

LECHAK WEDDING TRADITIONS

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ABSTRACT

This article provides information about Lechak wedding traditions and Lechak wedding ceremonies in Khorezm region.

Key words: Lechak wedding traditions, music, wedding ceremonies, Khorazm, songs, dances.

A wedding ceremony is a public announcement of the marriage of the bride and groom. This ritual has partially changed over time and differs in each ethnic group with its own characteristics. The age of the Uzbek people. There are a number of rituals in the marriage ceremony system: betrothal, betrothal, yu koror (seeing a girl), blessing wedding, wedding sending, girls' meeting (girls' meeting), marriage ceremony, bride toast, bride greeting, charlar, god call and other ceremonies with them. Most of them are still preserved and practiced. On the day of the wedding or a day before, the wedding soup is sent to the girl either cooked or raw. Soup is served to the team in the girl's house. Sometimes soup is also served at the groom's house. On the day of the wedding or the day before, a marriage ceremony is held at the girl's father's house. The groom went to the future bride's house with his close friend and uncle. After the imam explained the duties and rights of marriage to the groom, after obtaining the permission of the girl through the bridegroom, he recited "Khutbai Nikah" (prayer about marriage). Qad. According to Uzbek custom, wedding ceremonies are held at the groom's house. On the wedding night, the bridegroom comes to the bride's house with the sound of trumpets, trumpets, cymbals, and drums, accompanied by joyful laughter. They sit in a carpeted room, around a table full of goodies. After the liquid food and soup are eaten, one of the groom's relatives "buys" the groom's sarpo from the bride's side. The bridegroom faces the qibla and puts on a cloak and turban made by the girl's mother. After blessing the bridegroom, they bring the bridegroom with the girl's mother and aunts to see the bridegroom under the sound of trumpets.

The bridegroom returns home with his companions after receiving the prayers and blessings of his mother and grandmother. The bride is dressed in a white dress and taken out to say goodbye to close relatives such as her father, grandmother and uncle. The bride comes to her father in the company of his bride and friends and bows to him and asks for his consent to the bread and salt. The father kisses his daughter's forehead and hugs her shoulder to express his approval and wish her happiness. The girl goes to her mother and asks for her approval, saying, "Thank you, mother, for the white milk you gave me." Before the bride gets into the car, the father gives her a white blessing and wishes her happiness. All the participants follow the prayer with open hands. According to our oldest custom, the bride is escorted to the groom's house. These customs are held in a unique way in each region and village.

Lechak wedding traditions. Khorazm region, Khiva district is located in the north-west of the Republic of Uzbekistan. The population of Khiva city is 95,246 people. The etymology of Kuronboy Sobirov was added. The ancient people of Khorezm left a great mark in Central Asia

with their unique high culture. Weddings and pageants are traditions, entertainments are accompanied by music, songs and dances are performed. In addition, "Avesta", an ancient unique monument of the world culture of the peoples of Central Asia and Iran, has a 3 thousand-year history, and Yasht and Visparad sections provide valuable information on the wedding ceremonies of Khorezm art.

Lechak wedding ceremony. Lechak wedding is considered a traditional headdress of Central Asia. In the 20th century, a person wearing a lechak is forbidden to tell lies and gossip. In Kazakhstan, Karakalpakstan, and Turkmenistan, this ritual protected against various diseases by wearing such a headdress. It is also protected from various diseases of the human head.

Currently, this tradition is preserved in Koshkopir, Khiva and Bogot districts of Khorezm region. Lechak was wrapped around the head by women in ancient times and regularly. The guests are full. Relatives, children, grandchildren, great-grandchildren, bride and groom, cousins, uncles, aunts, nephews, brothers and sisters take part there. Today, the oldest mothers are at the age of 63. Two half-brothers and a female dancer come and sing national songs in the living room with accordion and circle instruments. It reaches its peak in the evening. Previously, they preferred natural creation. Today, they use innovative techniques. By the end of the 20th century, there were feasts. Everyone had fun. In the middle of the party, young and old women start dressing up. A woman stands in the middle in a white dress. Surahs from the Koran are recited. 2-12 meters of white cloth is wrapped. First of all, a hat is worn. A white cloth is wrapped from the head to the chin and wrapped around the forehead. Every time it is wrapped, a sura is recited. According to some sources on the wrapping of Lachak, the white fabric should shine like the sun, shine like a flower, and also the red flower fabric should be wrapped a little, and the blue fabric should be a companion of goodness and peace. At the end, a wide scarf was thrown so that your path would be open. All the women bowed to their acquaintances. Women who were swaddled felt like newborn babies.

CONCLUSION

In addition, at the Lachak wedding, rich meat dishes were served. In addition, national Khorezm dishes are cooked. An animal was sacrificed, a sheep or an ox was sacrificed. Seeing these days also reflects happiness and gratitude.

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