

NATIONAL VALUES AND FAMILY

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ANNOTATION

This article focuses on the preservation of our people's centuries-old spiritual values and traditions, traditions and customs, spiritual, educational, cultural heritage. Morality is an integral part of our national values. The issue of educating the younger generation in the spirit of love and respect for their people, their values, traditions, language and culture based on the principles of legality is widely covered.

KEYWORD: young generation, value, traditions, morals, cultural heritage, high morality, emotion, virtue, perfection.

Regarding education, the well-known Uzbek teacher Abdulla Avloni says: “Al-hasil, education for us is a matter of either life or death, or salvation - or disaster, or happiness - or disaster”¹. From these thoughts it is clear that personal education is not a private matter, but a public, national one.

INTRODUCTION

After all, the development of each nation and the power of states largely depend on the upbringing of generations. If we turn to history, then in the holy book of the Zoroastrians - "Avesta" and in the works of our great ancestors - Abu Nasr Farabi, Abu Raykhan Beruni, Abu Ali Ibn Sina, Alisher Navai, the question of family and national values. occupied a central place in the development of high moral qualities of a person. , “Kutadgu Bilig” by Yusuf Khos Khadjib, “Hibbat ul-hakayk” by Ahmed Yungnaki, “Kabusnoma” by Kaykovus, the seven-book “Hidaya” by Burhoniddin Marginani, “Ahlaki Muhsini” by Hussein Waiz Koshifi. His works, which set out in detail the norms of etiquette, have not lost their significance and relevance today.

THE MAIN FINDINGS AND RESULTS

It is known that the Uzbek family preserves the centuries-old spiritual values and traditions of our people, customs and traditions, spiritual, educational, cultural heritage. The culture of behavior formed in the family, characteristic of the Uzbek nation, feelings associated with mores, such as kindness, kindness, care and honor, not only serve the task of education, but also play an important role in the manifestation of universal human values. and qualities, in the formation of a perfect man. Peace and mutual love of parents in the family, worldview, spiritual level, Interests, beliefs, position in society, good manners in a certain sense affect the upbringing of a child. Our main goal is to educate a perfect personality on the basis of national and spiritual values. When we talk about a perfect person, first of all, we understand people who have a broad worldview, are patriotic, can think independently, are an example for others with their behavior, are responsible and healthy. Man becomes perfect only through education. His spiritual level also depends on how he perceives the events taking place around him and is able to independently evaluate them. “Values are a complex of people, relationships,

circumstances, material things and spiritual wealth that have authority, attention, respect, influence among people in society”2. “Value is a component of the spirituality of a person and society”3 “Value is a concept used to show the universal human, socio-ethical, cultural and spiritual significance of certain phenomena in reality”,4 - definitions are given. It is known that values are different in nature. Among them are natural, material, spiritual, socio-political, spiritual values. Nevertheless, the highest of the values is the person himself, his life, right and will, a healthy and prosperous life. Morality is an integral part of our national values. "The state carries out its activities on the basic principles of social justice and legality, striving for the well-being of people and society." After all, educating the younger generation in the dux of love and ovation for their people, their values, language and culture, the head of the standing head, who perceives his people as one of the different communities in the world, is sleeping. peoples who love their homeland. In a practical sense, spiritual values are manifested in all human actions, activities, behavior, manners, relationships with people, and in a narrow sense - in philosophical, religious, political, ethical, legal views, thinking, worldview of people. In the era of the development of modern innovative technologies, only a truly spiritual and enlightened person can know the value of a person, be aware of their national values, their national identity, live in a free and liberated society, selflessly fight for our independent country. take its rightful place in the world community.

CONCLUSION

The family, which is the center of education, is a sacred space that preserves the continuity of each people, nation, ensures the development of national values, gives birth to a mentally and physically mature generation, and educates patriotic defenders of the country. A person receives the first upbringing from the family, from the heart of love, from mother's milk and from his own alla. Its influence is deeply rooted in human nature and soul. Perfection, psyche, kindness and manners of the child are formed on the basis of internal, specific rules established in each family.

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