## INTERNET ETHICS AND INTERNET ETHICS IN THE INFORMATION SOCIETY

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### ANNOTATION

This is it in the article ethics and internet ethics in other words, from the Internet fruitful use of the Internet useful and harmful sides, information society concept from the internet use young generation to the psyche effect as well instructions about the word held.

**Key s themselves:** ethics, internet ethics, information society, internet, internet ethics, mobile communication, netiquette, electronic mail\_

### INTRODUCTION

(Greek yegpoz - behavior , habit ) - ethics and his person and society in his life place learner philosophical science. Ethics of ethics philosophical problems and to morality circle didactic works own into takes \_ He is humanity own experience through achieved wisdom samples stories , proverbs , sayings , proverbs in the style of statement to people \_ of morality essence explaining , philosophical conclusions issues to them moral regulations teaches. So ethics manners concept with closely depends \_

Ethics concept this people to live need was \_ \_ to 'g' ri actions, this what \_ good and what bad that to know and human to live means \_ That is, human \_ relationships law \_

Manners this marriage style and traditions from the head forgiveness and to them strictly compliance to do through together to live for group order or norm from setting come comes out Last times many researchers of attention from individualism to communitarianism or Aristotle's social ethics to the concept pass note they did Of this reason is the last one one how many centuries during continue reached of a person spiritual development exactly of the person to himself directed is \_ \_ public property of value personal the law with to be replaced reason it happened .

Ethics, manners concepts east and west in nations differs. This we table in the form of we bring

Category	East values	West values
Subject	Society or group	Personal
Human relationships	Emotional relationships	To the mind relying on relationships
Thinking method	To the authorities respect and obedience	Free thinking and to live
	Hierarchy	Equal rights
	Cooperation and community feeling	Competition
Ethical dominion	Kindness and feeling superior	Knowledge and ethics superior
Culture	Makes sense culture	Legal culture

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	Man to his life big importance is given	Legal sanction and to the law action to do through social order is stored
	Others to his heart to look and generous to be	Individual values and individual behaviors preferred
General	Man to its value directed values	

Easterners nature and of Westerners nature \_

Easterners nature: Negotiation and agreement

- Negotiation: Personal properties to each other depends \_
- $\hbox{-} Agreement: Individuals\,\_\,proportionality\,and\,cooperation\,through\,each\,other\,with\,harmonize$

Westerners nature: dualistic (two biased) ideas main from ideas superior \_ Two don't side views: People consciousness presence for nature administration takes said there is an idea. Professor Thomas Ricona (USA) said \_ ethical to people belongs to there are three elements they are

- Ethical knowledge: moral the rules to know
- Ethical feeling 'they: moral feel them \_ feeling to do
- Ethical behavior : moral in terms of movement to do

From this we are internet ethics concept cause release it is possible **Internet ethics** from a cyber document when using of a person main manners rules and norms compliance to do Information of society features Internet others with communication to do and communication to do for new community the world creates \_ Cyberspace diary in life possible as long as in order put and manage difficult \_ Internet ethics is \_ information in society lives each one person for ethics rules .

Intern morality some one in the Sikhas of course that it is broken face we will come for example In games:

- Diary in life usual to the language not but \_ o in yin words \_ \_ and from slang use
- Aggressive online games \_ \_ under the influence very fluent \_ and that's fine doer character forming social problems cause emits
- Cyber-goods with hard interest in them get for to others aggression to do and scam such as social problems cause emits

## In pornography:

- on the Internet pornography easily looking for to find to young people early strong sexual aspiration creates
- Impurity, sexual aggression, rape \_ \_ and another crimes cause emits Inappropriate actions:
- on the Internet harmful comments with to others slander to do
- Others personal information \_ \_ through to the website come in and gender or age Hide
- Other from people received materials their unauthorized on blogs or personal to the page download  $\_$

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With that together present in the day very a lot people social from networks diary in their lives uses \_ So it is use the reasons are also different will be To brag wanted thing to others to show \_ for , interested in the subject questions to give and information \_ \_ get for , various news and information \_ \_ exchange and to share for , present in the day becoming popular from the growing internet market use for . But social from the rafters Entirely give up passing we also meet people . Personal data social networks through disclosed from being \_ fear , personal \_ \_ of information \_ spreading as a result surface coming financial harm about anxiety , social networks for time and funds \_ to spend in vain considered as expenses \_ social from networks give up to leave take will come Summary by doing that's it we say maybe each one in the field border as it were from the internet limit in use as well and purposeful if used only useful sides let's see can \_

### CONCLUSION

Internet ethics purpose open cyberspace everyone for useful and to everyone open to do In particular, IT devices for social media services as when using, its necessary purposes use see \_\_ get out and unpleasant of things prevention to get movement do it

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