

ABOUT SOME ANTHROPOOYKONYMS OF FERGANA VALLEY

Nizomiddinova Dildora Nosirovna

Senior Lecturer, Kokand State Pedagogical Institute

In the Fergana Valley Place-Name System, anthropooykonyms occupy a special place. They are a product of different social eras and have a unique history. In the study of anthropooyconyms, it is of particular importance to identify the personalities of those who left their names on the places¹. Below we will reflect on some of the so-called horses.

Holmatdodho is a village in the Asaka District of Andijan region. The place horse arose on the basis of the name of a person called Kholmuhammad dodho. The word dodho in the composition of the name Kokand Khanate represented one of the highest level ranks in the management system. This official acted as the head of the fortress, as well as the overseer of the Kazakh affairs². Dodhah received 700 Batman don, 1,000 gold monthly – paid from the Khan's Treasury per year³. Written sources on the history of Khanate include the names of Davrbek dodhah, Shodi dodhah, Ghazi dodhah, Allahshukurbek dodhah, lion dodhah, steel dodhah, Olimbek dodhah⁴. The naming of Holmatdodho aykonimi, which we are commenting on, is directly related to the name of one such person who holds the position of Godfather. Indeed, historical sources state that in the past, the Talai part of the land area in the Asaka area was at the disposal of Kholmuhammad dodho, the son of Muhammad nazar kushbegi, a senior official⁵. The village, built on the lands under his possession, began to be called by the name of this person.

Khudoyorkhan is a settlement in the Uzbek District of Fergana region. The village was named after Said Muhammad Khudoyorkhan, who ruled the Kokand Khanate in 1845-1858, 1862-1863, 1866-1875 of the XIX century. The head of state, the owner of the throne, had innumerable private lands in the Khanate of Khudoyor Khan. Such a check was called the village cheki Khudoyorkhan, which was formed on one of the lands. Cheki Khudayorkhon-the cheki of Khudayorkhon expresses the meaning of private places owned by him. It is worth mentioning here again that next to the village of Khudoyorkhan there is also a settlement of the population, which bears the name of Mallahan. Mallahan is God's half-brother (father one, mother another), who held power in Tashkent in the early 1850s. 3 years in total during 1858-1862-he sat on the throne of the Kokand Khanate for 4 months⁶. The village of mallakhon arose on the site of private lands belonging to it. These anthropooykonym sources mention chek Mallahan, chek Mallabek in their form.

The Viceroy Bridge-one of the neighborhoods in the city of Kokand is called by such a name. Viceroy is an Arabic word that means substitute. Khan, the minister and assistant to the governors, the representative in the places were called Viceroy. In the documents of the archives of the Kokand Khanate, the names of the Athabek Viceroy, Bahram Viceroy, Khujam Tsarist Tora Viceroy were preserved. Of these, Athabek, who held a post of Viceroy during the reign of Khudoyor Khan, built a bridge at his own expense over the slope flowing through the Viceroy's urban area. The bridge was popularly called the Viceroy bridge in the name of the person who built this structure⁷. The name later also began to express the name of the neighborhood around it.

Mirzaorol is a village in the Pop District of the Namangan region. Sources on the history of the Kokand Khanate note that there were many islands in Syrdarya, most of them with human names – the island of Shermuhammadbi, the island of Farman devona, the island of Bekmurod, the island of Eshmuhammad, the island of O'roz dodho, the island of Dostboy, the island of Ernazarboy, the island of Mirzabiy is called. The island of these Mirzabiy (that is, the island of Mirzabiy) anthropotoponym has come down to us in the form of Mirzaorol. The mirzabi-Kipchak tribe was one of the seed elders, one of the famous biys. The occurrence of toponym is directly related to the name of a person of this rank⁸. In the village of Mirzaorol lived Kipchaks.

Oftobachichek is the name of one of the settlements belonging to the Altynkul District of Andijan region. The village was named after Abdurahman oftobachi, the son of Muslim, a historical figure who enjoyed great influence during the reign of Sheralikhan and Khudayorkhan from the Kokand Khans. Abdurahman oftobachi lived a life of about 1844-1884, operating in Khanate as oftobachi and then as parvonachi, mingbashi¹⁰. Abdurakhman was originally assigned to the Office of oftobachi, so his name was used by adding the word oftobachi next to it. Taking into account the services of khudoyor Khan Abdurahman oftobachi, he allocated several hundred bodies of land in the Andijan region to him as a check. This place, expressed in historical documents in the form of the edge of the Abdurahman oftobachi, has come to the form of Oftobachichek, which has undergone a reduction over periods.

Chek Sharif is a village in Furqat District of Fergana region. Sources mention the check Sharif sarkor style¹¹. The term sarkor in the composition of toponym is Persian-Tajik, which means exactly: "head of work". In the "Explanatory Dictionary of the Uzbek language" it is noted that historically a person with a position in charge of a particular work or industry was referred to as a sarkor. The Kokand Khanate was a career in the state system named after sarkor. The sarkurs were headed by the khanates, enterprises, private lands belonging to the Khanate. They managed work on the construction of large structures built by the state. An alternative are those that fulfill the task of levying taxes, collecting tax¹². The names of Abdukadir sarkor, Abdukayum sarkor, Abdulla sarkor, Boborahim sarkor, Bobojonboy sarkor, Badalboy sarkor, Boqi Muhammad sarkor, Bakhti Muhammad sarkor are found in works on the history of the Kokand Khanate, in official documents. Chek Sharif anthropoo, whose name appeared in connection with the name of one of such persons who served in a career as a captain. The village, formed on the site of the check lands of Sharif sarkor, was named after him.

One of the streets in the city of kitabdor Mirzo – Kokand is called by this name. This toponym arose during the Kokand Khanate, until it was in use until 1930. Then it was changed due to the ideological policy of the Shura. Thanks to independence, the name of kitabdor Mirzo Street was again restored, introduced into consumption. In the work "Tazkirai Guardian" by the honored teacher, literary critic and historian of Uzbekistan Polatjon Kayyumov, it is noted that the real name of kitabdor Mirzo is Mirzo Ayyub, who is the son of the famous poet mulla Mirzo Kalandar Mushrifi. Mirzo Ayyub was raised during the reign of the Kokand Khan Amir Umarkhon. And in the kingdom of Muhammad Ali Khan, he has matured. During the reign of Muhammad Ali Khan, he fulfilled the task of the head of the library at the Khan's Palace. He was given the rank of a bookkeeper. Therefore, Mirzo Ayyub gained fame among el under the name of the Bookman Mirzo¹⁴.

From an early age, Kitabdor Mirzo was interested in poetry, science, mastered religious and secular sciences. He wrote poetry and gazelles under the pseudonym Behjat, compiled devon. But the office has not come down to us. A ghazal text belonging to the pen of Kitabdor Mirzo – Behjati is mentioned in The "Guardian of Tazkirai".

Kitabdor Mirzo died in 1286 A.D. 1869 (1870). His descendants were called scribes, some were engaged in creativity. The Poetess Rachel aya Kitabdor Mirzoga, who lived in the village of Oyimchagakir in the Uzbek District, wrote poems under the pseudonym "Khaniy", was evara. The poetess Khanum wrote several works. Research work was carried out on his work.

Nasriddinabad is a village in the fishing district of Andijan region. Nasriddinbek is the eldest son of the Kokand Khan Khudoyorkhan, born in 1850, for a long time ruled the Andijan oblast¹⁵. The settlement of the population, formed on the site of the personal lands of Nasriddinbek on the territory of the fisherman, was named after him as Nasriddinabad. The construction and naming of the village of Chek Nasriddin in the Rishton District of Fergana region is also directly related to the activities of this person.

Tablekhonchi is a settlement in the Uzbek District of Fergana region. This oikonim was kept under the term of one of the palace servants in the Khanate – a table worker. This official led various feasts, parties, weddings, receptions and other ceremonies that passed in the palace. The guest was engaged in the work of waiting and tracking them. He was able to participate in the Khan's Council and express his opinion on various issues. Various historical sources mention the names of Mahmud tablecloths, Mulla Karimkul tablecloths, Fozilbek tablecloths, Muhammadsabir tablecloths, Sayyid Ali tablecloths, Mulla Sayfiddin tablecloths, who held the position of tablecloths. Of these persons, Mahmud was honored to leave his name to the table-table settlement. The village was originally called cheki tablecloths because Mahmud tablecloths were formed on the cheque lands, which later became simpler and more compact and came to the form of tablecloths.

Davrbek-guzar in the city of Kokand. Darybek is the son of Bobobek toksoba, one of the major Warlords of the Kokand Khan Khudoyorkhan. He served as a judge-soldier in the army of Davrbek Khan. During the invasion of Central Asia by Tsarist Russia troops participated in the defense of Chimkent, Tashkent, Kokand¹⁶. The area in which he lives has earned a reputation, attention, funds for the improvement of the neighborhood. The basis for the name of Guzar was the name of this person.

So, in the toponymy of the Fergana Valley, the weight of anthropooyconomies is large. Many of them arose during the Kokand Khanate, their essence reflected to some extent the relationship of private ownership with attention. A comprehensive scientific in-depth study of anthropooyconyms as a harbinger of past eras, the sound of mossy plays an important role for such Sciences as linguistics, history, ethnography, geography.

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