PSYCHOLOGICAL PROVISION OF PERSONAL INFORMATION SECURITY

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ABSTRACT

This article seems the information security of the individual with the help of psychological support.

Keywords: Personality, psychological support, information security, values.

INTRODUCTION

Available scientific analysis The history of human civilizations shows the continuity of the existence of two basic concepts and social processes - promoting and opposition. In this case, the development of modern civilization of the technocratic nature is mainly stimulated by the opposition process, which is most clearly manifested in the very progress of technical progress, aimed at the improvement of weapons of counteraction and, accordingly, the means of protection against the effects of this weapon. To prove this situation, it is enough to comprehend the amount of financial and resource investments in the relevant areas of the economy and policy of industrialized countries. You can also pay attention to the fact that the forms and means of conducting the war, as the most concentrated and explicitly opposed counteraction, are always based on the latest achievements of scientific and technological progress and, of course, on the most modern scientific paradigm. Accordingly, the establishment of a new scientific paradigm, first of all, is manifested in the sphere of weapons. For example, the clarification of the Law of Conservation was always accompanied by the appearance of a qualitatively new weapon, which evolved from the contact and energy to the information.

METHODS

With the advent of modern information weapons, the war was purchased by a fundamentally new quality - continuity, which put the humanity under the threat of full self-destruction. Actually, it is this fact that determines the primary relevance of the problem of ensuring the information security of the person, organization, any state and the world of people as a whole. The centuries-old existence of this problem is tightly determined by two factors lying on the basis of the most structural organization of man: very limited features of sensory systems in terms of receiving and processing information and disorder of the motivational sphere of the individual. As a result, the oppositionities in the mechanism of decision-making are born in the human system itself, which then leads to their external manifestations - from the war with the world, to the continuous war with himself, unfortunately, often end-to-suicide - a action that has no logical reason, but that has a known reason - a sense of desonness caused by elementary ignorance, unprecedented thirst for any or anyone, an expensive pride and, in general, the misunderstanding of the essence of the processes taking place with a person. Thus, the most radical solution of the problem of information security in general would be the elimination of these two determinants by continuous self-improvement by each person of its management

system - its consciousness. Only this way is reached directly access to information, i.e. Exclusion from the process of information exchange of intermediaries - sensory systems as communication channels with disabilities. That's why the tenth commandments in the interruption of Nile Walsh look more convincing than those that are set out in the modern revisions of the Bible. According to Walsh God does not order a person "not to kill", but says that the sign of approaching the person to God will be his reluctance and the inability to kill someone, due to the profitability achieved in the process of self-improvement, and the understanding of the unity of all the thing. The way of self-improvement is so effective in terms of providing information security that fans of suicid behavior and a militized lifestyle historically often falsely burned on the fire and put into prison people who are striving for peace with the world, for one thing the mention of this word.

In the context of the said one can be concluded that all the so-called "universal values" can be reduced to one moral maximum: "This person is characterized by creation and improvement in cooperation with the world, rather than destruction and degradation in confrontation with him." Hence the basic principle of providing global information security -principients replaces the processes of destructive counteraction to the development of human consciousness by the processes of creative assistance to this development, or, in terms of thermodynamics, is the principle of reducing entropy in anthropic and anthropogenic systems. Theoretically, the implementation of this principle can be achieved in two ways: due to an external, metasystem passeric pulse, which converts "darkness" into "light", or evolutionary, i.e. In the process of self-development of mankind, if, of course, this path will not be interrupted by the person himself, excessively affected by passion for self-destruction. The practical implementation of the principle is likely to be achieved, as the Buddhists say, "medically by", i.e. With the means of "natural selection", in the process of which are not pulsed, and prolonged passeacency in the form of global and space changes in the human existence, will lead to the physical impossibility of the existence of Homo Aggressious - a "man aggressive", as a result of which the Homo PAXUS is "living in peace" as a world of Homo PAXUS ". Since the status of global information security for humanity in the ignorance is not in fact, as evidenced by the permanent war and not only informational but also contact, then every particular man understanding the essence of the problem of information security can try to solve it for themselves and for their nearest environment. For this purpose, the principles of providing information security of the individual, based on understanding of the actual phenomenon of consciousness and its main factors, are offered, are offered. driving mechanisms.

Since the person's mind consumed is, as it seems from the positions of modern science, a certain spatial-time continuum, its description of the language of the language as the final system is not possible. Consequently, it can only be about models of applied nature, focused on solving a specific problem. In this case, it seems appropriate to consider the metaphor of a person-computer and the theory of neurological contours of consciousness in combination with a causal model of the functioning of consciousness adopted in eastern psychology, as well as a model of consciousness as an information system using life as a fee for training. The first model allows to understand the imprinensing mechanism that are traditionally taken to be considered only in zoopsychology, but which, in practice, inherent in inherent and man, as if he consciously does not control the predominant amount of life-processes, giving them to the reproduction system

of unconscious management. Naturally, trying to separate themselves from the animal world, we can apply another term - programming. To do this and a man model as a computer is applied. In this model, the programming of neurological contours of consciousness in moments of imprinted vulnerability of a person exists, corresponds to the programming of the BIOS of the computer with all the consequences that arise from this process. To convey BIOS as a systemic system easier only by destruction and recreation at another level of functioning, as happens to a person, for example in cases of atomic reprogramming at while abduction with terrorists or capture capture. The analysis of these cases shows that reprogramming can in the root to change the focus of the personality, actually unexpectedly its properties, which were formerly in the same name, not that exist. It follows from one of the most significant principles of providing information security of the individual - the principle of imprint experience, the implementation of which involves constantly self-control and self-analysis by man of their information exchanges with the habitat. In Jen Buddhism, for example, to solve this problem, even the psychotechnics of the periodic erasulation of all incoming programs, including before the destruction of the recoverable media, are provided. Another important, the less, the most important principle is the systemic resistance of the individual, on a psychophysiological level manifested as an emotionally neutral perception of the conditions of external and inner worlds, which allows to remove the interfering factor in the system of decision-making, and ensure the absence of resonant responses of consciousness and body to external, negative information and energy flows. It is experimentally shown that the biological object in the state of stress absorbs the pathogenic radiation of the medium, but the same body in a state of tranquility misses them through itself without a noticeable absorption, i.e. Without a pathological reaction and violation of the normal state of life.

RESULTS AND DISCUSSION

Thus, the temporary systemic resistance of the person can be achieved by avoiding the space of destructive information, while the formation of such a stability in the form of a constantly manifested property of individuality is possible only by fully managing the state of the emotional and motivational spheres of the person. Systemic resistance of the personality of non-realizable in violation of the synchronization principle in the "person" system. It is no accident that information weapons have only two goals for defeat - the synchronism of the system and an adequate picture of the world in the mind of the individual.

The principle of conservation of synchronism in the system does not need illustration, it is enough to recall the clock generator in the computer and the requirements for the stability of this frequency. Here we will pay attention only to the fact that the first sign of synchronization violation in the "man" system is a violation of mutually unambiguous compliance in the structure "thought" word> business. " As for an adequate picture of the world, it can be specified according to the K.Gedelah theorem "On incomplete" is only axiologically, i.e. As a system of values and the ideal considered it, which allows to preserve the social system in a state corresponding to the tasks delivered before it. That is why the information attack, first of all, is the ideological basis of the system, against which military actions are combined to take its absorption or destruction. The role of value orientation of the individual and the corresponding picture of the world in its consciousness is comparable only with the role of the navigation

system of the ship, without which the latter is overtheless only to death. In this regard, dish appeals to deidologically of the Company always mean one, too, is the beginning of the information war against this society with the subsequent transition to the war of economic and the like. One of the aspects of the synchronization principle is the principle of consistency with the world, the observance of which is carried out through cognition and compliance with invariant and fundamental laws of the universe. The implementation of this principle is fundamentally important for minimizing unconscious attempts to the information self-destructiveness of the person, which is due to the ignorance of the laws of nature, making unreasonable solutions and committing actions that do not meet the tasks facing the person. At the domestic level, the principle of consistency is manifested in the form of the action of the Boomerang or the proverbs: "What should we go, then and you will go." In the absence of the practice of the content of the citizenship in the consciousness of the correspondence with the world, the only way to achieve a certain level of information security of the person is not sending to the world of negative information flows in the form of "bad thoughts", "scherrucky", gossip, rumors and the like of information and energy garbage. "The hand does not exist!", Christ said. And this is literally to everything: that a person gives the world, he and gets from him back, but in much greater amounts.

CONCLUSION

The limited volume of publication, unfortunately, does not even allow for the design of the principles of providing information security of the individual, because in full it, affects all the components of the structural organization of man and should be considered at all its levels, for example, at the levels of the spirit, soul, mind and body, i.e. From the positions of religion, psychology, philosophy, psychophysiology, sociology, axiology and other industries. However, the application of the above-mentioned principles that are in fact in invariant allows us to provide some starting level of information security, without which the consideration of this problem is meaningless.

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