

## THE ROLE OF NATIONAL VALUES AND FAMILY IN EDUCATING YOUNG PEOPLE AS HIGHLY SPIRITUAL PEOPLE

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### ABSTRACT

The development of the young generation into selfless and perfect people for the country is analyzed from a spiritual and moral point of view. The article describes the interpretation of perfection, the role of educational and spiritual importance in the formation of a perfect person in society today, birth and death, joy and sorrow, dreams and aspirations are manifested in human life.

**Keywords:** man, the essence of the universe, true love, perfection, perfection, spirituality.

### INTRODUCTION

Great work is being done in our country to strengthen the intellectual and creative potential of young people, to increase their involvement in the reforms implemented in our country. Because one of the most important tasks of today is to educate well-rounded, goal-oriented and active young people who have modern knowledge and skills and can take responsibility for the worthy future of the country..

### METHODS

It is established that the President of the Republic of Uzbekistan has put forward 5 important initiatives to establish work in the social, spiritual and educational spheres on the basis of a new system, to increase attention to young people, to widely involve the young generation in culture, art, physical education and sports, to form in them the ability to use information technologies correctly, among young people issues of promotion of reading, ensuring employment of women were taken into consideration at the level of state policy.

History is a great sage. Only when this philosophy of his is understood correctly, nations will create a solid foundation for their future. The history of every period of our country's history is important in instilling in young people a deep national and universal historical, ideological-political, scientific-theoretical worldview, including, according to the teachings of the Zoroastrians in the holy Avesta, the main meaning of human life is to always do good deeds, to be kind and polite to each other. the very ideas of being and noble qualities have a positive effect on the spiritual education of young people.

This ceremony is considered very prestigious in terms of scope and importance. One can also know that it is being held under the auspices of UNESCO, the Islamic Organization for Education, Science and culture (ISESCO), as well as many honorary guests from Afghanistan, Turkey, Tajikistan, Kuwait and other countries, about 300 representatives from more than 80 countries participate in this holiday of art. It is also expected that the media staff of 20 countries will directly cover the conference.

In today's time, when technology is developing rapidly, information exchanges are gaining momentum, "works" are emerging that do not meet any requirements and criteria of art, and

some young performers and creative groups are openly imitating the manifestations of foreign culture in the subject, Music, method of performance, stage movements, make the language dull. It does not pass the aesthetic taste and level of the younger generation, rust on the mind, soul, spirituality.

In this process, it is important to preserve and study our vast spiritual heritage, to bring it to youth, to study the achievements of national and universal musical art, the best examples of World Folklore. The fact that the International Festival of horticultural art serves such noble goals, educates the owners of our fairy tales in the spirit of universal ideas, plays a great role in strengthening the feeling of pride in our great culture and art, the bonds of friendship, goodness, kindness and kindness in their hearts increases its value and significance.

Our people are welcomed with great pleasure by such noble works carried out on the further development of our national values and traditions, enrichment of our folk art, widespread glorification around the world. It gives pride and pride to everyone. This can also be understood from the following points of view of some of the creators of the field of art, culture, literature.

The bravery of our ancestors Tomaris, Shiroq, Spitamen, who defended their homeland from the invaders, will serve as an example and example for the education of national thinking, pride and identity, national conscience and patriotism in young people. The international community recognizes and acknowledges that our ancient and beautiful land was one of the cradles of not only Eastern, but also world civilization

It is also worth noting that many great people, scientists and scholars, politicians and generals have come from Central Asia, and that the services of great scholars in the rise of secular and religious sciences, especially knowledge related to Islam, which have become an integral part of the general human civilization and culture, to the highest level in history. , precisely by studying our history, it is possible to educate young people with fiery patriotism and military courage, loyalty to the nation and Motherland, to respect national and historical values, to inculcate the spirit of preservation, and to instill high moral qualities in them.

For example, the fact that Muhammad Moses Khorezmi introduced the decimal number system, the concepts of algorithm and algebra first in the world into the field of science Ahmad Farghani as one of the founders of fundamental science, that humanity had an invaluable influence on the development of world views and spirituality, that Beruni thought with extreme objectivity and truthfulness both in scientific, The fact that the entire scientific activity of Ibn Sina had a huge impact on the development of World Development in the humanistic spirit, that is, on the spiritual basis, serves as the basis for the development of Science and science, culture, creativity, religion and spirituality, which is a symbol of unrivaled perseverance and courage, courage and wisdom of the resourceful

After all, these thoughts are co-founded by the words of Abdurauf Fitrat: "what Nation wants to live (prosper and progress), it is necessary to know its history, after all, history is like a mirror."

The family, which is the power of the state, the source of the base, is considered a historical category, its characteristics are characterized by material and spiritual processes. The definitions for it are as follows: the family-a small master of society-is considered an important part of the structure of society. It is a social ethnic unit based on the natural-biological, legal, spiritual relations of people. Family is a small social group, the basis of society, the source of

state power, which is based on the Union of spouses, kinship, relations between a husband and wife, parents and children, brothers and sisters, grandparents and other relatives of a common household.

The functions of the family have had a strong influence on the development of society. In particular, the following functions of the family: the birth of a child, labor, satisfaction of the needs of its members, education of the younger generation and influence on its spiritual and spiritual, moral and aesthetic improvement, etc. are among them. The family has always been considered the main link in youth education. The family prepares the ground for young people to grow up to be moral, truthful, hardworking, honest. When the Republic of Uzbekistan gained its independence, attention to the family increased to the level of state policy. Today in our country, the issue of ensuring the strength, peace, well-being, health, mutual respect and harmony of family members has risen to the level of Public Policy.

The role of the institution of the family in the upbringing of young people today in the spirit of harmony of national and universal values, in the formation of such high human qualities, love of the Motherland, the country, loyalty, worthy succession to ancestors, historical memory, peace, stability, freedom and prosperity, in the formation of the highest concept, principles that will never Today in every family, it is necessary for young people to form such feelings for our people as grandfathers, fathers by their example, mothers love for the motherland through their love, sorrow for its benefit, loyalty to the heritage of ancestors, enjoyment of national spirituality, respect for humanity, responsibility before the future.

After all, it becomes impossible to ensure the personal interests of people in the absence of a homeland-to speak their native language, to be proud of national values, to continue the ancestral tradition with dignity, to continue the health of family relations. That is why young people should not imagine their interests without a fork in the fate of the motherland, in the values of our people, in their dreams. National values inherent in our people are certainly formed in all respects in perfect family conditions. In this sense, the family is the main source of formation, improvement of values, and most importantly, continuation. National values motivate family members to self-education, to be worthy of traditions, traditions inherited from ancestors. As a result, the social activity of family members increases, they begin to strive for creativity, creativity in their activities. In this regard, the education of young people mentally mature, spiritually pure, physically strong and, of course, morally perfect depends on the level of family lifestyle, thinking, and the adults of the family should act as idealities in these processes.

## DISCUSSION

Today in society, the creator, keeper and, of course, successor of values is the family. The pursuit of such high human qualities as peace, goodness, beauty, truth, freedom, equality, justice, friendship, patriotism, being the highest manifestation of national and universal values, was at all times. Today, an important task of the Family Institute is to ensure the desire for such high values in young people in accordance with their needs, interests, desires and harmony. After all, at the levels of priority values in society, the spiritual maturity, perfection of families in society, the humanity of the way of life in it are manifested. In today's era of globalization, it is necessary for the family to fully fulfill the function of a factor of moral

management (regulator) in preserving them from ideological, spiritual, informational attacks aimed at undermining their worldview in every possible way, against youth spirituality, psyche, upbringing.

The establishment of the Ministry of "neighborhood and family support" by the decree of our President Shavkat Mirziyoyev of February 18, 2020 will serve to further elevate the work in this regard.

### CONCLUSION

The bottom line is that today the main goal of family education is to raise a perfect person, and for this, of course, it is necessary that physical, moral-spiritual, labor and aesthetic education be carried out in a harmonious way. In short, the role of secular-religious values living in our country for centuries is unique in the upbringing of every young person growing up in independent Uzbekistan as a person of spiritual perfection, strong will, faith-faith as a whole, armed with a national idea, with strong ideological immunity, developing consciousness, radically changing his attitude to life, work, property, living with a deep It is also necessary to identify methods and best practices for increasing the importance of the factor of secular and religious values in the upbringing of modern thinking in youth, to improve them.

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