

NATIONAL CULTURAL VALUES IN THE CONTENT OF EDUCATION

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ANNOTATION

This article clearly shows the importance of raising children from the hadith of the Prophet (peace and blessings of Allah be upon him), from hadiths and demonstrative stories. It was noted here that children's education consists of several stages and aspects. There are many recommendations and instructions on this subject from the Holy Quran and hadiths.

Keyword: Great thinker, virtue of mankind, purity, imitation, knowledge, duty, aspects, opinion, wisdom.

INTRODUCTION

In Uzbekistan, which is the birthplace of great thinkers, scientists and saints, special attention is paid to the restoration and development of the good traditions and customs of our people, the improvement of holy places and monuments, the upbringing of the younger generation in the spirit of respect for our rich history, patriotism and humanity. The opinion of the President of the Republic of Uzbekistan Shavkat Mirziyoyev "We consider it our top priority to improve the activities of all parts of the education and training system based on the requirements of today", as well as the opinion of Fitrat "The people should move towards a specific goal, become a state, We are obliged to emphasize the opinion of the leader of our country about whether he is happy and respected, whether he is a globalist or weak and humiliated, whether he bears the burden of misfortune, whether he is abandoned, subordinate to others, a slave, a prisoner, depends on the upbringing received them from their parents, interests, future of children, this is proof of how high the responsibility for their upbringing is.

THE MAIN FINDINGS AND RESULTS

Our Prophet (peace and blessings of Allaah be upon him) said in a hadeeth: "Teach your children good manners and make their manners beautiful." Because that's what protects them from Hell. very carefully approaches the upbringing of the child and orders to always engage in his upbringing. Parents are responsible for their child to be kind to people and be honest, faithful, respectful to elders and kind to children. Parents are also responsible for ensuring that their child is free from bad behavior and words, bad deeds and bad habits. The duty of parents is not to allow their children to blindly imitate others in behavior and manners of dressing, and also to educate them into a person who respects their religious and national values. Feeling this responsibility, all parents should pay serious attention to the education of their children and find time for children's education under any circumstances. Because parents are primarily responsible for the bad behavior of children and its unpleasant consequences. And it is the parents who suffer the most from the misbehavior of their child. A great man named Sobit Banani says, "Somewhere a man was beating his father. They said, "What is this?" His father said: "Don't say a word to him, I also beat my father in this place, and I suffer the same here

when my son beats me!" That's why it hits. He is OK! In order to avoid such a deplorable situation, parents should educate their children in a good way from an early age. Hazrat Umar said to his son: "Aren't you afraid of Allah, being white in front of your father?" said. Then his son said: "Lord! Doesn't the son have a right to the father?" said. Hazrat Umar: "Yes, there is!" they consider the above. Then the son said: "By Allah, my father called me Dzhual (bat), because of this I was always a laughingstock among my friends." My father didn't teach me anything about science. My friends had several children, and my father did not marry me, my father did not fulfill any of his duties." said. Hazrat Umar, may Allah be pleased with him, looked at his father and said: "You say that I made my son white, he made you white, get away from me!" He said: "From the above hadiths and telling stories, it is clear how important the upbringing of children is. Here it should be said that children's education consists of several stages and aspects. Scholars say the most important aspects are: First, religious education. As soon as the mind of the child begins to form, it is necessary to teach him questions of faith. The second type of education is moral education. After general education, teaching a child good manners, good manners, and virtues is moral education. In one hadith, the Prophet (peace and blessings be upon him) said: "I was sent to perfect good manners." This hadith shows that raising children with good behavior is one of the duties of the Prophet. The third type of education is physical and physical culture. Parents are responsible for the proper development of the child's body, the strength of the body and the health of the body. Things like feeding and sleeping a baby in sufficient quantities and correctly belong to physical education. Among them are the prevention of such diseases and the treatment in case of illness. In physical education, various games specific to children, including sports such as running, swimming, archery and wrestling, are of great importance and are promoted in hadith. Parents should first of all protect themselves from smoking tobacco products, which is one of the current problems, and then they should also protect their children from smoking. Because smoking is bad the consequences are no secret to anyone, and smoking is contrary to the basics of physical and physical education. The fourth type of education is mental education. In this case, parents should teach their children useful sciences and professions necessary for society. There are many recommendations and indications about this in the Holy Quran and hadiths. In both worlds, the reward for the perfect and sincere upbringing of a child is great. May this reward be given to all of us. Abu Hamid al-Ghazali, in his book "Ithy Uloom-Din", summarized four main themes: a) the part about prayers, b) the part about traditions,

Sections into c) destructive and g) saving things. Each part contained ten books, forty books in total. It should be noted that when Abu Hamid al-Ghazali covers the topic, in accordance with Islamic customs and traditions, he first quotes the relevant verses, then refers to the hadith of our Prophet, and then cites evidence from the words and sayings of the companions and other great people, after which expresses his opinion, sometimes supporting his words with a document. We have chosen the section "Muhlikat" (calamities leading to destruction) of "Ithy Uloom-Din" by Abu Hamid Ghazali, i.e. "Catastrophes of language". In this book, issues of etiquette and high moral discipline are explained through the words of the companions, based on verses, hadiths and instructive narratives.

CONCLUSION

In conclusion, we note that the reward for an impeccable and diligent upbringing is great in both worlds. Let this award be given to all of us, it is proof of how responsible we are for the interests of the people, the future of children and their upbringing. We must regard as our top priority the improvement of the activities of all links in the system of education and upbringing, taking into account the requirements of the time.

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