

THE ROLE OF NATIONAL TRADITIONS, CUSTOMS AND VALUES IN THE LIFE OF SOCIETY

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ANNOTATION

This article analyzes the role of national traditions, traditions and values in the life of society.

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Today, clear ideas about national and universal values can arouse in young people an interest in the norms and orders that the world recognizes, in mastering the spiritual wealth of their people, as well as other peoples. Young people are also not indifferent to entrepreneurship, which has become universal human values, to the struggle to preserve peace and progress, they consider entrepreneurship as the basis of material and economic well-being.

In our youth, there is a strong desire to get to know Western culture and civilization, socio-political thought, to learn new ideas, achievements and unique approaches in them, it is this desire that encourages them to learn foreign languages, establish connections with their peers using the Internet. Consequently, the spirituality of youth is aimed at establishing broad social, economic and creative ties, enjoying the achievements of the peoples of the world, especially Europe. But these processes should not lead to the fact that national values lose their place in the lives of our youth.

Today, we are increasingly aware that our attempts alone to protect our youth, even citizens of different ages, from the negative consequences of events in various political, social, spiritual spheres, various underminings occurring in the process of globalization of today's world, are not enough. It is also obvious that the sphere of influence of various spiritual and educational events, lectures and speeches carried out with these goals cannot be achieved by itself.

It is very sad that it is precisely these media, various films and concert programs, various shows broadcast on various television networks, that undermine the efforts of the intelligentsia of our society in the spiritual and educational sphere. Based on this, it is worth saying that today, more than ever, it is more valuable to use the heritage of outstanding scientists in educating young people with the future of society based on the ideas of national independence and national values. Max Weber, a prominent sociologist of the 20th century, pointed out that the role of ideas and values in the changes and reforms of society is no less important than the economic factor, and may even be higher depending on the circumstances and situation. []

Truly national traditions, customs, values strengthen the inner spirit of a person, encourage him to become the owner of far-sighted strategic thinking and morality. Democratic values focus on the fact that the concept of progress is not just a phenomenon or process characteristic of the state, society, but, above all, a process, a phenomenon that affects the individual, personality, family. Because without the development of consciousness, thinking, worldview of people, without people themselves being rich, the state and society will not develop.

Here it is appropriate to mention Farabi's opinion on a number of tasks that it is permissible for a virtuous state to perform in order to achieve its goal:

firstly, it must provide for its population materially;

secondly, it is necessary to work tirelessly to ensure that the education of the population reaches spiritual heights;

thirdly, it is necessary to govern the state, to organize the legislative activity well so that it does not go astray, to maintain order by passing the necessary laws when necessary;

fourthly, it is necessary to be able to protect your population from external enemies, from attacks and the influence of ignorant cities, for this it is necessary to take the necessary measures.[]

For many centuries, special attention was paid to the fact that our great ancestors raised their children physically strong, moral, recognizing their holiness as the main part of a healthy lifestyle. This state has passed life tests and has risen to the level of value. The initial basis of a person's worldview is formed in the family, therefore the spiritual and moral foundations of education are characterized by the extent to which the Eastern system of family education was organized. The spirituality of the individual, its worldview, imagination and beliefs are one of the urgent tasks to place special emphasis on family education as the main place of education, given that the first concepts inherent in our national values are contained mainly in the family environment.

In his speech, Shavkat Mirziyoyev noted for good reason: "More and more young people fall under the negative influence of "mass culture", which creates the ground for the emergence of phenomena that are completely alien to the mentality of our people." []

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