

SPIRITUAL DEVELOPMENT: OPPORTUNITIES AND PROSPECTS

Karimov Ozodbek

Andijan State University, Faculty of Social Economics National Idea,
Fundamentals of Spirituality and Law Education, 3-Course Student

Gulomova Diyora

Andijan State University Faculty of Social Economics
Direction of Pedagogy and Psychology 3-Course Student

ANNOTATION

The spirit of society is an important condition and guarantee of stability and development of the country. Any country can not rise to a high level of development without developing its spiritual capabilities, spiritual and moral values in the minds of people, awakening and strengthening the national spirit of the people.

Keywords: spirituality, society, Golden inheritance. Humanity. Ideological

INTRODUCTION

"In my opinion, there is a great illumination of the world of mankind with a flash of spirituality. The difference of this lamp from others is that it illuminates the consciousness and thinking of a person, awakens his soul, conscience, humanity.

As we begin to create a new period of awakening in Uzbekistan, such a ray of spirituality should burst in the hearts and minds of every citizen and encourage us to live with a high sense of responsibility, motivating us to good deeds."

The spirit of society is an important condition and guarantee of stability and development of the country. Any country can not rise to a high level of development without developing its spiritual capabilities, spiritual and moral values in the minds of people, awakening and strengthening the national spirit of the people. Spirituality, as noted by the first president Islam Karimov, is a powerful botanical power that promotes spiritual purification and ascension of man, enriches the inner world of man, strengthens his faith and will, awakens his conscience. Therefore, raising the spirituality of society was defined as a priority direction of development of Uzbekistan.

From the time of dependence, from the old Soviet system, we had a heavy spiritual and educational legacy. During the colonial period, our national values and traditions were trampled upon. Our native language, rich spiritual heritage have been depreciated, many mosques, madrasahs, old schools, historical monuments have been destroyed and neglected. Our scientists, whose ancestors grew up, were condemned with a label called idealist, a policy of forgetting and losing their works was pursued. Islamic religious values, Muslim beliefs were trampled upon, the psychics were persecuted. Under the slogan of the Cultural Revolution, the rulers of the despotic regime committed political repression against hundreds of patriotic intellectuals, Independent Children of the Uzbek people who fought for National Freedom, tried to erase their names from the memory of our people.

The old system, dominated by a non-human idea, had its ideological power, the mind of people who put the media, the entire educational system into operation, poisons on a large scale. The policy of falsification of our history, distortion of historical truth, gross discrimination of national feelings, Russification were pursued. Not knowing their native language, national traditions and culture, their own history, many people had become their personal tragedy.

Thanks to independence, our people were freed from spiritual oppression, opened the way to Free Thought and national revival. The first president of our country, Islam Karimov, was the head of State for the promotion of the spirituality of society, the determination of the directions of spiritual and educational reforms and implementation of them in life.

"Material reforms, economic reforms are on their way. They can be solved. It is also possible to follow the supply of the people. However, spiritual reforms - liberation from slavery and mutelic encroachments, keeping the Kadok high, restoring the traditions of our ancestors, becoming worthy heirs to them-do not have a heavier and more honorable task in this world".

The role and importance of historical memory, knowledge of the history of ancestors, national and intellectual values and traditions, our sacred religion in raising the spirituality of society is great. Any nation can not imagine its future without knowing its history, relying on the spiritual heritage created over the centuries and developing it further. Therefore, on the initiative of our compatriot Shavkat Mirziyoyev, important events on objective, truthful coverage of the history of our people falsified during the period of the despotic regime, teaching the history of Vatan in all educational institutions were carried out, the first textbooks and manuals were published.

In the years of independence, the restoration of our rich spiritual heritage has risen to the level of state policy. The national and spiritual heritage of our ancestors-Imam Bukhari, Imam Termiziy, Bahoviddin Naqshband, Khoja Ahmad Yassavi, Al-Khorezmi, Al-Fergani, Ibn Sina, Mirzo Ulugbek, Alisher Navoi, Zahiriddin Babur and many others-who made a great contribution to our national culture and the development of world civilization-was returned to our people, the dates of birth were celebrated all over the country, their spirits were Their spiritual heritage today gives our people spiritual strength in building a new society, serves our society with spiritual heights.

The name of Abdulla Qadiri, the Steppe man, Fitrat, Osman Nasir and other people's jigarbands who died during the liberation of our homeland, izzat ikromi, hormati were put in their place, their works were published. On the initiative of the president of our country Shavkat Mirziyoyev, the memory of the victims of the colonial period is being immortalized in Tashkent.

Thanks to independence, religious values have been restored. The Ramadhan monument, the Kurban monument, the ancient people's holiday Navruz were restored, these days by the decree of the president remained a holiday, a festive day. For the first time in the history of the people of Uzbekistan under the auspices of the government of the Republic of Uzbekistan every year had the opportunity to perform Hajj and Umrah operations. The public Center "spirituality and enlightenment", established by the Presidential Decree, the International Charitable Foundation "Golden heritage" serves the spiritual and educational development of society.

In the Republic 15 religious confessions are registered and officially functioning. There are more than 170 religious organizations and 130 nationalities and representatives of elat living in

Uzbekistan meet their religious needs. More than 1.7 thousand mosques, Christian temples, synagogues and other religious centers have been renovated and new ones built. 10 religious educational institutions operate, Tashkent Islamic University is opened.

More than 2000 monuments to the glorious and glorious history of the people were repaired in the territory of Uzbekistan during the period when it could be said that the restoration was a decade old.

At present, 88 museums, 40 theaters, 1370 cinemas, more than 6000 libraries operate in our Republic.

The human traditions and traditions, cultural values of the Uzbek Hall, which have been formed for thousands of years, are being preserved and enriched. The activities carried out in the spiritual and educational sphere show their effectiveness. In our spiritual life there was awakening, people's thinking and attitude to life changed. In the minds of our people, democratic values strengthened, the activity of the population increased, confidence in the future of our country strengthened.

The great achievement we have achieved as a result of democratic reforms is the peace and stability that is decided in our common household, the harmony between the nation and The Citizen, the realization of the incomparable importance of these values by our people.

The renewal and further promotion of the spirituality of society is still one of the priority directions of the development of our country today. At the lectures "Uzbekistan aspires to the 21st century, "" free and prosperous, free and prosperous life - our ultimate goal", our compatriot justified the tasks in the field of education at a new stage of reforms.

"Our main task in the field of spirituality is to consistently continue the noble work we have started in the years of independence, to raise them to a new level and increase their influence, such as the restoration of national values, the realization of ourselves, the formation of national ideas and ideology, the restoration of the position and respect of our holy religion in

The meaning is the National idea that serves the peace of the country, the prosperity of the country, the interests of the people, the formation of a harmonious person, the creation of a concept of national ideology and the integration of people into thinking is an urgent task before the whole public.

LITERATURE

1. Мирзиёев Ш.М. Янги Ўзбекистон Стратегияси. Тошкент. "Ўзбекистон". 2021 й. Б 266.
2. Каримов И.А. "Юксак маънавият-енгилмас куч". Тошкент. "Маънавият" 2008 й. Б 11.
3. Каримов И.А. Ўзбекистон: миллий истиқлол, иқтисод, сиёсат, мафкура. Т.1, 202 бет.
4. Каримов И.А. Озод ва обод Ватан, эркин ва фаровон ҳаёт – пировард мақсадимиз. Б 24,25.
5. Каримов И.А. Донишманд ҳалқимизнинг мустаҳкам иродасига ишонаман. Фидокор газетаси. 2000 й. 8 июнь.