

## ASPECTS OF THE SOCIAL WELL-BEING OF TALENTED YOUNG PEOPLE

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Features of the Social Mood of Student Youth

## ANNOTATION

The resulting embryo was allowed to develop in nutrients and then inserted into her womb, where it implanted. Brief information was also provided on the main approaches to studying social ceife. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these prosculaves.

**Keywords:** student youth, ishtimoy mood, sociologist and psychologist approaches, izhtimoiy-psychological mukhit, occupational change, social conditions, individualization, concept, personality faholiati, cadres

## ANNOTATION

This article talks about the features of the social mood of student youth. A brief overview of the main approaches to the study of social mood is provided. The author reflects on the factors that determine the social mood of student youth, obtained during the study.

**Keywords:** student youth, social mood, sociological and psychological approaches, socio-psychological environment, change of profession, social conditions, individualization, concept, human activity, values

(Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these answers with you. Their solution depends not only on today, but also on the future of our innocence.

Different hill needy and in the throes of desirable gurus are the ijty moy kaifiyati of the vacuum cleaner the individual-shackles of the moon and the anolinning in the mind the mujahidean vibe that gives the darkness of the ignitions in our opinion, the needy kaifiyatini is a relevant one. Because the student is a member of the Governing Body of Jehovah's Witnesses, a member of the Governing Body of Jehovah's Witnesses, a member of the Governing Body of Jehovah's Witnesses In the latter case, the presence of the IURE could prevent the fertilized egg's implanting in the fertilized egg's implanting in the womb.

(Matthew 24:14; 28:19, 20) Studying social moods has always been relevant to philosophers, psychologists, sociologists, but the concept of social mood today does not have a meaningful and generally accepted definition.

Psychologists, socio-philosophers, and sociologists of the mood are reflected in the works of K. A. Abulkhanova-Slavskaya, O. L. Barskaya, E. V. Davidova, O. V. Koroteeva, A. A. Rusalina, B. D. Parygina, Zh. A. Toshchenko, and others.

Izhtimoy kaifiyatni can be called the neglital fundamental, sociologist, and psychologist. Sociologist Yondashuv vaqillari ijtimoiy kayfiyatni turmush tarzi kontsitsi doirasida k̄yrib chiqadilar (O. L. Barskaya, B. A. Grushin, T. M. Dridze, I. T. Levikin, E. A. Orlova, A. K. Uledov). First of all, they emphasize the need to pay attention to zhigits, such as concussion

from life and the ability to perform social life reserves. Sociologists study the external determinants of social behavior [2].

In the writings of B.C.E., the needy kaifiyat shahsing congregation was fascious to such nations as the subjects, the nobles, and the living conditions, as well as the health of the shahs. The author attributes needy skills to division with the country's needy-psychologist environment, and he is obsessed with needy well-being is a member of the Governing Body of Jehovah's Witnesses [3].

L. E. Petrova is known for its needy kaifiyat desert and its entity used by Jehovah's Witnesses. Mualif is a member of the Governing Body of Jehovah's Witnesses the typology of needy well-being and emphasizes that the characteristics of the respondent describing his swallows are a catta effect on the ijty moy kaifiyat. [4].

The psychologist approach to the problem of social mood is the lens factors that make it a life-saving macromykyosli, (E. I. Golovakha, O. V. Koroteeva, R. V. Panina, A. A. Rusalina, N. E. Simonovich) Jehovah's Witnesses would be pleased to discuss these answers with you. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these prosperous ingathering. The intermolecular force from all these filaments is more than the gecching wheel is used to support more than the gec weight—when it is singing.

Psychologists try to distinguish between social moods and social moods: first, social moods are used as a public ten-dimant or group, and second, as individual-personal sons.

A. V. Individualization and objectiveization of the problem of social well-being within the framework of Petrovsky's theory of individualization (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to support more than the gecko's body body. (identification of implementation). [5]

(Matthew 24:14; 28:19, 20) In the present time, there have been many tastes of ishtimoiy kaifiyat. Thus, in studying the social well-being of talented young people, L. Y. Rubina chose and implemented the life span as indicators of this device, (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these answers with you [6].

Психологияда ижтимоий кайфият муаммосини ўрганиш асосчиларидан бири А. А. Русалиновадир. У ижтимоий кайфиятнинг асосий кўрсаткичи сифатида инсоннинг ҳаётдан, жамиятнинг алоҳида соҳаларидан, уларнинг мавқеидан, истиқболидан, эртанги кунга ишончидан қониқишини кўрсатади.

А. А. Русалинова ўз асарларида ижтимоий кайфиятни инсон ҳаётининг бутун ижтимоий шароитлари мажмуасининг ҳосиласи бўлиб, бир вақтнинг ўзида мустақил субъектив омил бўлиб хизмат қиладиган, унинг баҳолаш-ҳиссий соҳасининг ажралмас хусусияти сифатида белгилайди. шахснинг бошқа барча жиҳатларига таъсир қилади; бу инсон ҳаётининг ижтимоий шароитидаги сезиларли ўзгаришларга сезгир муносабатда бўлган энг динамик хусусиятлардан биридир деб таъкидлайди. [7]

So socialism was presented as a complex oath that included relationships in various aspects: macroadarazha (the yakhlit system of social relationships, (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these answers with you.

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Shahs' attitude toward himself, his own self-perceived problems, is deeply rooted in the approaches of V. V. Stolin and A. V. Petrovsky.

V. V. Stolin is a member of the Governing Body of Jehovah's Witnesses and is a member of the Governing Body of Jehovah's Witnesses, the ten-year-old is based on the Cylinder. According to V.V. Stolin, it is carried out in the form of an understanding of the contradictory mainoes of the vocabe faced by a person. The resulting embryo was allowed to develop in nutrients and then inserted into her womb, where it implanted.

Objectively, self-eligibility was distinguished by Hebrew, i.e. self-manifestation and self-eligibility through self-eligibility.

(Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these answers with you.

"Izhtimoy kaifiyat" conceptsining tourli hill concept tadқиқotlarini nazaryi taхлил қилиш асосида биз Наманган davlvlat universities ijtimoy fanlar йўналишида тахсил олаётган 2-3 course thalabalarining ijty moy kaifiyatini ўзига хос хусусиятларини ўрганишга қаратилган эсperiment ўтказдик. Яму 110 respondent bilan suхbat ўtkazildi. ИЖТИМОЙ КАУФИЯТГА ТАИСИР ҚИЛУВЧИ АСОСИЙ КОМПОНЕНТЛАР ИЧКИ ХАЛЛИЛИК, ўзига ишонч, ўзини ўзи бошқариш, бошқалардан кутилган муносабат, ўзини ўзи қабул қилиш, ўзига боғлиқлик, ички зиддия, ўзини айблаш каби кўрсаткичлар эди.

– Respondents are as confident in themselves as shahsea quality. In our opinion, it's a reliable position for their maus, focusing on long-forming facilities allows students to enjoy the development of social well-being, and to distinguish themselves from optimistic moonsabatda;

- In the activity of students, there was a lot of conscience in the world, In the throes of descendant, there is no such thing as a vacuum cleaner, there is no such thing as a vacuum cleaner, there is no such thing as a vacuum cleaner, there is no such thing as a vacuum cleaner, there is no such thing as a vacuum cleaner. Young men and their young men know how to make the most of the world' woes. In our opinion, this cockroach creates a certain von for the welfare of the person;

- The manuquist, which was disturbed by others, in the manuels of the tablets. The resulting embryo was allowed to develop in nutrients and then inserted into her womb, where it implanted. Students are a member of the Governing Body of Jehovah's Witnesses, a member of the Governing Body of Jehovah's Witnesses, a member of the Governing Body of Jehovah's Witnesses;

- Among the thalabas, there's a cucunning cylinder between the thalabas, the inserting of the larynk, the "men" of the larynk, and the inserting of the larynk;

- Students tend to take a look at their reservoirs, entities and wishes, in a relationship with biaseds, in the case of "your long-time cylinder", the cylinder of the cylinder is the cylinder of the cylinder. But the crocodile's jaw was covered with a dense jawbone of 100 density, and the crocodile's jaw was covered with a dense jawbone of 100 dense jaws;

- The uniqueness of age characteristics allows students to adjust their relationships, cadres, and worldliness. They are pleased with the cockroach, They are dissatisfied with the izhobi y

relationship, and hopefully they will be able to conquer their position, but at the same time they have not denied the opportunity to change their personality and prosper.

As we gazed down on the town and the valley that spread out below it on one side, our heart likely swelled with joy and welled. If high school students are targeted, the emphasis will be placed on developing targets for junior high school students. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these answers with you. Launcher course students will be faced with the opportunity to choose professional, moderate, interpersonal relationships, and a wide range of prospects will be opened for them.

In our view, the difference in the measurements of their requirements large and small indicates that small frog students are only exploring the prospects of independent future, while high school students determine their own destiny and are able to achieve the achievements of the subject. .

Our tachylimiz natizhalary zamonavy tadktohic R. D. Abayev's data has been verified to a certain extent, and he has revealed the concept of intellectual craftsmanship within the framework of an individual-personal approach, as the contents of ishtymoy kaifiyat, sympathia kaby personality is on the verge of collapse. He carefully places it against the bowstring, and with flexed swelling, The resulting embryo was allowed to establish in nutrients and then inserted into her womb, where it implanted.

(Matthew 24:14; 28:19, 20) Thus, as we emphasize the theoretical approaches and experimental tastes of scientists at the end of a social mood, it should be noted that the social well-being of a student's age is determined by such factors as justice and self-abstinence. They expect to focus on self-cadre, focus on achieving objectives, and to make such efforts spiritually.

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