THE ROLE OF THE FAMILY IN EDUCATING THE YOUNG GENERATION IN THE SPIRIT OF PATRIOTISM

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ANNOTATION

This in the article our country the future was young people patriotism in the spirit in upbringing family community holding place, society, family, child in upbringing how much important orin hold about statement made.

Keywords: Spirituality, in the family, spirituality, purity, purity, the Law, however

INTRODUCTION

Spirituality is only to man specific which was feature. Spirituality with hold only when man children Human degan great and honorable nomga muyassar will be. But spirituality of man congenital feature not. He is in the family, life experience only as a result formed and develops. That's it because - I. Karimov of spirituality social essence on pausing, he said, "To man she suti, ota example, ancestors teaching with together he said deep philosophical ideas before asks. Really spiritual _ perfection, in the cradle God bless you content, child dress up uni honest bite with from feeding begins. Child rearing dono our people as he said, he still is before birth, father, mother and all family members in unison start should be. In the universe all thing couple - couple become created. Juft become to live nature is legal, however family become to live all creatures between only to people belongs to. The family is the community first and primary is a particle. Society mother this small particles formed finds. Husband and wife, two tirik of the body, two of the universe reciprocal from the union appear which was third a the universe is is a family. Oila poklikka and purity, two one - sided to love and loyalty based on need _ These are children upbringing for important factor is calculated . Person spirituality, his worldview, beliefs skills set basically in the family formed. Therefore for youth in upbringing family spirituality place is incomparable. Spiritual competent insanni in upbringing family holding place benihoya is large. In fact, family of society a composition piece _ In society roy giving all processes family, people life style directly effect does. Har a man family in itself from a young age from of spirituality from the source fed goes First of all, in the family parents _ relay, other family members with attitude for the child is a school. Oila members between reciprocal which is the relationship system without firm look, society

members between reciprocal attitude to the process mos arrival need _ Society members between attitude laws, rules, regulations discipline with marked and managed is displayed and this thing own in the family aksini finds. Family relationship in management basically age of parents big of people to himself specific place will be . Human all life during family under the influence of lives. It is individual and social skills yield just reciprocal _ _ relationship set off put on motherhood _ _ also forms a skill . Especially of the person spiritual activity in shaping family hal seeker factor. In the family centuries since from generation to generation generation after coming traditions, customs habits to be continued each _ _ a family to a member absorbed . For example , in the family reciprocal respect of all blood - to blood singib gone _ Again in the family age of great men thoughts always hal seeker role plays. Their respect instead to be placed condition She is older people of the house to the net plant, bless them do, first become to the table hand transmission or age big person while speaking ear solib stand up such as traditions borki, these har a family member performance should be. Ota onaga which was Respect, family other members between respect such as habits uzbek of the family gultoji is _ In the family environment, situation in the community environment, situation mos find need _ Aks without such family members society acceptance can do can not . Man any inshoot or enterprise dry up bitkazib product take out infinite when it begins rejoices. But insanni to the world quote and uni competent flawless person so upbringing product functional removal greater and more difficult the work that uncha muncha man does not understand. However, family build, child to the world quote and upbringing, home - household work simply affairs not. Maybe exactly this processes as a result full bloody man voyaga enough. Human maturity level in the upgrade more a basic factor education. Social in life education manbai very much a lot and turlituman. But mother, wife upbringing of man in the formation of very important importance has _ She child only mind - perception with not _ _ feelings , subtle perceptions also educates with . In itself neki if to the child ato reaches _ She upbringing did not receive his kindness - to love not bleeding man spiritual disabled become remains. She The care of the child is born and matures age yetguncha continuous to be continued If it does, it gives good results, in training any a cause according to delay if or of the mother itself physically and spiritual tired, or of the woman in itself defect if of the child also lacking in upbringing will be . Human spiritual activity more a important icon education is _ Education in the field family impact, importance benihoya is large. Your family material degree, familial customs, parenting _ information their culture _ child knowledge take and assimilate constant control to do and help spiritual active person to be brought up basis will be. As you know har a family rights society by law way with protection is done. But The family is also a society in front duty available. Here it is this duty do for har a family member society in front answer gives Which a family member own duty failure law or layout buzsa, to him appropriate measure seen. The law break condition suddenly roy does not give . That's it for known reasons sum will be . These reasons own on time positive _ _ hal in doing har a family society demand mos in the formation of neighborhood committees role important. "Mahallang your father _ in the article very much big symbolic makes sense. Or rather ex Alliance period Uzbekistan in the cities neighborhood committees activity shown, however to them state by hyech how help or using support not In the villages esa neighborhood not to mention. That's it due to that period neighborhood with family between attitude to himself according to which was. Mahallaga attention only our in

our time, to independence since we have achieved only then, the state importance molik to work became. Our President independence we have achieved first This is the era to work separately attention gave. In the Republic, "Mahalla Charity Fund" was established. His systems provinces, districts formed cities _ with together also operate in villages showing is coming. They are take growing organizational, educational affairs our people interests with harmonize is going. So, today independence period family of our country base point to be with together our spirituality in development eng reliable and great school _ become is coming.

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