

## THE NATURE OF HUMAN LIFE

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### ABSTRACT

Nature, human, body is a unity. Nature is the inorganic body. Man has created himself through the direct relationship between body and nature. People use their body for natural transformation to produce wealth, body uses people in creating knowledge. Knowledge is outside man but in body, and wealth is outside body but in man. Knowledge in body manifests as the norm, and wealth in people manifests as money. Standard, money is a popular spiritual need. When people act as common parity for exchange, money, standards are commodities, inversely proportional to each other, but when money, standards are used as common parity, people are goods, people are divided special treatment. The exchange of people, money, and standards made lies and injustice pervasive. Family, religion, state, company appear to eliminate falsehood, how injustice, the spiritual need for truth, fairness is like that. The existence of family, religion, state, company is a popular spiritual need, but it has become a means of making a living of patriarchs, clergy, bureaucrats, businessmen, and educators. The fabrication of making a living injustice deepens. Human science eliminates the lies and injustice between people, it creates and produces wealth to join the defective parts of body in direct relation with nature to make people who fully manifest their nature.

**Keywords:** Human, body, nature, product, knowledge, wealth, standard, money, truth, false, fair, injustice

### INTRODUCTION

In terms of exchange with competition, alternating opportunities with challenges, multilateralization and diversification in international integration; war situation, ethnic conflicts with religious and political colors are taking place in some areas in the world, chemical

weapons, biology, in vitro reproduction, cloning... appeared. This issue poses the meaning and value of human life? The old values proved fragile and fragile, while the new values were taking shape tended to move from one extreme to another confusing the values. The value of human life has also been discussed quite richly in the history of philosophy in general and ethical philosophy in particular. Nowadays, the value of human life is understood differently, sometimes ambiguous and alien to real people. In order to contribute to the multidimensional view on the value of human life, this article focuses on clarifying the nature of human life by the method of dialectical materialism and historical materialism.



### The nature of human life

Human, body, knowledge, and wealth are a unified whole, but in order to realize this whole, in theory, it is necessary to separate the parts to see the functions and tasks of the person, the body, and the mind knowledge and wealth in the natural development of mankind.

## RESEARCH METHODOLOGY

### Method and Data

The research is based on the worldview and the methodology of Marxist philosophy, and at the same time uses specific research methods such as analysis and synthesis, logic and history, inductive and interpretation, abstraction, generalization, comparison, comparison and literary methods for research and presentation.

## RESULTS AND DISCUSSIONS

### Human object is life

A thing or a phenomenon of existence must have a corresponding object, if it does not have an object, it is not real, so its existence is meaningless, a human being without an object becomes redundant. Man is a product of nature, of society, man depends on everything. Man owns nature and depends on society or people dominate society and depend on nature, man owns in one relationship but depends in the other. Man perceives the natural world, produces society, creates himself, he communicates, connects all. The real man is the object of perception.

The real man starts from self-awareness, in the process he separates himself from nature to become objects of perception, without self-awareness, the objects of nature are not discovered. Self-awareness is a common property of life. If life is not self-aware, it cannot choose objects for survival. Plants and animals cannot choose objects for life, they cannot live as a living organism. If beings take organic matter as the object, man chooses the object in the exchange and connection. Where the species of plants and animals appear, the object of life will come, wherever the development of man, the product appears like that. Human life is self-awareness manifested in the perception, creation and production of products. Products are human, so people are not only corresponding to their own products, but people are also products of each other.

Without self-awareness of hunger, thirst... then not being aware of food and water... The need is self-awareness, that is to be aware of the need to exchange and connect products directly. Next manifest is a practical activity that transforms nature, society and human itself. Through a direct relationship with body, man reveals his own nature in all its products. The relationship between human and body is direct, so the perception of mutual ownership between human and body is not necessary. Like the extremities with the body, it is not necessary for the body to possess the extremities or the extremities to possess the body because this is a direct relationship. If the senses are separated from body, it is necessary to perceive the body that possesses the senses. But the sense with body is a unity, the perception of body that possesses the senses becomes redundant. But it would be absurd in perception to not see that the functions of body and the functions of senses are different. If we can see how different body and senses are in function, we can see the difference in function between body and human like that. Man and body are a unity, but there are differences in function, so the problem of human possessing the function of body, and body possessing human functions must be put in perception. Therefore, in realizing that people possess, use, determine the function of body and body possesses, uses, determines for human functions. All possession, use, and disposition of this direct product. Human, body, directly related product, it is a unified body even though these parts exist in any form.

The separation of man from body only has meaning in identifying objects to perceive, but when separating man from body absolutely, only in theory. If how to separate man from body in theory, in consciousness separating product from human, body independently like that. How people use their lives to produce products outside of them, body uses people to create products outside of people like that. Products outside of body are wealth, products outside of man are knowledge. Knowledge exists outside the human being, but exists in the body expressed in the reality of body, and the wealth that exists outside the body but exists in the person in need of wealth. If wealth, knowledge is not a need, it cannot be produced or created. Knowledge originated from man, it existed in body and wealth originated from body, it existed in man.

Product of body is human product and product of man is product of body. The inside and the outside, though different in form of existence, are both human in nature. Therefore, the natural world outside of body, but in human existence there is a natural need, so man has no need for any part of the natural world, that part is not constituted himself people. The natural world is the inorganic human body. Humans have the same need to have the same inorganic body, so

humans share the same natural nature. When there are different needs, the inorganic body is different, so in the relation to the object, the real person is different. The real man is the concrete individual manifested in the difference of the individual in relation to the natural world. How the secret of nature is, the secret of man is real like that; How the natural world takes place, humans can also do the same. Nature transforms the impossible into possible man transforms the possible into impossible, and vice versa. How nature exchanges, connecting things, people also exchange and connect things like that.

How body uses wealth to survive, people use knowledge to perfect like that. How do people use their knowledge of tradition, morals, law, and science when they live on the road when driving, on the plane, by listening to the phone, watching television. How human development by increasing knowledge, body is guaranteed by the increasing amount of wealth. Knowledge is outside man, and wealth is inside man, so wealth manifests a real man; people and possessions are a unity. But knowledge is inside body, outside man has knowledge need, when knowledge is means for survival, that body is man-made product; knowledge and body are a unity. The product is not only the wealth in the person, but the product is also the body, though the products differ in form of existence, but the person is the subject of those products. Knowledge is the product created in body and the product outside the body is wealth, human is the subject as a common equal in exchange, connecting body with wealth directly.

The relationship between people, body and wealth is direct in a unity but has different functions. How wealth is produced, knowledge is created like that, people are revealed in such body. No human being exists somewhere outside of body that exists in that body. Man perceives himself by perceiving, creating, producing products to master his own life. People own the products, people use those products for what it wants. If you do not master the product, it cannot be a real human, then body will only exist as other species in nature.

Direct relationship between products together always brings a certain result, the created human brings a new life. But it is not possible to understand a human life when it is inevitable that a direct relationship with body cannot be seen, the body form is the same, but the human life is different by products. The purpose of life is manifested in maintaining a body but without anything that protects body like its human, so the creation of man is the goal of nature. Body is a means for man to manifest existence, but when man does not exist, body is meaningless. How body carries the awakened senses, man carries such awakened and powerful human-made. The senses are "machines" attached to body to perceive the natural world directly how the human-made senses exist in humans to perceive humans directly like that. If the senses correspond to the product in body, which sensory defect will correspond to the opposite product in body like that. If touch, taste, smell, hearing, sight are products of body, then the human-made senses are the product of man like that. How the human-made senses knowledge, the defective human-made senses perceives opposing knowledge like that. If the senses cannot perform its function, how the death of the body takes place, the human-made senses can not perform its function, so human death also happens. Death of all makes the opposite of life appear. The opposite of life is death, the object of death is the opposite of the senses and the human-made senses organs so man is the object of life. All life is human, so it should protect life in general which is manifested in real human beings.

If blindness, deafness are the opposites of life, so is death the opposite of life. Just as death is the opposite of life, all objects of life will be just as opposed to death. All the joys, sorrows, the happiness, the unhappiness, the fullness, the lack... become the opposite of death, so death means that people lose all their joys, sorrows, happiness, unhappiness, fullness, enough, needy. Man who loses everything is dead, so death is eternal in that he has nothing left to lose. If death is understood as the life to come, then the next life will not have anything that human life can enjoy. If it is assumed that man can enjoy all happiness in the next life, that assumption has imagined how blind enjoy colors, deaf enjoy music, then man can live the eternal life forever by the perception of the existence of such ghosts. But ghosts are no longer unhappy when there is no happiness, but if the assumption about the happiness of ghosts, it is more reasonable to assume the existence of unhappy ghosts after death. The simplified the assumption is, the more popular the imagination about it is. People thought that becoming popular, real people became special. Consciousness does not begin with real people as the premise but from the imagined assumptions that make abstract people ubiquitous.

The object of man is not death, the afterlife, "inherent abstract" in the "interpretation of the world" whose object is life, real life, "transformation. the world "brings people back to living reality, makes people fully manifest their nature. How man manifests himself by such objects, real life manifests himself like that. How man faces all of his power in such subjects, so is human power. How the power of the object is manifested is the power of human to counteract products that are perceived, created, and produced. If human feels like a transformation in the body like, man perceives how the natural world is changing like that. Human nature is fully expressed in life in relation to the product, so it is not something abstract, inherent, but in its reality, man is fully revealed in the its product.

Humans are products of each other in the development process of human history. The natural is an inorganic body, the real man, the concrete individual is a unified body in the direct relationship between its products. When society is a popular product, real people exist in direct relation to society. If man is considered in indirect relation to product, it is abstract man. Therefore, to understand the real man, perception does not talk about the abstract man - man in an indirect relationship with the product. If in perception take the abstract man as the premise for scientific research, in that perception can imagine all the things that are not on reality, even the eternity, the best of you, people are also only in ghosts. When solving mathematical calculations, people put the denominator conditions other than zero, the square root is greater than or equal to zero, when scientific research also sets the condition not to take the abstract person as the object of study. Without taking real people as the premise for scientific research, science becomes the myths of literate people.

### **Natural relationships are human relationships with people**

Nature is the inorganic human body and life is united with man, so the natural relationship with life is the inorganic bodily relationship with man, that is the human relationship with himself, in specific individuals, real people. The real man is the product of different individuals, if the products of the individuals are not produced, then man will not have a need for that individual. The individuals who have direct relationship with each other are products of each

other in a unity, but each individual has different functions and tasks. The specific individual is a real person, the value of each individual corresponds to the products of that individual. Each individual's products are different, so the differences between individuals are inevitable. In a unified body, how people use body or how body uses people, one person uses the other for what it wants to be the same in nature. How the four limbs, senses have different functions of body, individuals have different functions in such a unity. Each individual has different functions and missions in the process of perfecting the natural - the inorganic human body. There are no redundant, meaningless individuals, only those individuals who have not yet fulfilled a person's responsibility.

Individuals have different biological structures, attributes, and needs, so when an object can be met, it is revealed that personality. The individual has a personality of making one thing the other simply and vice versa. Individuals who directly relate to the object, the individual's personality is the product of the object. Personality exists in individuals, but in people who need it. People whose personality needs are self-aware of a lack of personality in themselves. The person whose personality needs are to be realized realistically is individual. If personality is not produced, it does not become a need. The production of a pervasive character reveals a fulfilled nature in real people. If the real man is of any special nature, the imaginary man becomes so popular there. Characteristics that are directly related to human life are perceived as knowledge. Personality becomes popular knowledge of the society, the individual who has that personality is promoted. If the society respects knowledge, the individual's abilities have conditions to reveal the real person, and those individuals who are incapable live in the imagination of that personality. Personality is an indispensable individual, but personality that anyone can perform is not personality. The individuality of a particular nature becomes knowledge in real human life activities. If knowledge is not useful to human life, that knowledge is meaningless. Knowledge becomes something for direct exchange and connection between individuals. But that knowledge is human, the exchange and connection between people takes place.

Exchange connection between people by knowledge, the human-made sense is aroused so that people understand each other so it is meaningful to learn from each other. Having knowledge of scientific knowledge must have a scientific human-made sense, thanks to the scientific human-made sense that one can learn from each other. If scientific knowledge is not for man, then nature - the inorganic body is already science, there is no need to discover such scientific knowledge. If nature becomes the criterion of knowledge, natural science will become a need, so man will return to nature in terms of physiological satisfaction. If perceiving the world through different objects, human perception should be directly related to its products. To enjoy music, there must be a human-made sense of music, that is, someone who has music knowledge. But to be knowledgeable about music must learn from human sound. If you learn music without human nature, the sound of nature is inherently the most perfect music. If natural sound is used as a criterion in music, the sound of nature is a human need. If everyone has a need for the sounds of nature, the enjoyment of nature's sound becomes enjoyment of the screams of nature, bringing all the music back to the wild.

Music knowledge is something to exchange and connect not only between people with musical instruments but also between people directly. The perfection of those who understand music is such talent that every gesture in direct relation to instruments, music... does not miss the beat, the wrong note. These individuals, regardless of function in the performance, all do all the responsibility of a human being. Musicians, singers, musicians, conductors ... having equal knowledge of music are in tune and unified through music. Just a gesture of the conductor, or the singer's voice, or a note played by the player, the trumpet is blown... all into one note, one beat. With a human-made sense handicap in music, the visual enjoyment of the music is like the blind enjoyment of color. If everyone understands music together, the right and wrong in music is clear, debating about the right notes, missing the beat becomes redundant. If someone misses the notes, misses the beat during the performance, they reject themselves. Music knowledge is not only for connecting and exchanging among people who understand music, but children exchange connection with those with musical needs. The direct exchange and connection between music connoisseurs into a unified organization. Music knowledge exists in musicians, musicians, singers, conductors, but it also exists within audiences who have music needs.

If popularized knowledge becomes the standards, that standard connects and exchanges among people. Standards are popularized knowledge, respected standards become noble. The grandeur of the norm becomes the nobility of the person who does it. If everyone was universally following the standard, it would seem redundant. There is no set standard for people who do common things. Criteria are meaningful in making the incomplete people more complete, the incomplete people become more human, bringing people back to the inevitability of being human. If the standard is not of human nature, the exchange and connection between people does not take place. Criteria of being the subject of human identities are pervasive. If the standard does not become a need of being a human being, it becomes redundant. But being human has become ubiquitous and the standard's implementation has become meaningless. There are standards produced by talented individuals.

Without talent appears, standards are not produced and if standards can be met by anyone, then standards become unconscious, instinctive. Criteria are the manifestation of differences in direct relationships between people. The needs for love, happiness, joy, eternity are rooted in the inevitable. When hunger, sickness, old age, and death appear, love for the hungry, concern for the sick, respect for their parents, and mourning for the dead will appear. Standards are the product of a specific individual, so they are not only found in that individual, but also in people with standards. If people have a need to enjoy music like that, then people have a need to enjoy such standards. The need to enjoy music, standards are spiritual needs, so the standards of tradition, morality, law, money are not for living but to satisfy spiritual needs. The standards are not for performing but for enjoyment and enjoyment such as seeing magic, watching circus, and dances. The standard becomes the need for spiritual enjoyment, the individual who makes the standard can live like real virtualists, circus performers, dancers, singers... Any standard that does not bring life, that standard is redundant, so the standard becomes a popular spiritual need and creativity has a special nature. People do not want to live by standards but just want to live honestly. But the standard that guarantees life, becomes rich, becomes popular spiritual

need. The hot growth, the standard inflation, the false appear so the truth is the popular spiritual need. When the falsehood appears, the rest is compensated by the mental need for that truth, the deviation in the relationship between such people.

Herd existence, incest, father and son ignorance, sickness, weakness, and death were common, making fidelity, filial piety, care, help, and mourning appear. Faithful needs manifest the wife-to-child relationship, filial needs manifest as parental relationship with children; the need for care, help, and grief manifests itself as products of each other in real life human relations. The bond between husband and wife, parents and children by such human standards into a unity is the family. The family is an organization of real people connected by the standards of loyalty, filial piety, care, love... If these standards are no longer a need, the existence of the family is meaningless. Family exists in faithful husband and wife, filial children, peaceful brothers and sisters, but it exists within those who have family needs. If the family does not appear outside the person, the person has no family needs. If parents and children do not have family needs, the family needs to be eliminated such as incest, father and son ignorance, illness, weakness, death. Family is where each member finds the truth about himself through a direct relationship in realizing himself. Children are the product of parents, no matter what body or shape the child bears, there is no distinction between the children and the truth of the child in that even though the parent has a body like anyway, it's still his parents. Parents are gentle, kind, and tolerant towards their children are free, self-conscious, voluntary, and non-profit; and the children are always beautiful and talented in the parents' hearts. The truth about family is the awareness of the inevitability of its members in the direct relationship between husband and wife, parents and children. Help and care for each other in the family is direct, so there is no need for reciprocity, gratitude, or self-interest. The family is a unity which is directly connected with each other, and has the nature of its members.

When the population grows, there is a scarcity of means of production, hunger, wars, epidemics, natural disasters, and death exist, the family becomes a means for the family to live and make false, Injustice in the family appeared. The more falsehood and injustice in the family become, the family becomes so common spiritual need, the need to eliminate the family like the need to eliminate such injustice and deception, so the divorce is not to abolish the family but to eliminate falsehood and injustice in the family. Family is also a popular spiritual need. If lies and injustice do not appear, the spiritual need for justice and truth in the family is redundant. As the population grows, the living materials become scarce, the direct relationship between families becomes a unified whole. But when lies and injustice have become more and more severe among families, a unified body such as religion, the state, and companies has emerged. The appearance of religion, the state, the company is not somewhere in nature, inevitably it is born to solve the problem of family's false, injustice in social relations. The injustice of the family in social relations does not exist, the appearance of religion, the state, the company becomes redundant. Creative, talented individuals are indispensable in family life. Families exist in a condition where there is a scarcity of popular production materials, falsehoods, and injustice, so talent appears in that condition, which is indispensable to solve the requirements set by social conditions. The masters of religions, leaders of states, directors of companies appearing right from the family are the talents to solve that requirement of the era. The owners,



leaders and directors live their whole lives with all their own creativity, inevitably the talents that meet the needs of society; can take care of the weak, help the needy, and at the same time make those with riches honored and talented people to be promoted. The talents of owners, leaders, and directors are revealed in the exchange and connection between people through the redistribution of products that not only makes the majority satisfy their needs, but also makes their children, people in that era shared the same nature. The truth that cardinals, leaders, and directors can do that is inevitable to be aware of. That knowledge is socialized into specific historical standards of morality, law and money.

If morality, law, and money are produced, people have moral, legal, and monetary needs. Morality, law, and money exist outside of people, but in people with moral needs, citizens with legal needs, workers with money needs. One whose moral need is shown to be the clergy; people with legal needs appear to be officials and people in need of money appear to be business people. The clergy is morally interconnected into a unity which is religion; officials linked together by law into a unified body are the state; Entrepreneur connected with money into a unity is the company. If religion, state, company is not the need of connection, exchange then religion, state, company does not appear. When religion, state, and company appear, religion, state, company exist in clergy, officials, and businessmen; it exists outside of people but in people with religious needs, citizens with state needs, workers with corporate needs. Religion, state, company are common spiritual needs of religious followers, citizens, and employees.

How human and body are a unity, family members are a unity; religion is a unity among the clergy; the state is a unified body of officials; the company is a unity of entrepreneurs like that. Religion is the living organization of the clergy; the state is the living organization of the official and the company is the living organization of the businessmen. If man owns his body like that, then clergy, officials, businessmen own religion, state, company like that. If the employee lives with his mind, hands like, clergy, officials, business people live by religion, state, company like that. Religion, the state, the company are means of life for clergy, officials, and businessmen. Living activities by family organization, religion, state, company, education is living by a variety of different professions, all valuable and equal. But the fabrication of occupations in the journey to make a living makes injustice appear. When the clergy, official and businessmen grew hot, and inflation became popular, fake monks, officials and businessmen appeared. Fake clergy, official, businessmen appear with the help of the fake educator.

In the conditions of the clergy, officials, businessmen, and teachers become scarce, but morality, law, money, and science are valued, the fake clergy, bureaucrats, businessmen, and fake teachers appear. But when clergy, bureaucrats, business people, and false teachers appeared in a popular way, the fully exploited workers became impoverished. The impoverishment of the workforce is satisfied by the spiritual need for the standards imagined by clergy, bureaucrats, and businessmen and universalized by fake teachers to comfort them. Tradition, morality, law, money, and science have given workers hope to live, replacing real life with life preparation. The standards of tradition, morality, law, money, and science, when appearing, have the good nature of human development, but it becomes a means of living for the patriarchs, clergy, and officials, entrepreneurs, teachers are to bring people back to helplessness, unhappiness with widespread injustices.

In today's conditions, each human being exists not only in relation to the natural world, but also governed by family, religion, state, company, education. Competition between family, religion, government, company, education is inevitable in the process of perfecting human nature. If the family, religion, state, company, or education markets are competed in a healthy way, the fulfillment of human nature will be faster. If in the market economy is eliminating stalls, counterfeit goods, poor quality goods, the markets of family, religion, state, company, education are eliminating the imitation of paternalism monks, officials, businessmen, teachers like that. When the falsehood of the patriarchs, clergy, bureaucrats, businessmen, and educators can be eliminated, human nature is complete, then communism appears to be the indispensable process of natural development in people.

### **The elimination of false, injustice of wealth is produced**

Connection between people is natural, but the exchange between people for products is inevitable. Each individual is the subject of not only body but also the wealth produced. But each individual is a different individual, so knowledge is created, wealth is made differently, there is no uniformity between individuals. In a unity, one being perfect, the other being flawed; the man is perfect, the woman is defective; How the woman gives birth to a child as a defect, the person with logical knowledge will also be considered as defective. But having theoretical knowledge is defective, then having ordinary knowledge is perfect. How perfection compared with the defect in an unity, male direct relationship with women is such a unity. But defect and perfection are only seen from the perspective of perception, while in a whole, all the parts forming a unity compensate for each other to create a more complete product. In a particular society, where people are perfect as a common par value for exchange, all products are inversely proportional to each other. But taking the perfection of the product as a common par value for exchange, the individuals are inversely proportional to each other. Therefore, if people are taken as a common parity, all products are goods and when products are taken as common parity, people are goods. In relation to nature, when man is perfect, its product is defective. Body is a human product, body is defect. Humans coexist with all other species peacefully when the defect of body does not put humans in danger. If in a dangerous situation, people are forced to defend themselves in all different forms. The shortcomings of body are hunger, thirst, weakness, sluggishness, disability, sickness...

All the imperfections of body manifest in the need for nature. Body has a need for nature, nature out of body but nature is in human need. Nature is not only an object of body, but also of man. Nature, man, body is a unity. Humans use body to improve nature or use nature to improve body is essentially the same in evolution. When nature is perfect, the body is defective and the body is perfect, nature is defect. The natural rehabilitation or the revitalization of body is the human thing it wants. If people improve their body, people put nature into their body by breathing, eating, drinking... but if nature is improved, people put their body in nature to produce property. Man puts nature in body or puts body in nature in the same nature. Human life from the beginning is not a given pattern but it is always renewed itself through different evolutionary forms, it is a development process to suit the living situation. But when norms emerge that make body a forbidden thing to touch, all that's left is to recondition the natural

world to suit body. If the standard is removed, the parts of the body will be produced like any other commodity.

Putting nature in by choosing objects to suit the needs of living but the scarcity of living materials, people put their body in nature by cultivation and breeding manifestations of sensitization all things, taming animals, cultivating fellow humans. Setting body to to bring all alien wilds back to human intimacy, all back to human nature. In relation to nature, humans cannot run fast on horses, smell not with dogs, pull not with cattle, forecast weather without ants... But humans can use horses, buffaloes, dogs, ant to join makes body more complete. Unable to withstand extreme weather by changing the living environment, but it can cause morning and cold, hot and cold, drought, flood... Using horses to travel, cattle instead of drag... to connect thousands by placing natural objects in life, now people have produced dialysis machines, dialysis machines, telescopes, microscopes, machines, cars, planes, computers, robots... to connect things by putting products into body like that. Human, body, horse, buffalo, cow, dog, ant, dialysis machine, microscope, telescope, machine, automobile, plane, computer, robot is a direct relation so it is a unity. Natural taming, building houses, manufacturing machines, manufacturing internal organs, and rehabilitation tools... are just like perfecting the defective parts of body.

Man improves nature by placing his body in order to produce wealth, if using a tool to influence nature, the tool is a human product, so that tool is the product of body. Human labor uses their lives to impact nature in the first place by choosing a suitable living environment such as avoiding rain, wind, heat, floods, and droughts. But without harsh environmental changes, people need clothes to cover their bodies, build houses to avoid heat, rain, wind, cold... How do people use their products, its he also uses people for what it wants to do. Products are personal but exist in people who have demand for those products. Individuals produce products not only for themselves but also for their species in the protection of their lives. When natural reclamation to create tools made of stone, iron, land reclamation, and production of steam engines, cars, and airplanes is always the product of individuals. Any product that meets human needs is a popular product. At that time, the product is not only for individuals but also in those in need, so people depend on products made to live.

Body is the flaws of nature placed on man, and wealth is human perfection placed in nature by body. In a particular society, the defect of the interrelated individuals is injustice, the injustices of the individuals will be resolved by human science. Human science studies the direct relationship between people and its products that will flourish like medicine, biology, psychology, science and technology. Medicine studies the defects of body manifesting illnesses, illnesses; biology, research on genetic structure, anabolism, catabolism, mutation, genetics... in relation to the environment determines the shape of body that is inevitable; psychology that studies the direct relationship between an individual and its product that is shown to be behavioral; Engineering science studies the weakness of body in direct relation to nature by the production of technological devices.

Life, death, sickness, and sickness are clearly perceived; clearly understanding physiological weakness without sexual desire, full stomach not eating, gestures revealing inviting or object reaction is inevitable. The lifelong repair so that there is no desire for sex can be helped by

surgery, and medicine. To have food, work is necessary, so theft, lies, and laziness of labor are also dissipated. The beauty, ugliness is regulated by the inevitable that will be handled by cosmetic surgery. Human weakness is compensated by the strength of machines and robots made by science and technology. Solve far-away jobs with the connection of the phone, the internet ... Human science removes the distinction between beauty and evil, good and evil, weakness, love, falsehood, injustice ... The discrimination among people still by different standards is the need of the society, medicine, biology, psychology, science and technology make a lot of money, science about people will have conditions to strong growth. If the discrimination between men and women, blindness, and deafness are injustices, products will also be produced to eliminate such injustices. The tools that produce humans will appear. The science of people will eliminate the hypocrisy of family, religion, the state, the company, the education. The lies are caused by a defective social human-made sense. If the defect of the social human-made sense causes injustices to appear, then the injustice is eliminated by the production of social human-made sense. If the social human-made sense is defective, the science of information technology, global positioning, camera, internet... to add in the elimination of falsehood and injustice. If the falsehoods of the norms are erased, human organs and organs will be produced just like any other commodity. If the failure of the machine is repaired, replaced by a part, people can also treat and install human organs and organs like that.

Dense population, the abundance of talent. Technology 4.0 will help human science have more basis to understand the inevitability of talent in the diversity of the world. Talents manifest in inevitable standards - in science, the unity between the talents is the creation of real people. Ethnic groups have different traditions, morals and laws that take indispensable standards - science for exchange, humanity will be different. The human being returned to himself is lazy, stealing, lying, and murdering will not appear, but if reluctant, it manifests as a psychiatric form that requires treatment. If truth and justice are still a common spiritual need, robots will be produced to monitor, care for, and cure perverted souls like the treatment of disabled people. Manufactured products can extend the parts and senses in body such as microscopes, telescopes, human spacecraft of creation. Products are produced with artificial intelligence, people connect everything by enjoying and directly managing the entire natural world. Living in one place, but people enjoy, manage, produce and create the entire vast natural world directly through the products of human intelligence. How people are made to be used by the family, religion, the state or the company, robots can be used in what people want. If family, religion, state, company, education produce universally programmed people, the science of people that produces robots with human intelligence becomes universal. Humans are the product of norms and programmed robots are essentially the same.

All products are manufactured to the ideal standards embodied in robots. Robots are objects, humans are created by robots as vehicles. Humans are created by robots, humans become the needs of robots. The robots produced are not only used for the family, religion, the government, the company wants, but also for the things people need. Humans can use robots to perceive, exploit, and improve the natural world in places where body cannot reach. Man, robot, nature is a unity. At that time, world governance no longer makes body perfect, but reveals the fulfilled human nature. Without man, everything in the universe becomes meaningless, the existence of

the world is so essential to the existence of man. Perfection is no longer about satisfying needs, but that perfection is that people are everything.

The task of living activities is to remove all defects that are foreign to humans. People produce products not for their lives, but because everything is perfect. It is the development of nature in which man is the subject. Meanwhile, the fulfillment of human nature is revealed by the power of truth in life. Every product becomes a means to create a world with human nature, that is the nurturing of all species, taking care of all things, mutually teaching each other quietly but without giving credit and bragging show off the form to ask for sharing, get rewarded and also very serene when having done all of a person's responsibilities. If there is a defect, then we can accept all responsibility with altruistic, irreverent, or blame anyone because it is all human products. How the defect of body is manifested in the weakness of the human being, the products produced make the body perfect, the human strength becomes like that; the strange power becomes the power acquired in humans like that. Renovating the whole universe is still flawed, eliminating the defect of body makes the completed nature manifest in real people.

### CONCLUSION

Nature, man, body are directly related in one unity. Nature is the inorganic human body. In a unity, man uses his body to produce wealth and body uses man to produce knowledge. The wealth is outside the body, knowledge outside the human being but becomes a popular spiritual need in money and standards. The real person is revealed through a direct relationship with standards and money. Exchanging between people for standards, money as a common parity, people are commodities. The false, injustice in the exchange between people is more and more popular, the need for truth and fairness becomes popular. Family, religion, state, company appear to become popular spiritual needs. The existence of family, religion, state, and company has become a means for patriarch, clergy, bureaucrats and businessmen to make a living. The hot growth, the growth in inflation, the clergy, the bureaucrats, and businessmen, the falsehoods of growth, clergy, bureaucrats, and businessmen make injustices more common. The science of people eliminates falsehoods and injustices by producing devices that make body more complete. Supportive tools to combat the lie appeared, senses were elongated, internal organs replaced, spare parts made the parts enhanced to be tensile, heat resistant... make the body becomes more complete. At that time, the human completed nature is fully revealed in real humans.

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