

THE SIGNIFICANCE AND PLACE OF USING NATIONAL VALUES IN THE EDUCATION OF THE YOUNG GENERATION

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ANNOTATION

This article provides information about the importance and role of using national values in the education of the young generation.

Keywords: moral education, spiritual heritage, spiritual and moral values, moral standards, personality integrity, moral standards, moral consciousness, national value.

INTRODUCTION

The implementation of reforms in the social, economic, cultural and spiritual spheres in our country since the first days of independence has set important tasks for the education of the youth of our great country, who are mature in all respects, physically strong, competitive, intellectually capable. This requires, first of all, comprehensive education of the future generation from a spiritual and moral point of view, to have knowledge, a broad outlook and faith in them. Because the future and prospects of our country depend on the education of this generation[4].

Spiritual and moral education also has an important place in the formation of a person's worldview, and its effective organization helps to form a spiritual and moral consciousness in a student. Ethical education is a pedagogical process aimed at the formation of moral awareness, moral activity skills and moral culture in the minds of students, the rules and criteria of behavior that are recognized by a certain society and must be observed. It is an important part of social education. is considered one of the components.

The basis of moral education is ethics and moral standards. Ethics (Latin "moralis" means behavior) a set of behavioral rules and criteria that regulate social relations and personal behavior, are recognized by a certain society and must be observed. Knowledge of moral standards is instilled in the minds of students in the process of education and training[5]. The result of moral education can be seen in the formation of moral consciousness, moral activity skills and moral culture in students.

ANALYSIS AND RESULTS

Moral consciousness is one of the forms of social consciousness, and it is the reflection of the rules and criteria of behavior recognized by the society and necessary to be followed, as well as the idea of national independence in the minds of students.

Moral consciousness, moral activity skills, and moral culture are established in the process of education and training[6-10]. Conversations, debates, debates on moral, socio-ideological, economic, legal, aesthetic, and environmental topics are part of the national economy. working selflessly in various fields, making the name of the Republic of Uzbekistan famous in the world by achieving high-level successes in the fields of science, culture, production and sports, and

contributing to the increase of its prestige effective use of information about the lives and activities of individuals is formed on the example of national heroes who have shown examples of patriotism.

Moral education is also important in forming the worldview of students, and it is desirable to achieve the unity of mind, emotions and behavior in its effective organization.

After all, the occurrence of certain shortcomings in their unity has a negative effect on the development of students as perfect individuals. A worldview is a system of dialectical views and beliefs that determine the development of nature, society, human thinking, and the content of individual activity.

High spiritual perfection, selfless work for the country's freedom, prosperity and people's well-being, being demanding towards oneself and others, being able to cultivate self-willed qualities, aspiration, initiative, organization, creativity and the ability to think independently. such qualities as having can be recognized as the main principles in the life of the independent Republic of Uzbekistan.

The fundamentals of the idea and ideology of national independence appear as the main factors in the spiritual and moral education of students.

In the process of organizing moral education, the use of conversations, lectures, debates, conferences, seminars and debates with moral content gives its positive results[11-15].

The importance and role of using national values in the education of the young generation is great. Revival of spiritual values and sense of national identity. A society cannot imagine its future without developing and strengthening the possibilities of the society, spiritual and moral values in the minds of people.

When our nation gained political independence and freedom, it became the real owner of its destiny, creator of its history, owner of its unique national culture. Memory of history, restoration of impartial and true history of the people, the country, the territory of our country is very important in the process of restoring and growing the awareness of national identity, so to speak, national pride. History is becoming the true educator of the nation[16].

The historical experience, the inheritance of traditions - all this should become the values that will be brought up to the new generations. It is no coincidence that our culture has become a center that has been absorbing all of humanity. Samarkand, Bukhara, Khiva have become places of pilgrimage not only for scientists and art lovers, but also for all people interested in history and historical values. The ethnic, cultural and religious tolerance of our people is another inexhaustible source of spiritual awakening[17].

For thousands of years, Central Asia has been a center where diverse religions, cultures and ways of life coexisted and lived in peaceful harmony. Ethnic patience and tolerance have become natural norms necessary for survival and development from the storms of life. Even the conquerors of these territories carefully accepted their precious traditions, the traditions of statehood existing in this area. The revival of family values and blood relations is a family-clan living its life.

Every nation has its own traditions and rituals. If we look at the life of the peoples of the world, we will see different rituals. Rituals are related to important changes in the life and activities of society, people and individuals, socially significant events, and they serve to educate by example and have a spiritual and aesthetic effect. National, religious traditions and customs

are also expressed in the ceremonies[18]. The more the history of the emergence of the Uzbek nation goes back, the more deeply rooted its national traditions, customs, and rituals are. They appear on the ground of the spiritual needs of the people, are formed, polished and embody the dreams, wishes, lifestyle and moral norms of this people. That's why every nation, nation, people should carefully preserve them, develop them, and pass them on to future generations as a spiritual value. In fact, traditions, customs, ceremonies and holidays are an integral part of the spirituality and values of the nation[19].

Uzbek traditions, ceremonies and holidays are colorful and have their own characteristics and have been formed for several thousand years. For example, childbirth (chilla, crib kerti), circumcision, marriage, and mourning rituals have common similarities among the peoples of Central Asia. Among the Uzbeks, traditions related to community relations were reflected by the neighborhood in the city and the village community in the village, and men and children participated in their activities. In the past, all udums and ceremonies were held at the initiative of neighborhood communities in villages and cities[20].

According to some researchers, Uzbek seasonal rituals can be classified into the following categories:

In order to reveal the essence of any social event, including the national idea and national spiritual values, clarifying the following:

1. Definition of the concept;
2. Description (characteristic) of the concept;
3. The content of national spiritual values;
4. Their origin and development (evolution);
5. Social goals and tasks (functions);
6. Structure (structure);
7. Methods and tools (technology) of implementation;
8. It is necessary to know the classification (classification) of its forms and manifestations, and finally, its influence on other spheres of society's life.

In addition to the unique historical heritage, art and literature of nations and peoples, their customs and ceremonies, cultural attitude and moral qualities are included in the system of spiritual values. They play an important role in preserving the uniqueness of the people, in educating the young generation, and in the socialization of the individual[21].

National values serve as a unique criterion in the daily life and lifestyle of the people. These values are used to evaluate various events and situations, newly emerging types of activities and images. The life goals of the young generation, their ideas about the "modern hero" are formed based on spiritual values.

National moral values are a factor of improvement of positive moral qualities, elimination of negative evils that hinder the development of the state and nation.

Spirituality, values and the national idea are very complex and diverse spheres of society's life that are interconnected.

Spirituality, national values and ideals of independence are of great importance in the life of each individual, in the activities of different groups and strata in society, and in the development of mankind in general. In certain periods of the development of the nation and the

state, spirituality and the national idea come to the fore as the most relevant and decisive factor[22].

From the first days of independence, Islam Karimov, the founder of the independence of Uzbekistan, paid a lot of attention to the issue of national moral values, which define a unique and suitable path of development. A scientific-theoretical, fundamental concept of raising the spirituality of our people was developed.

Realization of national identity begins with mastering spiritual values, studying the history and cultural heritage of one's people, clearly imagining the current state and tomorrow's perspective. Every person's work, activities, and life goals are directed towards achieving certain values, acquiring material and spiritual wealth[23].

National spiritual heritage, structure and forms of values The concept of national spiritual heritage and values is a comprehensive concept, and its structure consists of the following:

- Historical heritage and historical memory;
- Cultural monuments, ancient manuscripts;
- Achievements of science and masterpieces of philosophical thinking;
- Art and national literature;
- Moral qualities;
- Religious values;
- Customs, traditions and ceremonies;
- Enlightenment, education, etc.

The Uzbek people take a proud place among the nations that have made a worthy contribution to the treasure of world culture. Cultural monuments, examples of architectural art, ancient manuscripts are priceless masterpieces of national spirituality, the most valuable and sacred wealth for our people. It is the most urgent task in the field of spirituality to preserve them carefully and to pass them on to future generations.

Nationalism is clearly expressed in the spirit and spirituality of the people, especially in the development of art and literature. Great works that sing of goodness and purity, humanity and truthfulness, no matter what genre or language they are written in, are known to the world, and ultimately increase the international prestige of this nation.

In the system of national spiritual values, moral quality, religious values occupy a worthy place and appear as an important condition and factor of realizing the national identity. Moral and religious values are interrelated in most cases and are equally important in the moral development of the society and education of the young generation.

The spiritual values created by every people, nation, its outlook on the world and its attitude to life, its own unique characteristics are fully manifested, especially in traditions and rituals. Rituals perform a number of social functions, are of great importance in preserving national identity, educating young people, and instilling certain ideas into the psyche. National characteristics of upbringing and education also have their place in the system of spiritual values. As much as it is true that the future of the nation depends on the youth, the need to educate them in the national spirit is also widely recognized. National education is a factor of the people's self-preservation and perspective. Our national values play a very important role in raising a mature generation. The youth of the Uzbek people should be educated with national ideals and values. Today, our youth are growing up as a well-rounded generation. Modern

development has a strong influence on the outlook of our youth. In such a situation, it is one of our main tasks that we adults pay great attention to the well-being of young people and teach them to respect our national values.

CONCLUSION

Today's youth should have a deep understanding of the forms and specific contents of our national traditions. Only then will the future generation become people who will preserve the values, spirituality, and culture of the Uzbek nation and protect the homeland.

It is important that parents, teachers and educators work together to achieve these noble goals. In short, the national spiritual values that have been passed down from generation to generation for centuries serve as the moral ground and basis for the national idea. A strong, powerful and effective national ideology is needed for the people, nation, and society to follow it. Each component of national moral values is important in strengthening the independence of the nation and ensuring its future. Mutual cooperation of the community, parents and pedagogues is one of the main factors in the education of a well-rounded, hormonally developed, well-rounded generation that respects our national values. The education of young people who respect our national values and always work with the pride of the nation in their life activities ensures the future and development of the nation.

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