

**THE IMPORTANCE OF COOPERATION BETWEEN EDUCATIONAL INSTITUTIONS
AND FAMILIES ON THE BASIS OF THE SCIENTIFIC HERITAGE OF OUR ANCESTORS
IN THE FORMATION OF YOUTH SPIRITUALITY**

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ABSTRACT

The article deals with the formation of youth spirituality, reforms in the field of education, spiritual and moral education of young people, ideas that negatively affect the minds of young people, ideological immunity, cooperation of community, family and educational institutions in educating young people, the use of ancestral traditions, parents. responsibilities, as well as the issues of our rich scientific heritage and its use.

In particular, the importance of the ideas and works of our scientists in the formation of youth spirituality on the basis of the scientific heritage of our ancestors is analyzed in detail in the article.

Keywords: spirituality, enlightenment, education, upbringing, heritage, propaganda, value, kindness, ideology, consciousness, family, neighborhood

В статье речь идет о формировании духовности молодежи, реформах в сфере образования, духовно-нравственном воспитании молодежи, идеях, негативно влияющих на сознание молодежи, идейном иммунитете, сотрудничестве общины, семьи и образовательных учреждений в воспитании молодежи, использование исконных традиций, родительские обязанности, а также вопросы нашего богатого научного наследия и его использования.

В частности, в статье анализируется значение идей и работ наших ученых в формировании духовности молодежи на основе научного наследия наших предков.

Ключевые слова: духовность, просвещение, образование, воспитание, наследие, пропаганда, ценность, добро, мировоззрение, сознание, семья, соседство,

Мақолада ёшлар маънавиятини шакллантириш масалалари, давлатимиз томонидан таълим-тарбия соҳасида олиб борилаётган ислохатлар, ёшларнинг маънавий ахлоқий тарбияси, ёшлар онгига салбий таъсир этувчи

ғоялар, мафкуравий иммунитет, ёшлар тарбиясида маҳалла, оила ва таълим муассасалари ҳамкорлиги, аждодларимиз урф-одатларидан фойдаланиш, ота-она маъсулияти ҳамда бой илмий меросимиз ва ундан хар фойдаланиш масалалари ёритиб берилган.

Хусусан, аждодларимиз илмий мерослари асосида олимларимиз фикрлари ва асарлари ёшлар маънавиятини шакллантиришда аҳамияти мақолада атрофлича таҳлил этилади.

Калит сўзлар: маънавият, маърифат, таълим, тарбия, мерос, тарғибот, қадрият, меҳр, мафкура, онг, оила, маҳалла

INTRODUCTION

“Education is inseparable from upbringing, and upbringing is inseparable from education - this is the Eastern view, the Eastern philosophy of life” .

One of the important directions of the reforms is the strengthening and development of the spiritual spirit of mankind, which is recognized as one of the most important tasks of the state and society in our country. In this sense, there is a need to educate the younger generation in the spirit of high moral and beautiful moral qualities. High spirituality and morality are the norms of norms that emerge during the development of society and are formed and perfected, and it regulates human relations to society. This requires a person to have the necessary morals for society. Accordingly, it allows a person to be judged to be moral or immoral depending on how they walk. Abdullah Avloni’s description of the connection also underscores how important it is. “Morality is a science that calls people to goodness and turns them away from evil. A book that explains the goodness of good behavior and the badness of bad behavior with evidence is called morality.”

Strengthening the independence of our state, the fate of reforms in socio-economic, legal education and other areas, building a great future of our country directly depends on the level of spiritual and moral education, high consciousness, social activism of citizens, especially the younger generation. Therefore, from the first days of independence, our country has been paying special attention to the issues of spiritual and moral education as one of the priorities of state policy. After all, the state is also a major reformer in improving education.

The main goal of today's reforms in the field of education is to have a positive impact on the socio-political climate, to accelerate the process of finding one's

place in life, to form a free thinker in society, to realize the full potential of man, a conscious, free, modern worldview, national and it is aimed at educating perfect people who will inherit universal values and build a strong civil society.

We all understand and feel the need for vigilance and caution in today's complex environment, where various threats and spiritual attacks aimed at poisoning the minds of young people are on the rise. Because the forces that penetrate deep into the hearts of young people under various masks and try to poison their spirituality did not bother each of us. In particular, the first president I.Karimov "High spirituality is an invincible force" in the book, "popular culture" Under the guise of moral depravity and violence, the spread of ideas of individualism, egocentrism, and, if necessary, the enrichment of it, the thousands of years of traditions and values of other peoples are ignored by the spiritual foundations of life, dangerous threats to destroy them. Today, the perception of immorality as a culture and, conversely, a disregard for the original spiritual values, a threat to today's development, human life, family sanctity and the upbringing of young people, and how to combat such attacks realizes that it is important" emphasizes that.

Therefore, it is important today to organize educational activities among young people and take measures to prevent them from falling under the influence of foreign ideas. Spiritual and moral education has always been and will always be important in the life of society. Enlightened scholar Abdullah Avloni "Education is for us a matter of life or death, salvation or destruction, happiness or disaster."- has always been confirmed. The fact that education has become a priority at the state level in our country is another proof of the importance of educating young people in our society as spiritually mature, strong, knowledgeable and highly thoughtful personnel.

In the spiritual upbringing of the younger generation, it is becoming clear that educational institutions need to further strengthen and improve the interaction between the family and the community. Every member of the family should create a healthy environment in the family, parents should be exemplary for children in all respects, form a sense of love for parents and homeland, give children deep knowledge, bring them up as enlightened and spiritual people, create economic and social environment, independent thinking It is necessary to pay attention to such issues as education, upbringing in the spirit of independence and devotion to national thinking, meaningful organization of leisure time of young people, providing them with additional education, creating the necessary conditions for the development of existing human talents. Community activists discuss issues to be addressed in the educational process together with educational institutions,

discuss mentally ill families at community meetings, provide economic and social assistance to educational institutions in the neighborhood, diligence through parents to the younger generation, national pride, to inculcate such qualities as patriotism, national etiquette, internationalism, to inculcate the educational teachings of our ancestors, to strengthen the material and technical base of educational institutions, the capacity of industrial enterprises and organizations in the neighborhood, various contests, sports competitions, conferences, organization of celebrations and competitions, social and material support of talented young people in various fields, organization of various clubs and societies, all educational, spiritual, enlightenment, cultural-mass and sports activities in the mahallas. blindness needs to be further strengthened.

As mentioned above, the neighborhood and the family play a huge spiritual role in educating, based on ancient customs, traditions and traditions. Through the advice of the elders, the personal example of the elders, the unity of the community, the ideas of goodness are instilled in the minds of the people. Together with educational institutions, the family and the community are equally responsible for the spiritual development of our youth. To do this, first of all, parents, the neighborhood should be an example to young people in all respects. If the family and the community work together in the spiritual upbringing of young people, these two educational institutions can be very effective in their educational work.

Today, great attention is paid to the implementation of cultural and educational work in the mahallas of the Republic, as well as educational work.

One of the most important tasks of the mahalla today is to strengthen families in the mahalla, to monitor the education of young people on a cooperative basis. In order to achieve any positive results in the education of young people, it is necessary to establish cooperation. Cooperation with educational institutions in the spiritual and moral education of youth based on the rich national, cultural, historical traditions, customs and universal values of our people. We all know that further deepening and increasing the effectiveness of reforms in the field of spiritual education in the neighborhood with the participation of activists, neighborhood youth will further shape the spirituality of young people.

Today, tradition and new programs need to be developed to meet the spiritual needs of young people. This is because the rituals performed in the neighborhood, in the family, the various ceremonies, by their very nature, are an important element of spiritual culture and way of life and a means of connecting each person with the social environment. Most importantly, the new traditions not only have

a positive impact on the interactions of young people in particular, but also lead to a better understanding and perception of the world, and the perfection of the human spiritual image in general. The fact that our national traditions and customs are embedded in the meaning of life of our people, in the daily life, has become an important means of educating people in the moral spirit. In this sense, in assessing the spiritual and moral aesthetic views, behavior and attitudes of young people, it is necessary to take into account their attitude to such concepts as duty, conscience, honor, pride, patriotism, humanity.

The development of families in the neighborhood today depends in many ways on how well they adapt to the new social conditions, how well they are organized, and how well the cultural and social needs of the people are met. The material and spiritual needs of the neighborhoods in the family strengthen people's relationships, raise the cultural level of the individual. National values, that is, traditions, customs, which are an integral part of internal culture, are the essence of human life. Parents and the community should always keep in mind the impact of traditions and customs on the psyche of young people. In particular, the traditions of family life and social life, the fascination of social functions in terms of a clear historical means, the approach to them in terms of independence, nationalism and Islamism, first of all, the spiritual upbringing of young people; secondly, it strengthens the foundation of the family; third, the attitude towards universal and national values will change for the better. This, in turn, leads to meeting the spiritual needs of family members.

Knowledge of the beautiful and symbolic traditions inherited from our ancestors, direct participation in them and knowledge of the order and rules of these traditions play an important educational role in the spiritual formation of young people. We must use the style of our ancestors in educating young people in the neighborhoods, based on our historical ceremonies and national upbringing. The most important thing in the field of education is the priority of universal and national cultural values. This is to educate young people on the basis of the main historical, national cultural heritage, the traditions of our national upbringing formed over thousands of years. According to the encyclopedic scholar Abu Rayhan Beruni, "Mercy and futuwat are the best virtues" not in vain. Abu Nasr al-Farabi "A team that leads a person to happiness can be a mature team. It should be the duty of the head of any state to create a perfect man, to bring him happiness" his words impose a high responsibility on any human being.

Creating a healthy spiritual environment in the family environment and educational institutions is important in the upbringing of high-spirited people.

The more a person strives for perfection in his moral and spiritual realm throughout his life, the more he realizes his own flaws. Our rich spiritual heritage, ancient writings, written sources, pandnoma, and spiritual and moral issues in the teachings form the basis of our attitude to society. This, in turn, leads to the development of such qualities in young people as increasing respect for society, further strengthening our independence, having a moral culture and self-awareness. Such qualities as friendship, solidarity, cooperation and mutual support among young people are one of the main foundations of the development of our state.

The formation of the spirituality of young people is one of the factors in the upbringing of them as perfect human beings.

Yusuf Khas Khojib: Parents play an important role in the positive responsibility of raising a son and a daughter. While emphasizing that the right path they have chosen is extremely important for the development of children, Mahmud Kashgari describes the customs, traditions and values of the peoples of the time, emphasizing that the spiritual world of man is connected with science, enlightenment and culture. In addition, we can mention the works of many of our scholars, such as "Qobusnoma" by Kaykovus, "Gulistan" by Sadi, "Temur tuzuklar" by A.Temur, "Bahoriston" by A.Jami, "Mahbub ul-qulub" by A.Navoi.

The task of building high skills and abilities in the minds of young people, using such a great heritage, is, first of all, the task of the family and the community, as well as educational institutions, aimed at the spirituality and education of young people. It is known that today the role of family and educational institutions in the education of young people is growing. The Law of the Republic of Uzbekistan "On Education" pays special attention to the role of the family in educating mature people who are aware of their responsibility to society and the state. Education is a very complex and multifaceted process, and the education of young people, their role in the process of social life is growing significantly today. It is important that the rules of morality instilled in the family, socially useful work, education, participation in various clubs in their spare time become active subjects of social legal relations in the future lives of young people. Spiritual formation in young people is one of the most important and difficult tasks.

It should not be forgotten that parents in the family should be an example to their children in their devotion to their profession, love for the land where they live, behavior, mutual respect, and how well they perform their duties to society and the state. In order to bring up young people in the family as a competent person in the spiritual formation, the parents must have all-round knowledge, mentor,

spiritual, political and legal knowledge. Because in the family, the child creates a spiritual world, forms the simplest notions of good and evil, begins to express positive or negative thoughts about the events that take place around him. At the same time, parents, through their knowledge, are able to show the right and clear way, to set positive thinking in the right direction, to express a positive or negative attitude to good or bad only and only through upbringing.

When a collaborative education is based on a well-developed annual and forward-looking plan, the partnership is more robust and targeted. As the younger generation first of all grows up in the family and the neighborhood, today the famous people who grew up in this neighborhood, teachers, soldiers, respected people who have been awarded the title of People's Hero, should emulate the exemplary lives of famous athletes.

It should be noted that in no other country in the world is the attention paid to the institution of the neighborhood as in our country. Accordingly, the study and dissemination of cooperation and specific experiences in education is an urgent task today.

The independence of Uzbekistan and the development of our country require that young people be educated in the spirit of research and hard work, not afraid of any difficulties, hatred of negative evils. Therefore, I believe that every young person living in the land of Uzbekistan today should become a true owner of this country, care about its prosperity, and further strengthen its achievements.

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