that he can even achieve greater goals thanks to the opportunities of the time.

In short, the spiritual ideal is a guide that leads the society forward in all eras, especially the importance of the spiritual ideal is great in the formation of young people as mature individuals with high spirituality. It is not for nothing that our people say: "A good intention is half a state." Only a person whose intention is unbiased will be pleased. One should be able to teach young people to live with great goals in mind. As the German philosopher I. Kant said: "If all people aimed at goodness, there would be no need for duty, because no one would step towards evil."

References

1. Шавкат Мирзиёев. Янги Ўзбекистон стратегияси. Тошкент, 2021.
2. Фалсафа: қомусий луғат. Тузувчи ва масъул муҳаррир Қ.Назаров. Т., "Шарқ", - 2004.
3. Новейший философский словарь. – Мн.: Изд. В.М.Скакун, 1998.
4. 4.Агзамхўжаева Саида Сабитхановна. Ижтимоий идеал ва маънавий ҳаёт. "Фалсафа ва ҳуқуқ институти нашриёти", Тошкент -2007.
5. Матлуба Қаҳҳорова. Маънавий идеал. Тошкент, "Маънавият", 2008.
6. Кант И. Лекции по этике. // Этическая мысль. Научно публицистические чтения, .,Ипл.1991.
7. Mahmudovich, X. X. (2022). CULTURE OF THE USE OF INFORMATION TECHNOLOGY IN THE EDUCATIONAL SYSTEM. Galaxy International Interdisciplinary Research Journal, 10(12), 268-271.

8. Makhmudovich, K. K. (2022). Building Models of Their Functions According to Single-Valued and Multivalued Compatibility Truth Table of Cryptographic Accelerations. Open Access Repository, 9(12), 44-49.
9. Sharifovich, A. S., Maxmudovich, H. X., & Mansurovich, B. M. (2022). Application Of Information Compression to Create New Hash Functional Algorithms of Rectangal Matrix Introduction. Texas Journal of Multidisciplinary Studies, 9, 54-57.
10. Sharifovich, A. S., Maxmudovich, H. X., & Mansurovich, B. M. (2022). Protocol For Electronic Digital Signature of Asymmetric Encryption Algorithm, Based on Asymmetric Encryption Algorithm Based on the Complexity of Prime Decomposition of a Sufficiently Large Natural Number. Texas Journal of Multidisciplinary Studies, 7, 238-241.
11. Aripov, M. M., Axmadaliyev, S. S., Xasanov, X. M., & Botirov, M. M. (2022). IMPLEMENTING MINIMUM GRAPH COVERING IN PYTHON. Ann. For. Res, 65(1), 10016-10021.
12. Останов, К., & Ботиров, М. М. (2022). О НЕКОТОРЫХ ОСОБЕННОСТЯХ ИНТЕГРАТИВНОГО ПОДХОДА ПРИ ИЗУЧЕНИИ МАТЕМАТИКИ. Проблемы науки, (6 (74)), 5-7.
13. Turdaliyevich, M. I. (2022). SOME ISSUES IN THE PROCESS OF USING INFORMATION TECHNOLOGIES IN THE PROCESS OF THE EDUCATIONAL SYSTEM. Open Access Repository, 8(12), 289-294. Turdaliyevich, M. I. (2022). Methodological Aspects of Preparing A Future Informatics Teacher for Innovative Activities. Open Access Repository, 9(11), 337-339.
14. Rakhimovna, S. F. (2022). ANALYSIS OF NATIONAL MODELS FOR THE FORMATION OF ECONOMIC CLUSTERS IN UZBEKISTAN. Open Access Repository, 8(12), 530-535.
15. Alisherovna, E. N. (2023). Biologiya darslarida elektron darsliklardan foydalanish. Ta'lim fidoyilari, 12, 171-180.
16. Alisherovna, E. N. (2023). Pedagog imidji va muloqot madaniyati. Ta'lim fidoyilari, 12, 166-170.
17. Alisherovna, E. N. (2022). PEDAGOGICAL COMMUNITY AND ITS SOCIO-PSYCHOLOGICAL CHARACTERISTICS. ASIA PACIFIC JOURNAL OF MARKETING & MANAGEMENT REVIEW ISSN: 2319-2836 Impact Factor: 7.603, 11(11), 80-88.
18. Makhmudovna, A. M. (2022). THE ROLE OF SOLVING PROBLEMS AND EXERCISES IN BIOLOGY IN THE ACTIVATION OF COGNITIVE ACTIVITY OF STUDENTS. Open Access Repository, 8(12), 248-249.
19. Mahmudovna, A. M. (2022). DIDACTIC FOUNDATIONS OF COGNITIVE ACTIVITY AND ITS DEVELOPMENT IN STUDENTS. INTERNATIONAL JOURNAL OF SOCIAL SCIENCE & INTERDISCIPLINARY RESEARCH ISSN: 2277-3630 Impact factor: 7.429, 11(12), 193-198.