

THOUGHTS OF ORIENTAL THINKERS IN YOUTH EDUCATION

Sadullaeva Manzuna

Assistant at the Tashkent Institute of Textile and Light Industry

ANNOTATION

The article scientifically analyzes the ideal man and his characteristics in the education of young scientists of the East. The ups and downs in the development of society, opportunities for development, the formation of a perfect human personality were associated with certain spiritual environments and opportunities. In many ways, social stagnation, economic and political crises are the result of a spiritual crisis. Therefore, the reason for the ups and downs in the development of society should be sought not only in social, economic, political factors, but also in the level of consciousness, beliefs, worldview, perfection of people.

Keywords: oriental education, take-off, development, family, neighborhood, educational institutions, ideal man, personality formation.

INTRODUCTION

A harmoniously developed person is a free person, a freethinker, a person who fights for the ideals of his people, a person who faithfully serves his country. According to Islam Karimov, "our main asset, our support on the way to a developed state is a person. He is a highly qualified and highly spiritual person. This is especially true for the younger generation. "

Perfection is a set of many original human qualities and attributes, such as kindness, justice, righteousness, conscience, honor, will, enterprise, perseverance.

The idea of an ideal man has always been the noble dream of our people, an integral part of the nation's spirituality. In the sacred book of Zoroastrianism, Avesto, honest work is interpreted as the main criterion of perfection. The idea of the ideal man was nurtured by Islamic philosophy and took on a broader meaning. The ideas of such thinkers as Ibn Sina, Beruni, Farobi, Navoi about the upbringing of a perfect person are related to the search for new spiritual opportunities for the development of society. Promoting his ideas about the townspeople, Farobi Fozil considered the spiritual maturity of a person to be the main condition for building a just society [p. 2.45].

Historically, the activities of great people have acquired high importance not only because of their skillful organization and deep knowledge, but also because of their morals and manners. Politeness means respect not only for others, but also for yourself. In particular, according to our national traditions, the perfection of a person is manifested, first of all, in his moral maturity, in his desire to deeply study and enrich the heritage of ancestors, to show respect for everyone, big and small. Not everyone can independently determine the level of perfection. Perfection is better known to others than to everyone.

The ideal man is one who is completely free from bondage, dumbness and dependence. Because if a person follows someone like a slave, it means that he has not achieved anything socially. The ideal man does not blindly follow those who spread harmful ideas alien to the interests of his country and people, he is alert and active [p. 3.12].

From time immemorial, our people have wonderful traditions and teachings, including love for the Motherland, the holiness of the Motherland and the Motherland as a place of worship, not to lie, not to betray the rights of others, to respect the great and the small. ... They are rooted in the life, lifestyle, spirituality and mentality of our people. In this sense, it is clear that these requirements of our ancestors mentioned the most important qualities for society and a person. It is said that a flowing river flows, and the descendants of great ancestors who have strong faith grow up to be worthy children who embody these qualities. Therefore, our Motherland is trying to educate the younger generation.

There are many symbols of perfection in our history: Alpomish is the ideal hero of our people, he is an artistic symbol of intelligence, intellect, physical maturity, courage and patriotism. The ideal for Hazrat Navoi is the image of Farhod. He is smart and physically mature. He embodied the principle of Farhod Naqshbandi "Dil ba yoru, give ba kor". In Oybek's novel "Navoi", Navoi is an ideal image. At the same time, he is a real historical person, an ideal man.

Today, the Motherland sets before the artists the task of creating new harmoniously developed people, the image of modern heroes who will be an example for young people. A free and prosperous Motherland, which is the highest goal of our independent Motherland, can only be built by mature people who have transformed a free and prosperous life into a harmonious noble idea of life.

Therefore, in our renewed society, great attention is paid to the upbringing of a healthy generation, the formation of a free civic spirit, the development of perfect people through a high level of spiritual and educational work. The expansion of the movement of the healthy generation in our country, the radical reform of the education system based on the national curriculum are also important steps towards the realization of this glorious goal.

Today, the basis of a prosperous life is freedom, enterprise and initiative. This truth must be instilled in people so that the population understands the essence of the reform and becomes an active participant in it. For this, it is important to radically change your worldview, attitude towards life, work and land. If in the previous system some experts were engaged in economics, today it has become a subject of public interest. The entire nation is armed with a new economic mindset. Our attitude to property and work began to change dramatically. In addition to the concept of "public ownership" that has taken root in our brains, new concepts have been added today: private property, joint stock companies, companies, farmers, family contractors. During the years of independence, our country has abolished a highly centralized and monopolistic system, which has not justified itself. Constitutional, legal and economic conditions and guarantees of freedom of entrepreneurial activity have been created. Significant work has been done to shape the property class, strengthen their rights, increase their prestige and ensure their rights.

In a new life and conditions created by independence, the use of new technologies in education and upbringing is necessary for the younger generation to find their place and have the thinking and potential to meet the requirements of the new era.

Therefore, on August 29, 1997, at the IX session of the Oliy Majlis of the Republic of Uzbekistan, the Law "On Education" and "National Training Program" were adopted. The goal of this reform is to educate a comprehensively perfect, intelligent, knowledgeable, inquisitive, passionate,

spiritually mature, faithful to the immortal and eternal values of the people for the development of the country.

If we turn to history, then in the works of our great scientists, statesmen, poets and poetesses, it is written about what kind of people should be for the people. For example, Abu Nasr al-Farabi, known as the Aristotle of the East, in his book "The City of Noble People" put forward in modern language the problem of "mature cadres" [p. 2.78]. Or when Hazrat Navoi exclaims: "If you are a man, you are a man, if you do not have a mother, you are the grief of people."

Speaking about the problems, first of all, it is necessary to analyze the level of spiritual and moral education of teachers educating the younger generation, and, of course, the level of knowledge.

Unfortunately, some teachers who currently teach in primary and secondary schools are irresponsible in their profession. Poor vocabulary, lack of desire for innovation lead to the extinction of the student's interest in this science. This is especially true for elementary school students. Because all the qualities necessary for an interest in science, the ability to think and the formation of a personality are formed precisely in the elementary grades. Another disadvantage of such a teacher is that he treats a child without a good knowledge of psychology. Often the soul of a small child breaks down for life because of the wrong word or action. The emergence of spiritual and moral education should be especially noticeable in the teacher. Otherwise, the growing student may become spiritually poor, far behind the culture and brought up against moral standards.

One of the main requirements for teachers is the art of public speaking. Through public speaking, the teacher can also create beautiful speech in the student. The ability to formulate ideas that are formed in the brain, the ability to convey them to the listener is also the primary education of a teacher. In order for teachers to speak fluently, eloquently and cheerfully, they must provide excellent knowledge in higher education.

The sacred duty of a person who claims to be a member of this society is to educate a person who is necessary for society in all respects. Considering that the first stage of personal development takes place in the family, we understand that the great Kyrgyz writer Chingiz Aitmatov was absolutely right when he said: "The greatest good that people do for others is to bring up worthy children in a family."

Since the word "education" is an integral part of the concept of "national education", it is necessary to give an objective scientific and pedagogical definition in a new way. The Arabic words "tarbiyat", "tarbiyat" mean: 1) to do par-varish; learn; training; etiquette training; 2) caress, show kindness; be eye to eye; has multifaceted meaning, such as protection. "Educator" means the person who carries out this multifaceted educational activity. Thus, the lexical meaning of national education can be defined as "the formation and education of the younger generation on the example of the national qualities of their people."

Education in the broadest sense is the process of transferring socio-cultural experience from generation to generation through a special organization and creating conditions for the realization of the child's inner foundations.

Education in the narrow sense of the word is a special activity of an adult to involve a child in specific situations of social life, to create conditions for his inner growth.

The achievement of these goals is closely related to the process of general democratic transformations, the formation of a new socio-political environment in the country, the creation of conditions for the introduction of new progressive values created during the years of independence in the mentality of the population. people.

The process of education and upbringing is an integral part of the process of personality formation.

The ideal man is “on the one hand, an abstract concept of total spiritual strength, intellect, and the aggregate of good qualities, and on the other hand, a person who strives for this peak and makes a certain career is also considered an ideal person” [p. 4.138].

Naturally, there are problems in the formation of a perfect human personality. Only if we solve these problems quickly and competently will it be expedient. National characteristics of upbringing and education also take place in the system of spiritual values. While it is true that the future of a nation depends on youth, the need to nurture a national spirit is also widely recognized. National education is a factor in ensuring self-preservation and prospects of the people [p. 5.34].

On August 27, 1997, at the IX session of the Oliy Majlis of the Republic of Uzbekistan, the Law "On Education of the Republic of Uzbekistan" and "National Training Program" were adopted. These important government documents substantiate the internal mechanism of the national model of education in our country and form the regulatory framework for its implementation. The program is aimed at the implementation of the national model of education, the creation of socio-political, legal, psychological, pedagogical and other conditions for the conscious selection and subsequent assimilation of educational and professional programs that are fully developed, adapted to life in society, society, the state and involves education citizens who feel responsible to their families [Art. 6.8].

The program also provides for the development of the younger generation in the spirit of high spiritual qualities - tolerance, patriotism, kindness, universal and national values, creative ideas in the process of education and upbringing. Through the implementation of the national training program, highly qualified personnel with a versatile personality and innovative thinking are being educated.

Currently, the country is implementing a national training program - one of the basic constitutional rights of citizens - education, creativity, intellectual development, the right to work in their profession.

It should be noted that today in our country, in the era of peace and social stability, peaceful life, it is important for teachers and students in the process of creative searches to acquire secular knowledge - to become mature cadres for society.

Uzbekistan is on the path of transition to market relations, building a democratic state based on the rule of law, training young people who think differently, have a new approach to work, restore our national and spiritual values, create a prosperous life for our people. ... Of course, many understand that this work is extremely difficult, there are a number of tasks, especially in the minds of our people, it is necessary to make modern changes. These changes are associated with spirituality, with spiritual education. This work must be studied, because it plays an important role in introducing our independent Uzbekistan to the world, in acquainting

the peoples of the world with the great work that is being done in our country, in explaining to the peoples of the world that our people have strong historical and philosophical roots.

The role of the national idea and socio-political sciences in the preparation of mature personnel for the future and development of our country is growing exponentially. Because socio-political sciences have played an important role in shaping the worldview of every young generation.

Maturity is not limited to knowledge of your craft. Only young people capable of defending the interests of the Motherland and the nation can be worthy cadres.

In the future, the deeper the national idea and socio-political knowledge in the minds and worldview of young people, students and young people working in the socio-political, economic, legal and other spheres of our country, the higher their social status.

In conditions when information attacks are growing, aimed at violating the socio-political stability of our country, mature cadres are being trained capable of serving the Motherland and the people, performing complex and very responsible tasks, for example, instilling a national idea. of students.

Most importantly, the true nature and meaning of the “explosive effect” becomes clear over time as more and more healthy and harmoniously developed generations enter life [p. 7.12].

In short, this play confidently emphasizes that the tremendous work done in recent years in the field of education, in terms of scale and essence, has laid a solid foundation for achieving our noble goals, building an unsurpassed life, spiritual growth. our youth and our people.

The question arises, what other measures need to be taken to train worthy, mature cadres for our society. For this, it is advisable to widely use interactive methods of teaching the subject of national ideology in educational institutions. He should use vivid examples to explain important spiritual and political changes taking place in the social life of our society, the creative work being done. - Special attention should be paid to the ideological education of young people. Because ideological education plays an important role in educating young people as worthy, perfect and mature people in building the great future of Uzbekistan. Ideological education is carried out in all links and areas of the educational system. On the part of the family, preschool education, secondary general education, secondary specialized vocational education, in higher educational institutions should be carried out continuously, without any arbitrariness, consistently. Only then can we say with confidence that social and political knowledge and the promotion of the national idea play an extremely important role in uniting people for a great future and glorious goals, in educating quality people, in educating young people so that they become full-fledged. - fetal individuals and personnel necessary for society. Today, new thinking, the organization of socio-political sciences, especially the promotion of national ideas on the basis of modern requirements, remains very serious and relevant. After all, the spiritual maturity of young people is an important condition for the socio-economic development of any country, society, especially Uzbekistan. Here it is necessary to dwell on the concept of a national idea. The idea of a national idea, the essence of its content, was interpreted in different ways by philosophers and political scientists in different periods. This issue is highlighted in connection with the formation of national identity, the unification of the nation around a certain ideological idea, the direction of the development of society towards a specific goal.

If these problems are not addressed in a timely manner, our education reforms and our efforts to provide lifelong learning will be ineffective.

The future of Uzbekistan largely depends on the state of continuous education, since the level of training of specialists has long determined the economic well-being, culture, spirituality and even the psyche of people.

Another important aspect of the national program is that it pays special attention to these aspects of the mentality of our people and nation and is aimed at meeting the aspirations, needs and interests of our people. If we look at our history, we can see that at all times the desire of our people to do private business in their worldview, unique thinking and way of life has always been strong. Crafts in our region have been developed for a long time. In particular, there were many small workshops and shops dealing with textiles, national shoemaking, pottery, applied art, pottery, blacksmithing, and carving.

In conclusion, an important social problem is the reduction of unemployment, which allows to solve the problem of creating independent jobs for clients of certain professions, at least to some extent. However, young people who have graduated from general education schools, vocational colleges and universities also make up a significant proportion of the working-age population.

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