THE ROLE OF SPIRITUAL AND EDUCATIONAL EVENTS IN PROMOTING THE IDEAS OF RELIGIOUS TOLERANCE AND INTERNATIONAL HEALTH

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ANNOTATION

This article deals with spiritual and enlightenment propaganda in promoting the idea of religious and interethnic tolerance. There is information about the current political and social news in this area.

Keywords: spirituality, tolerance, harmony, foundation, idea, propaganda, people.

АННОТАЦИЯ

В статье рассматривается духовно-просветительская пропаганда в продвижении идей религиозной и межнациональной толерантности. Есть информация о текущих политических и социальных новостях в этой области.

Ключевые слова: духовность, толерантность, гармония, фундамент, идея, пропаганда, люди.

INTRODUCTION

Homeland, independence, spirituality... Indeed, these words are the words of wisdom that express the greatest concepts in the human mind. Everyone has lived and continues to strive for this trinity throughout their lives. If none of these exist, then this person's life will be flawed somewhere. There is nothing to replace it. When we think of the above three great words, it is as if some feelings are stirring in our hearts. Because if we do not have enough vocabulary to describe their great essence, our heart will not be able to absorb their taste and intelligence. Our homeland is our native land, Independence is its prosperity, and Spirituality is its past, present and future. Spirituality makes people of different nations and countries blood relatives. It brings their destinies closer on the basis of mutual respect. It is through these connections that society rises. Together they strive for development. So, it is difficult to imagine progress without spirituality. There must be spirituality for human beings to be constantly evolving and researching.

It is known that the territory of Central Asia, especially Uzbekistan, since ancient times has had different cultures, languages, customs, lifestyles, different religions, different from each other. is a country inhabited by several peoples. Today, more than 130 nationalities and ethnic groups live in our country. There are a number of national cultural centers for people of different nationalities and ethnic groups.

Religious tolerance is important for freedom of conscience and spirituality, it is respect for another person or religion. Tolerance means respecting, accepting and understanding the various rich cultures of our world, the different ways of expressing oneself and one's individuality. It is made up of knowledge, sincerity, open communication, and wisdom, conscience, and faith. Tolerance is a unit of diversity. It is not only a moral duty, but also a political and legal need. Tolerance is the key to peace and the transition from a culture of war to a culture of peace.

Item 16 of the program approved by the Resolution of the Cabinet of Ministers of the Republic of Uzbekistan dated September 17, 2018 No.736 "On measures to increase the effectiveness of spiritual and educational work in the education system" Promoting the ideas of religious tolerance and interethnic harmony among students, it is important to raise awareness, not to be indifferent to the events around us, to prevent our youth from being influenced by destructive ideas and various currents.

Strengthening interethnic harmony and harmony in our society, creating equal rights and opportunities for all citizens, regardless of nationality or religion, is one of the most important priorities of our state policy. The fifth priority is defined in the Decree of the President of the Republic of Uzbekistan "On the Action Strategy for the further development of the Republic of Uzbekistan" adopted on February 7, 2017 as follows: Ensuring security, interethnic harmony and religious tolerance, strengthening the independence and sovereignty of our state aimed at pursuing a well-thought-out, mutually beneficial and practical foreign policy, security, stability and harmony around Uzbekistan. to create an atmosphere of solidarity, to strengthen the international prestige of our country.

All these tasks, which are described in detail, are interrelated, require each other, and are very important for the state and the people. From the first minutes of independence, the policy of the Republic of Uzbekistan has paid special attention to the idea of interethnic equality and harmony. Soon, this universal principle was firmly enshrined in the relevant articles of the Constitution of the Republic of Uzbekistan. Article 8 states: "The people of Uzbekistan, regardless of nationality, shall be citizens of the Republic of Uzbekistan".

Today, the importance of spiritual and educational activities in educating our youth to such qualities as spiritual and moral, interethnic harmony, religious tolerance. Teachers and specialists-organizers of spiritual and educational activities have high ideals in order to be able to clearly see the future, to find ways to achieve it, to organize self-education. They should help and create opportunities. In this regard, the teacher through spiritual and enlightenment activities taught students the sanctity of the family, neighborhood, nation, the symbol of our people, love for the mother tongue, the immortal soul of the nation, respect for the elder and the younger, respect for women, should include the formation and development of national qualities such as patience and diligence, honesty, kindness. In the organization and conduct of spiritual and educational activities, the teacher - the rule of law, human rights and common sense, respect and coexistence with people of different nationalities, religious tolerance, the pursuit of secular knowledge, enlightenment, it is expedient to create scenarios based on universal values, such as the study of best practices and cultures of other peoples.

Conducting moral and preventive measures also plays an important role in achieving high results in spiritual and moral education. There is a rule in medicine that prevention is better than cure. If we apply this rule to the educational process, it will be easier to prevent bad habits and immorality than to eradicate them and re-educate young people who have developed such vices. Here, too, the effectiveness of spiritual and educational activities is obvious. Themed nights, cheerful and clever debates, and symbolic depictions of the devastating effects of immorality and bad behavior on young people during various contests evoke hatred in young people. This is one of the most important preventive measures in moral education.

In conclusion, it should be noted that the foundation of a great future is being laid in Uzbekistan. A great future can be created by people who are capable of great things. Those who are capable of great deeds are formed only through high moral education. As President Shavkat Mirziyoyev has repeatedly stated, the factor that introduces the people to the world and spreads its fame to the world is, first of all, highly developed people. That is why spiritual and moral education is of great importance in the current period of reforms. As we build a democratic society in our country, we must strengthen our spiritual and moral education in the process!

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