

THE ROLE OF ABDULLAH AVLONI'S PEDAGOGICAL HERITAGE IN THE SPIRITUAL AND EDUCATIONAL UPBRINGING OF TODAY'S STUDENTS

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ABSTRACT

The views of Abdullah Avloni in the field of education are closely related to the psyche, lifestyle, national values of the Uzbek people, the study of whether he served as a national school and a valuable resource is becoming a requirement of the times.

Keywords: education, upbringing, pedagogy, ethics, hobby, school.

INTRODUCTION

There are two things in the world that cannot be chosen. The first is the homeland and the second is the parents. They are a great blessing given to us by Allah. Loving and nurturing the homeland is the main duty of each of us. It is a sacred feeling left to us by our ancestors. They gave their lives for the peace and prosperity of this country. So we learn from them how to love the country and how to be worthy of it. We need to teach and learn this mainly from a young age. Especially the students studying in the military academy should have a strong patriotic spirit because they are the real sons of our country. They must grow up to be selfless children who can fly their homeland and even give their lives, and keep the peace of our country. Abdullah Avloni is a passionate son of the 19th and 20th centuries. He is an exemplary figure not only for this century but also for the present. He has extensive experience in the field of culture and pedagogy. Not only his way of life but his ideas in the vast literature he has written play an important role for us. It is easy for students studying in higher education institutions to cultivate a patriotic spirit and devotion to the country in their hearts through his works. Because that person wrote works based on his way of life. Abdullah Avloni is an active participant in the Jadid movement, which wants to liberate our country and make the people their homeland and literature, and thus awaken the consciousness of the people. He worked selflessly to educate the children of the nation, to train them in advanced scientists and specialists, to liberate the motherland and make it prosperous. To this end, he worked actively in many areas.

His "first teacher," "second teacher," "Turkish Gulistan or Ethics," "School Gulistan textbooks such as "Literature or National Poems" the collection was reprinted several times before the revolution and for many new method schools in Turkestan served as a guide. "Teacher Gentlemen and Literature Fans of My Work this work is a compliment to my little ones they did not leave. The most famous teachers of Turkestan teach they entered the schedule and put the field in education" – written by Avloni with pleasure. For obvious reasons unpublished "third teacher," "School Geography", also about textbooks like "Accounting Problems" the writer's contemporaries express very warm thoughts. In fact, these works are the pre-revolutionary Uzbek school,

important in the history of the development of pedagogical thought which was. In the 10s, various publishing houses, such as “publishing house”, “school” also played a major role in the worldview of the layers. The contract written in Russian and Uzbek the main goal is “Muslim population in Turkestan among the newspapers of European culture and enlightenment, distribution through magazines, books and their sale. The same purpose is mentioned in the letter. His similar works are for the people and for the homeland. In a sense, today’s devotees are the defenders of the homeland, because today our homeland is a peaceful sky, and their contribution to this is great

Every nation has its own spiritual image. Today to raise the morale of our developing society is one of the highest tasks. And in the further development of our spirituality a historical art that reflects the history and spiritual image of our nation and the importance and place of scientific works is incomparable. In Uzbek literature there are many such works. They are bringing up the younger generation harmoniously. In this regard, the well-known Uzbek writer Abdullah Avloni’s four-volume “Literature or National Poems” created for the school, and “The First Teacher”, “Turkish Gulistan or Morality”, “The Second Teacher”, Textbooks such as “School Gulistan” are also typical the ideological completeness of the perfect ideas in the works, the system of education. The scientific-theoretical basis of the ideas on the concepts of the above is the proof of our thoughts. Also one of the first textbooks with Abdullah Avloni’s creative heritage also embodied as the perfect creator, the education in his works and a study of educational concepts, ideological and artistic observations enlightenment writer, versatile artist. The most important issue in Abdullah Avloni’s work today is education and evidence of educational ideas can be found in stories, poems, or figuratively is revealed during the revelation based on the stories of the character.

August 3, 2017 President of Uzbekistan Shavkat Mirziyoyev held a meeting with representatives of the creative intelligentsia of our country many problems encountered in the field of culture and arts at the meeting thrown out. The meeting was attended by representatives of culture, media, aimed at radically reforming the field of literature and art. There was talk of large-scale work, training of young talents, a new idea, an initiative to develop our culture and literature and suggestions were made: “Again, which will never be off the agenda for us there is a very important issue that I think needs to be addressed, he however, with the upbringing of our young generation, our children depends on As our great ancestor Abdullah Avloni said, this issue is for us, indeed, either life or death, or salvation or destruction, or happiness or disaster It’s a question. “. In this sense, Abdullah Avloni in the field of education views on the psyche, lifestyle and national values of the Uzbek people.

The rich pedagogical heritage of the writer is closely connected with education ethical and a national school and valuable in educating spiritually mature youth to study the fact that it served as a source. Abdullah Avloni’s works for the school and. The coverage of moral issues is not only an artistic, but also a unique historical-pedagogical, educational and encyclopedic monument. As we get acquainted with the works of Avloni, once again we admit that the educational, pedagogical, expressed in his works ideological, philosophical pedagogical wisdom with its vital meaning. The essence of Avloni’s works is still astonishing today the ideas of humanity, diligence, patriotism and lessons in morality that are still exemplary for the present

day. It should be noted that Avloni was born on July 12, 1878 in the Mergancha mahalla of Tashkent born Art and literature of the creative Uzbek people, as well as national.

A writer who has made a great contribution to the development of culture and public education. He is a public figure and talented educator. He was one of the first Uzbek theater turned it into a professional theater, contributed to the development of the press and education. The Jadid movement, which carried out spiritual and enlightenment work in Turkestan is one of the most prominent representatives. The work of Avloni highly valued in promoting Uzbek culture and literature. In 1930 he was awarded the title of “Hero of Education of Uzbekistan.” The writer also made an invaluable contribution to the creation of a national education system on September 30, 2020 for “Great Services” awarded the Order.

Avloni’s Usuli Jadid School consists of four sections: Literature or national poems ”and“ The First Teacher ”(1912),“ Turkish Gulistan or Textbooks such as “Ethics” (1913), “The Second Teacher” (1915), “School Gulistan” (1917). In his works and journalistic articles, the peoples of the world calls for culture, science, school and education. New in the early twentieth century the alphabets written for schools were considerable.

The Teacher is an integral continuation of the book The First Teacher. We are the first we call the book conditionally, the alphabet, and the second book chrestomathy possible. Also one of the first textbooks with Abdullah Avloni’s creative heritage also embodied as the perfect creator, the education in his works and a study of educational concepts, ideological and artistic observations enlightenment writer, versatile artist.

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It is like waiting for good, reaching out to the stars from the ground. ”. His according to the social environment, the family, about the structure of moral qualities in children conditions and the people around the children matter. Uzbek pedagogy Avloni is the first in the history of the world to describe “pedagogy” as the science of child rearing those who gave. Avloni divides child rearing into 4 sections:

The age of upbringing.

Physical education.

Thought education.

Reflects on moral education and its importance. That’s the decent thing to do, and it should end there insists that everyone: parents, teachers, government, and others be involved. Avloni, upbringing is not a private affair, it is a national social affair.

“For us, upbringing is either life or death, salvation or destruction, or it is a matter of happiness or misfortune. ”. The development of every nation, the strength of the state is for generations It depends on his upbringing in many ways, says the author. The upbringing begins from the birth of the offspring to the end of life continues. It comes in many stages – home, kindergarten, school and community consists of upbringing. Avloni has a broad understanding of the scope of education. It’s just morality does not limit to It’s all about the child’s health teaches that care must be taken.

The book “Turkish Gulistan or Morality” promotes the ideas of enlightenment does. In the book, the author says about science: “Science is the glory of the world, is the grace of the

hereafter. Science is a supreme, sacred quality for human beings. Because science shows us our situation and our actions like a mirror,"he said.

In short, Avloni's creative heritage is spiritual and enlightenment is the propagandist of the idea. To the education he promoted in his works ideas are a valuable resource in the development of our national spirituality serves. This is the work of a great writer, his practical activity is our youth today. It is a school of example for us.

Avloni represents two different states of man. The first is from the enemy while human morality plays an important role in the defense of oneself and one's nation, the other is the exploitation of another, the cold treatment of people. This is a negative feature that consists of intimidation. Good naturalness it is possible to prevent anger. Abdullah avloni quotes imam shafi'i in this regard: "many things that are not done with a sword and spear are done with softness and gentleness. The loss of anger returns to its owner. "he says. Abdullah avloni is another extremist in the "bad behaviors" section of the work focuses on an important issue. These are the chapters "ignorance" and "aksami ignorance". Ignorance is the result of ignorance. The worst of humanity the enemy is ignorance. The author divides ignorance into two parts: one is "simple ignorance", the second is "angry complex." Those with the disease of "simple ignorance."they don't know anything and say they don't know. Of these the continuation is relatively easy, you can get rid of these evils by teaching them. People with "complex anger" claim that they know what they do not know, and it is much more difficult to correct them. Anger is complicated he persecuted many devotees of science and development, distanced them from their homeland, and a great scholar like ulugbek, a just king, fell victim to him.representatives of the "angry complex" acted as a weapon for the colonialists in keeping the nation in centuries of backwardness and ignorance. Through these works, students learn how to value the homeland they can learn everything they need to know because they can find out how many people died and how many were exiled from the land before they reached the land of clear heaven. That is why they are advised to read these books.

In conclusion, it should be noted that our thinkers, that is, our great ancestors, have left us a great wealth in education. Education in the upbringing of a harmoniously developed person, as stated by our thinkers, is first and foremost parents, the environment in which people live, national and religious values, education, and humane and just policies in society play an important role in shaping it. Our educators are in the process of educating a well-rounded person. It is necessary to use the teachings of our great scholars, because each of our thinkers in the educational methods, the theory and practice of education, the theory and practice of education, in the management of the education system, in the upbringing of children. His works and ideas are distinguished by their nationality and uniqueness in the upbringing of a harmoniously developed person. Therefore, it is advisable to make more use of the heritage of oriental scholars.Because the rising generation is the worthy owners of our tomorrow, our bright future. Parents and educators play an important role in their upbringing. Using the pedagogical ideas of Abdullah Avloni, it is possible to increase students' sense of patriotism, especially in the process of military education, which is an example of the creation of a new Uzbekistan.

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