SCIENTIFIC THEORETICAL BASIS FOR DEVELOPING SPIRITUAL CONCEPTS THROUGH EVENTS IN THE UPBRINGING OF ELEMENTARY SCHOOL STUDENTS

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ABSTRACT

Spirituality plays a crucial role in the development of individuals, regardless of age or origin. For elementary school students, in particular, nurturing their spiritual relationships at an early age provides the basis for a full and morally correct life. One of the most effective approaches to educating spirituality in these young minds is the teaching of events.

Keywords: teaching methods, characteristics, environment, society, goals

INTRODUCTION

It is the responsibility of the family, first and foremost, to continue to bring up young people in our country who are physically healthy, spiritually mature, harmonious and perfect in all respects, who think independently, have intellectual potential, deep knowledge and modern worldliness, and are able to take responsibility for the fate and future of our Father. Today, it is our responsibility to all of us to view the birth of a spiritually healthy child as a result of the hard work of a healthy and family and to foster an atmosphere of mutual respect and love, high moral and spiritual values in the family. National and universal values play a major role in accomplishing this task. Various ways for young people to grow up with these qualities: by listening to the teachings and advice of adults and developing the ability to draw the right conclusions from it; with a variety of tools, and most importantly, it requires a sincere (genuine) approach to the upbringing of the younger generation and relentless research.

Education in accordance with the Law of the Republic of Uzbekistan "On Education" is a clearly targeted process for the benefit of man, society, and the state. Education refers to the organizational and sustainable communication process that creates learning. Education is primarily the relative result of the teaching process expressed in the formation of systems of knowledge, learning, and skills in students, as well as the process of discipline, self-discipline, influence, i.e. the process of shaping a person's image: it is the basis for combining it, not with the size of knowledge, but with personal qualities, the ability to independently maintain their knowledge.

Indeed, the writings of Imam Ishmael al-Bukhari contain events that highlight ethical issues and provide information on the rules of ethics that must be followed in social life and when establishing relationships between people. The importance and role of events in human life is insignificant. How important it is for us to understand, study, and use each event in its own way! . The Koran, which highlights the basics of Islamic teaching, is the main post-Karim source event. Collecting events and arranging them began mainly in the second half of the eighth century B.C.E., and it was regulated by those who were the most knowledgeable, perfectly studied the foundations of various subjects, and had extensive life experience. During

the eighth and 11th centuries, more than four hundred writers were engaged in the science of events. Events show that the criterion for human spiritual perfection, its scope of thought, the width of its worldview, the extent to which it acquires scientific knowledge, and the ability to become a person who benefits artifacts and society with their knowledge are an important factor. Events are a source of discipline. By hearing events, learning from events in our lives by getting acquainted, seeing, remembering, understanding their content, and learning, they are practically used in our lives to help us correct many of the shortcomings of our upbringing. Events describe the human qualities that are required for a person to achieve perfection, the mystery of these qualities is to show love for others, to be generous, to be open-minded, to respect, to always honor our parents, to pray for them, to preserve them, to create a sense of pride in us for them when it comes to their place, to always bright their faces, to keep their wives high because of us. It is important to always put respect in place, to be kind to adults and relatives, to be able to give them our love, to put their respect in place, to take care of them, to honor minors in respect of the adult. It also includes such qualities as love for our Father, glorifying hard work and profession, righteousness, purity, friendship, superiority, compassion, humility, honesty, and conscience. In addition, there are exhortations that a person should abstain from evil ills and seek goodness, all of which serve as the main criterion for shaping a perfect person based on the instructions outlined in the Koran. Events strengthen the trust and beliefs of each believer and at the same time encourage a person to be spiritually perfect. One of the sources of upbringing and upbringing is the application of these events. The lessons learned in events are very common. Every good deed we do, our words, causes us to arouse feelings of pride, respect, and so on through the gratitude expressed to our parents. By studying the subject of discipline in events, we ourselves learn a lot. By applying the events we have learned in practice in life, we try to correct a number of our mistakes on every issue, topic, and topic. We try and apply what we learn to teach others.

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