PSYCHOLOGICAL ADVICE ABOUT THE RELATIONSHIP OF HUSBAND AND WIFE IN THE FAMILY

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ANNOTATION

This article discusses the issue of men and women in the family and the moments in which the most problems arise, as well as the fact that family and marriage relations are considered a sacred bond in our religion. Information is given about the great purposes of tying bonds and building a family.

Keywords: family, man, woman, relationship, connection.

INTRODUCTION

The family, which is the basic unit of society, is based on the relationship between a man and a woman. In this regard, the duties and responsibilities of the spouses were at the center of constant debate. The question of men and women has always been controversial at all times and in different places. Here we consider it permissible to dwell on the moments where the most problems arise. Family, marital relations are considered in our religion as a sacred bond. There are big goals in building that bond and starting a family. For this reason, both parties have their respective duties, responsibilities and tasks. First of all, it is necessary to understand the purpose for which a family is created.

THE MAIN FINDINGS AND RESULTS

In our Sharia, every work has a purpose. In our religion, it is important to protect the life, mind, religion, honor and property of a person, and the corresponding rules are being introduced. The purpose of marriage is to maintain chastity, which means that both parties must keep each other chaste. Another main goal is reproduction. The creation of a peaceful family is one of the goals, and if the family is peaceful, then the society will be peaceful. The ability of society depends on the ability of the family.

In the family, the husband and wife have their common duties and responsibilities: they must marry, lead an honest life, treat each other in a state of fear of God.

Duties of a husband to his wife

In the family, a man's duty to his wife is divided into two parts: material and spiritual duties. Financial responsibilities include the maintenance of a woman. It is the man's duty to provide the woman with an assistant, appliances, and household items if she can afford it. He must do it for his woman without pain.

Spiritual duties include providing a woman with knowledge, strengthening her religion, treating her well, and leading a good life.

It is also commanded in the Holy Quran: "Live in good company with your wives." The moral duty of the husband is also not to beat or humiliate his wife, not to hurt her, not to ignore her.

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Duties of a woman to her husband

The basis of a woman's duty to her husband is her obedience. Do not fast without the permission of the husband, do not let people into your house who do not like the husband, do not give things in the house to anyone without his permission, protect the secrets of the husband, protect family members and children, duties of a woman.

We have already mentioned the importance of husband and wife keeping each other chaste. Nowadays, it is often observed that some men do not take this into account. There are many complaints from women who have long since left their wives in Hijran. A man leaves his wife in exile for a long time due to the intervention of another woman or for other reasons - neglects her. As a result, negative changes occur in the depressive mood, character and behavior of the woman. After marrying a woman, you should pay attention to these aspects.

If we look at the sad situation that is being tested for us, it is due to the fact that we meet other women on the phone, talk to them, visit them in the presence of their wives and see obscene things that their own women pay attention to. . to.

There is one thing our women need to do at this point, as long as they are honest with their husbands, they should only spend time with them. This is his right. That is why it is permissible to adorn oneself for the eyes of one's husband.

What is the superiority of the man in the family?

At present, the main problem has become the issue of the husband's financial responsibility benefits. Even if a man thinks he is superior in the family, it is clear that he has flaws when it comes to providing. The Shari'ah emphasizes his superiority, but notes in what aspects they are superior.

In our society, it is often overlooked that the superiority of man lies in the tasks assigned to him.

Allah Almighty said in his verse that people are better for two reasons. The male race became more worthy of command because he was responsible for protecting his family from outside influences. He was given this task because he was physically stronger than a woman. This is not only an honor and a position, but also a responsibility.

The second aspect is that a man should take care of the family. That is why he is considered worthy of leadership in the family. But forgetting about this, not working, not spending time with friends, not sending money abroad, they demand femininity from a woman and consider themselves superior.

The maintenance of a woman is the duty of her husband; she is not entrusted with the need to earn money and support a family. This is a subject of special attention, which will be explained again and again. As a result, growing children in the family also suffer.

Relationships with loved ones

Both parties must respect each other's relatives and family members and have a good relationship. This position is often violated by men. When a woman goes to her husband's house, she puts in place the respect of his family members and loved ones, otherwise conflict will quickly arise. There are women who allow this, and this is one of the reasons why the husband is disappointed and cold. Unfortunately, men's disrespect for their relatives and disrespect for them is growing - this is absolutely impossible. Our Prophet (peace and blessings be upon him) also forbade those whose parents were polytheists from speaking ill of their parents.

CONCLUSION

When a woman wants to see her parents and relatives, her husband forbids and does not allow her. This is also a big mistake: the status of parents is emphasized and they are told to do good. Therefore, marriage should not interfere with this. Moreover, our religion glorifies mercy. There should be no opposition to ending contact with a woman's loved ones, even if it is limited. If we pay attention to these aspects and follow them in the family, we will achieve the strength of our families.

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